GROSSE POINTE, MICHIGAN, THURSDAY, MARCH 19, 1936

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years anyway.

L. B. OLDHAM, Publisher

News Digest By JOHN SMITH Many underworld characters are being sent over the road, the most common charge being in come tax evasion. At least it puts them out of circulation for a few

Mutes will not receive such fine treatment at the hands of Detroit police as an aftermath of a recent 19-day imposition, which really touched their hearts and their pocketbooks.

Wonder what has become of the war in Ethiopia. There seems to be very little mention of this raiging war in the daily papers these days.



On the other hand there seems to be a promoting of war going on in Europe. When it does come let us stay friends with all of them. If we must sell war material, let us sell it on the open market for cash and carry.

It appears as though Comstock did not mean what he said a short time ago about withdrawing from politics. He is allegedly the man behind the throne in an attempt to em have Chas. P. Webster appointed as U. S. District Attorney in De-

If auditors, properly bonded, were hired for these lucrative city offices where large sums of money are handled daily, there might not be so much for the taxpayer to dig out of their pockets for these harvesters to get rich on.

An old European custom, when a candidate is deefated for office, ithis necessary that he show full evidence of his defeat by toting mer candidate for Congress, commendvarious articles such as tin cans, ing them upon their activities, was stove pipes, etc.

One of the candidates who aspired to councilmanic office in the late election in Grosse Pointe Park, was the recipient of a full length of stove pipe, and deems it too much.

representative must have felt the Grosse Pointe Review for its co- their ninth Drivers' Institute at the and for those others whose environment ther enibarrassed surrounded operation. by some several hundred women at the Women's Republican Rally last Monday afternoon.

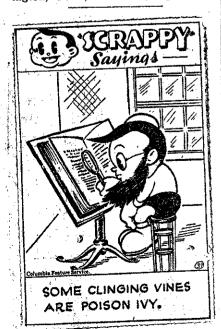
Red-nosed policemen are banned from the police force in Philadelphia. I always thought the smoke was too thick to see that

It seems peculiar how some of these men with police records attain such high ranks in banking date. institution. Of course this isn't an inference that all bankers are crooks, there are honest bankers.

The original Shrine of the Little Flower was destroyed by fire early Tuesday morning. Fire was caused by faulty wiring, accord- and recording system, is being installed ing to a statement by Father in the Detroit Conservatory of Music Coughlin.

Everything is quiet, like a lu'l before a storm, in the Township election. We wouldn't be surprised to see some activities ere ciation. election.

MRS. JOHN P. FRAZER is back at her Grosse Pointe home on Washington Road after an extended stay at the Nautilus Hotel in Miami Beach. Her daughter Jane will arrive March 21 from Miss Porter's School at Farmington, Conn., for the spring holiday.



For Justice of Peace



RUDOLPH C. SCHMIDT Seeks Re-election in Township Election April 16

Republican Women's Rally Last Monday Draws Large Crowd

The organization meeting of the Grosse Pointte Republican Club Auxiliary sponsored by Mrs. Holden, at the Neighborhood Club last Monday afternoon, was attended by several hundred interested women.

Mrs. Frederick M. Alger, who officiated as chairman for the occasion, gave an address on organizing, and gave her reasons why the election of a Republican administration should be

Bouncing Baby Boy

Born to Whattlings

A 934-pound baby boy was born to Mr. and Mrs. Whattling, of 576 Notre Dame avenue, at the Grosse Pointe Cottage Hospital on Monday, March 9.

Mr. Whattling is a member of the staff of instructors at the Grosse Pointe High School.

A letter from Mr. McPherson, for-

-Mrs. Alger introduced Mrs. George Rodgers, chairman of the Republican Women's Federated Clubs, who outlined how they should organize in Grosse Pointe, in order to interest the women of the community to go to the

polls next fall. Her plan was approved. Mrs. O. O. Rex spoke on the neces-

tingham, was elected chairman, and continuing each Thursday night in Mrs. F. M. Alger, honorary chairman. The next meeting of this newly

home of Mrs. F. M. Alger on Jefferson avenue. Wednesday, April 15, in preparation for a strenuous campaign which will not end until the election next fall.

Announcement of the next meeting will appear in these columns at a later

Detroit Conservatory Installing Sound System

A new departure in ordinary music schoo curricula, a high fidelity sound under the direction of Boris Radoff, the fee is 50 cents. sound expert of the Conservatory. When it is finished, complete courses of the Automobile Club and Col. Heinwill be offered in radio technique, mic- rich Pickert, Chief of the Police Derophone experience, diction and enun-

Besides including a public address system whereby various studios and lounges of the Conservatory are linked, the 30-watt system will also provide for the making of records of student, fac- the Detroit Automobile Club. ulty and other recitals as well as of in dividual selections.

Pupils of Olive May Merz Featured in Recital

For the weekly student recital at 3 p. m/ Saturday, March 21, Detroit Conservatory of Music will present freshman and sophomore pupils, under the Drive. direction of Olive May Merz. The recital, free to the public, will be held in Conservatory Hall, 5035 Woodward.

In the Reformation Lutheran Church, Vernor and Lakeview Aves., Detroit Conservatory students will present a miscellaneous concert at 7:30 p. m. Sunday, March 22. The following will appear on the program: Cynthia Malitz, Virginia Smoliki and Fern Doughty pianists; Ralph Bidwell, violinist; Ruth Kranse and Cyril Mitchell, cellists, and Oive Worsley, soprano. Oive Kuyken-

For Job Printing of the Better Kind call The Review, Lenox 1162.

dall will be accompanist.

Seeks Re-election as Township Supervisor



NORBERT F. DENK

Soloists Featured on Sunday Music Hour

Isobel Williamson, pianist, and Bert Djerkiss, tenor, will be soloists on the regular student broadcast of the Detroit Conservatory of Music at 3:45 p. m. Sunday, March 22, over WXYZ and the Michigan radio network. The Conservatory's string ensemble, under Henry Siegl, will open the program with Johan Svendsen's "An Icelandic Melody" and close the quarter-hour with George Henschel's "Andante" (from "Serenade").

D. F. W. to Hold 9th Drivers' School Mar. 26

The Detroit Federation of Women's Chubs and the Women's Safety Committee in co-operation with the Auto- for the problem children referred by The Grosse Pointe Review's sity for organizing, and complimented mobile Club of Michigan will have the schools or other social agencies, Federation Club House, commencing is a problem to them. Mrs. Edwin Krieghoff, of 1111 Not- Thursday, March 26, at 7:30 p. m. and April. The cost of the course of five lessons is \$1. Mr. H. O. Rounds of the formed organization will be held at the Traffic and Safety Department of the Automobile Club is the instructor in traffic ordinances. At the conclusion of the course, an examination will be held and the two with the highest average will receive a prize. The Police Department will also give examinations for permit to drive.

Besides the teaching of the traffic ordinances, there will be brief addresses by someone prominent in civic endeavors and pictures teaching lessons in safety and instructive ones regarding the motor car will be shown.

Students in High School are particularly urged to attend this course, which is open not only to women but to men and boys as well. To students

Mr. Richard Harfst, general manager partment are two of the speakers.

Mrs. Flora Sprague Rounds is chair man of the Institute.

Registrations for the Institute may be made at the Detroit Federation Chub House, Second and Hancock, and at

Wallace Gamber Has Returned from Florida

Wallace Gamber has just returned from Miami Beach, Fla., where he was the house guest of Mr. and Mrs. T. J. Donovan of 405 Lakeland avenue, at their Miami Beach home on Albecore

He attended dog races, cocktail parties, and played golf at Lagorse and the Biltmore, and parties at the Beach and the Town Casino. Races at Hia-

leah were attended quite frequently. He has acquired a healthy tan and will be pro out at the Ridgemont Golf Course this year.

MR. AND MRS. GEORGE T. HUNTER and their daughter Jane, of Berkshire Road, left on Saturday by motor for Atlantic City, where they maximum safety performance now! will spend a week, and then go on to New York for another week at the Hotel Waldorf-Astoria.

The Church's Duty Towards Prevention of Juvenile Delinquency

A call to active participation by church leaders in the prevention of juvenile delinquency was sounded by the Reverend Harry Lee Virden, Rector, St. Luke's Church, Denison, Texas. Writing for the Probation Magazine on the subject The Church and Delinquency" Rev. Wirden pointed out that in co-operation with other social forces in the community

(1) Have a social audit of the community, which could be the means of starting the social education of the young people of the congregation.

(2) Promote Big Brother and Big Sister service, boys' and girls' club work

(3) See what can be done about removing those unfavorable social conditions causing problem children and

(4) Attend State and National Conferences of social work in order to be informed on social work and education. (5) Promote educational work. The

churches have seldom hesitated to expouse causes, and have demonstrated over and over than when sufficiently is earnest they can get results.

The lack of participation in conferences on delinquency by clergymen was pointed out by Rev. Virden, when he explained that only one clergyman came for the entire program of a recent conference he attended.

Judge D. J. Healy, Jr., of the Juvenile Division of the Wayne Probate Court at a recent talk before Lutheran ministers at Deaconess Hospital, urged greater participation by the ministers present in the prevention of delinquency. He advocated the adoption of a program similar to that outlined by Rev. Virden, and a closer co-operation of all social factors in the community towards the attainment of that end.

Drive Safely

Responsibility for safety begins before the vehicle is removed from its garage. The owner's obligation is to be certain the vehicle is properly equipped and ready for the road. A modern motor vehicle leaves the

factory in safe condition. With proper care and adjustment it can be kept so. Failure of steering gear or brakes can be avoided easily by periodic inspection and adjustment. The discarding of worn tires will largely prevent blowouts and greatly reduce skidding. Headlights must not only illuminate the and Tennis Club, the Five O'Clock Club | course at night but must also be adjusted not to blind other drivers. If an accident occurs because of the

failure of any part of the vehicle equipment, the fault lies in the owner's neglect in 99 of every 100 cases.

Improved driving conditions and subsequent increased traffic moving at greater speed demands perfectly functioning equipment. Check your car for

Call Grosse Pointe Printing Co., Lenox 1162, for Job Printing.

For Clerk



RALPH E. BEAUPRE Seeks Re-election in Township Election April 16

Adnrew T. Phillips Ill at Home Here

Andrew T. Phillips, former constable of Grosse Pointe, better known as "Andy," is ill at his home on Nottingham, with intestinal influenza. Best wishes for a speedy recovery.

Mothers Club to Hold Open Meeting March 23

The mothers Club of the Grosse Pointe High School will hold an open meeting Monday evening, March 23rd, at 7:45 P. M., in room 119 of the high

Following the business session, the Pointe Players will give the play "Mansions". At conclusion refreshments are to be served in the cafeteria. Father's and Mother's as well as friends and neighbors are invited to

Please send in your questions to the Mothers Chib Question Box at the high school which are to be answered at the March meeting.

there are many things a church can do For Job Printing Call Lenox 1162 spent several weeks.

of the day. In all, it was a very pleasant and

GROSSE POINTE PARK WOMAN HAS NARROW ESCAPE FROM DEATH BY ASPHYXIATION



MRS. ROBERT HENNING

Sacred Heart Convent Day of Recollection Scheduled for Mar. 22

Latere Sunday, March 22, there will be a day of recollection at the Sacred Heart Convent in Grosse Pointe Farms. Services will start at 11 a. m. A chicken dinner will be served. The Rev. Fr. Raemer, C. S. S. J. of the Jesuit Church will be the spiritual adviser for the day Kindly phone reservations to the convent before noon March 21, Niagara 9232. Services on Sunday from 11 a. m. to 5 p. m.

Every Day Is Fish Day

This fact is being brought home to the consumer more impressively every day-listen to this:

"Hello, John, how about taking a little fishing trip?" "Can't do it, Bill-this is only Tuesday and Friday is fish day." Sounds ridiculous, doesn't it?

Any day is fish day. The George S Deets Fish Market of 15124 Mack Ave. says:

"Fish calendars and statistical tables are no longer needed when you buy

"Fish, even as fresh fruits, can be had every day for any meal, and at all seasons, at our market."

For detailed list of products handled see their advertisement.

Liberal Trade-in Allowance on Bicycles at Surtman's

Bob Surtman, of 15417 Mack avenue suggests trading in old bicycles on new ones now for liberal trade-in allowances. A fine selection of new bicycles through the spring months. is on display at all times at this popular bicycle sales and service establishment. by calling the stables.

For Treasurer



ADOLPH L. DAMMAN Seeks Re-election in Township Election April 16

Fire Chiefs Royally Entertained by Park Department Heads

A large number of fire chiefs of the Southeastern Michigan Association of Fire Chiefs attended the special entertainment and dinner sponsored by William P. Shoemaker, Commissioner of Public Safety and Edward L. Rector, Assistant Fire Chief of Grosse Pointe Park, at P. J. Weins' Rustic Cabins last Thursday afternoon.

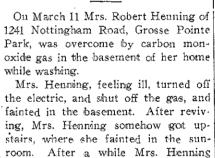
Oklahoma Bob Albright entertained the boys with a number of songs and amusing stories. A splendid quartet contributed to the afternoon's entertainment. Oklahoma Bob is heard daily over station CKLW at 8:30 in the morning.

Mr. William Rae of the Detroit City Gas Company was the principal speaker

enjoyable afternoon, long to be remembered by the boys. About the only one missing was Honorary Chief Rogell, who is at present in training at

MR. AND MRS. LYNN MC-NAUGHTON, of Kenwood Road, are back from Palm Beach where they

capable leader and as such deserves



sent home. Mrs. Henning then called Mrs. Lydia Barton of 827 Delaware and told her how sick she was. Mrs. Henning fainted again, and Mrs. Barton, not getting any answer called the police.

pulled the telephone down, and called

the High School to have her daughter

Mrs. Henning was going to pound on the window to attract her neighbors when she saw the police, and managed to go and unlock the kitchen door. The police called Dr. John Mac-Kenzie, Mrs. Henning's family physician. The gas company was called, and they found that the carbon monoxide was caused from not having a vent pipe on the gas heater. It was Mrs. Henning's ability to shut off the gas before she fainted that saved her from death, and a possible explosion of her home.

Mary Ebner Pledged by Marygrove College

At a dinner last Wednesday, the So-Bheas Club at Marygrove College pledged Miss Mary Kathleen Ebner, daughter of Mr. and Mrs. Frank G. Ebner, 877 Barrington Road.

Miss Ebner who graduated from Grosse Pointe High is a freshmen at Marvgrove. She is active in the Sodal- York Wednesday. They made the tri ity at the college, and last week presented an address before the Encyclical Study Group on the "Papal Program for Peace As Outlined by St. Angustine."

Country Club Held Musical Ride Tuesday

The first of the season's musical rides at the Country Club in Grosse Pte, took place Tuesday evening, March 17 in the indoor ring. These rides are held for members and their friends and they will continue each Tuesday evening from 6:30 to 7:30 o'clock

Reservations for horses may be made

Warning Given to City Dog Owners About Them Being in Stores

Merchants in the City of Grosse Pointe have recently complained about the practice of several of their patrons who allow dogs to enter stores, and for this reason Chief Brisson quotes the following extract from the Compiled Ordinances of the City of Grosse Pointe:

Section 34 (D)-It is hereby declared a nuisance for the owner of any dog to allow the dog within any store within the City of Grosse Pointe. The ordinance was brought about as

result of the great number of complaints originating from patrons of local stores who strenuously objected to dogs being allowed to run about in stores dealing in foodstuffs, etc. The police are requesting that residents lend their co-operation to the merchants in securing complete compliance with this regulation.

Residents of the City are also reminded that dog licenses for the fiscal year beginning April 1, will be available on such date and that in accordance with the method adopted in 1935 under which compulsory vaccination of all dogs is required, licensed, competent veterinarians will be on hand each Thursday at the City offices so that residents may take advantage of this convenience when securing licenses for their animals.

Norbert Denk Seeks Re-election on His Record as Supervisor

Norbert F. Denk, whose life has been identified for years with the community's affairs, after a year of many accomplishments as supervisor of Grosse Pointe Township, again heads the Democratic ticket in the forthcoming election in April. Not only has he conducted the affairs

of the community in a very creditable manner, but he has also effected economies. He is deserving of re-election. He is qualified through experience and education, having been secretary

to the supervisor for many years, and has a university education. He has been a credit to this community, just in his dealings with his fellow men, enterprising and con-scientious in the performance of the duties of his office, a progressive and

St. Paul's Altar Society to Hold Bake Sale

consideration and support.

Owing to the big success of our last ale, and the constant demands of our customers for the lovely bake goods we sold them, the ladies of The Altar Society of St. Paul's Church are sponsoring another bake sale at Fred's Market on Saturday, March 28. Mrs. Arsene Mertens, of St. Clair Ave., is the chair

man. Kindly make your donations to her Saturday morning or bring them direct to the market. We also wish to thank those who patronized us at our last sale and hope to see them back

New Owners Take Over Korte's Grosse Pte. Service Station

Korte's Grosse Pointe Service a Kerdheval and St. Clair is now operat ing under new management but the same personnel under the managemen of Harold Miller will continue to ex tend a prompt and courteous service A complete line of Hi-Speed product will be stocked at all times.

Complete garage service will b added, which will be operated under the capable supervision of Chas. Goole who was connected with Darling's Ga rage for a number of years, as an expert in that line of work.

MR. AND MRS. HARRY W. GRIH FITH, of Neff Road, who are on cruise to the Caribbean and the Spanis Main, including Cuba. Venezuella Columbia, Panama and various island in the West Indies, arrived at New on the Statendam.

Special Soap Sale at Schettler Drug Co

A special soap sale is in progress all of the Schettler Drug Stores, wil two conveniently located in Gros Pointe to better serve you, one at R vard boulevard and Jefferson and the other at Nottingham and Jefferson. Ridiculously low prices on soaps exceptional quality are in effect. In compare the quality and prices of the

fine scaps with those of the ordinal soaps, and you will wonder how it c be possible to buy soap so reasonab Take advantage of this special sa

WM. P. SHOEMAKER

Commissioner of Public Safety

Jefferson Avenue

Christian Today."

with a second session for the younger

m. Judson Union plans a social hour

Advertise that Vacant House in the

East Jefferson avenue at Manistique.

The men are meeting the first and

Boy Scout group meets each Friday

All are invited who are not worship-

MARIAN BATER, of Grosse Pointe

Park, freshman at the University of

Michigan, and Mary Roll, freshman, of

Grosse Pointe, are initiates of Delta

David Drysdale, freshman, is an initi-

THE excludive Tennis Club on Calvin

Indoor tennis at this club is one of

Those who were there Saturday af-

ternoon for lumeneon and a round robin

Robinson, Mr. and Mrs. J. Vincent

the Rev. Francis B. Creamer and Mrs.

Creamer, Mr. and Mrs. John T. Wood-

house, Jr., Mr. and Mrs. Charles L

Palms, Jr., and Mrs. Hamilton

name and the

James. 70 18 18 18

ate of Delta Kappa Epsilon Praternity.

been initiated by Trigon fraternity.

tennis party Saturday afternoon.

absence.

Gamma sorority, it was recently an-

nounced. OFFE A TONE IN

third Thursday evening of each month.

at 7:30 p. m.

ng elsewhere.

Liner Columns of The Review.

Eastminster Presby-

banquet and meeting.

Legal Notices Seventh Insertion

(593), of Georgia Park Subdivision No.

l, of west sixty-one and eighty-two one-hundredths (61.82) acres of that

part of south-east quarter (1/4) of Sec-

page 2 of plats, Wayne County Records, together with the hereditaments

and appairtenances thereunto belonging

NOTICE

CRAWFORD S. REILLEY, Attorney,

DEFAULT having been made in the conditions of a certain mortgage made

by Babcock Building Corporation, a Michigan Corporation, to Detroit Life

Insurance Company of Detroit, Mich-

Michigan Corporation, dated October 1, 1925, and recorded in the

office of the Register of Deeds for

Wayne County on October 2, 1925, in Liber 1596 of Mortgages on page 34

and the right, title, and interest of said

mortgagee in and to said mortgage

having become vested in John A. Rey

holds, Receiver, by virtue of an order

entered by the District Court of the

United States for the Eastern District

of Michigan, Southern Division, on No-

versus Detroit Life Insurance Company,

Michigan Corporation," the said order

Register of Deeds for Wayne County

in Liber 4593 of Deeds, page 398 on

December 4, 1935, on which said mort-

gage there is claimed to be due and

principal and interest the sum of

at law or in equity having been insti-tuted to recover the debt secured by

Now, therefore, by virtue of the

power of sale contained in said mort-

gage and the statute in such case made

and provided, notice is hereby given

that on WEDNESDAY, MAY 6, 1936

at twelve o'clock noon, Eastern Stand-

ard time, the said mortgage will be

foreclosed by sale at public vendue to

the highest bidder at the southerly or

Congress, Street entrance to the Wayne

ounty Building in the City of Detroit,

Wayne County, Michigan, (that being

the building in which the Circuit Court for the County of Wayne is held) of the premises described in said mortgage

or so much thereof as may be necessary

to pay the amount due on said mort-

gage aforesaid with interest thereon.

and all legal costs, charges and ex-

which may be paid by the undersigned

or before said sale for taxes or in-

france on said premises, which prem-

The parcel of land situated in the

Cownship of Dearborn, County of Wayne, Michigan, described as Lot

numbered 600 Georgia Park Subdivision

No. 1 of west 61.82 acres of that par

of the Southeast quarter of sec. 20, and

Northeast quarter of sec. 29, Town 2,

penses including the attorney's fee al-lowed by law and any sum or sums

es are described as follows:

CRAWFORD S. REILLEY,

1274 National Bank Bldg.,

Aloma Theatre

15001 Charlevoix Ave.

Corner of Wayburn

ADMISSION: ADULTS 20c

CHILDREN 10c

THURSDAY, FRIDAY,

LLOYD NOLAN and

PEGGY CONKLIN in

One Way Ticket

also BUDDY ROGERS and

JUNE CLYDE in

Dance Band

MONDAY, MARCH 21-22-23_

SHIRLEY TEMPLE in

The Littlest Rebel

also LLOYD NOLAN and

ANN SOTHERN in

You May Be Next

Special Western Feature

for Saturday Matinee Only-

JOHN WAYNE in

TUESDAY, WEDNESDAY,

MARCH 24-25__

Paradise Canyon

JOHN HOWARD and

Millions in the Air

EDWARD EVERETT

Your Uncle Dudley

WENDY BARRIE in

SATURDAY, SUNDAY,

MARCH 19-20-

Attorney for Receiver

Detroit, Michigan.

said mortgage or any part thereof.

CRAWFORD S REILLEY,

Attorney for Receiver 1274 National Bank Bldg.,

1274 National Bank Bldg-

Detroit, Michigan.

Mortgagee

CRAWFORD & BELLLEY, Attorney, 1274 National Bank Elec.

NOTICE

DEF AT having been made in the sonditions of a certain mortgage made By Babcock Building Corporation, a Michigan Corporation, to Detroit Life Insurance Company of Detroit, Michigan, a Michigan Copporation, dated December 29, 1925, and recorded in the office of the Register of Deeds for Wayne County on January 28, 1926, in Liber 1661 of Mortgages, on Page 338, and the right, title and interest of said mortgagee in and to said mortgage having become vested in John A. Reynolds, Reserver, by virtue of an order entered by the District Court of the United States for the Eastern District of Michigan, Southern Division, on November 11, 1935, in cause number 7228 Equity, and entitled "Ralph H: Finneren versus Detroit Life Insurance Company, a Michigan Corporation," the said order being recorded in the office of the Register of Deeds for Wayne County in Liber 4593 of Deeds, page 398 on December 4, 1935, on which said mortgage there is claimed to be due and unpaid at the time of this notice for principal and interest the sum \$5,240.94, and no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof.

Now, therefore, by virtue of the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that on WEDNESDAY, MAY 6, 1936, at twelve o'clock noon, Eastern Standard time, the said mortgage will be foreclosed by sale at public vendue to the highest bidder at the southerly or Congress Street entrance to the Wayne County Building in the City of Detroit, Wayne County, Michigan, (that being the building in which the Circuit Court for the County of Wayne is held) of the premises described in said mortgage or so much thereof as may be necessary to pay the amount due on said mortgage aforesaid with interest thereon, and all legal costs, charges and expenses including the afforney's fee allowed by law and any sum or sums which may be paid by the undersigned at or before said sale for taxes or insurance on said premises, which prem ises are described as follows:

The parcel of land situated in the Township of Dearborn, County of Wayne, Michigan, described as lot Trumbered Five Hundred Minety-three

Review Liners

WANTED

WANTED—Hospital Bed Apply 15121 Kercheval avenue.

HELP WANTED WANTED-Young men with wom

for enumerators on Defreit City Hi-rectory in Grosse Pointe and Metroit vicinity. Room 9 Hilliger Bldg. 14827 E. Jefferson Aye, sive sass area at a se

Music Instruction

TRIED AND TRUE Private and class, Michigan Ave., according to the plat Instruction in dancing, voice, draw the page 2, Wayne County records, to matic art, theory and all instruments, gether with the county records, to matic art, theory and all instruments gether with the hereditaments and appetraction of the color of the colo

Business Directory

RUSSELL

Curtain Cleaners PLAIN CURTAINS 3 PAIR FOR \$1.00 Others Slightly Higher

Drapes Dry Cleaned Reasonable Best Work Money Can Buy 14727 KERCHEVAL AVE. LENOX 8275

GERTRUDE BOLIO MILLS PIANO STUDIO 181 Kerby Road NI. 9082 Graduate of Detroit Institute of Musical Art

ERNEST DEL BARBA

Tile, Marble and Terrazo Contractor Repairing of all kinds of MARBLE AND TILE WORK

NI. 7538 420 Notre Dame

DONE WELL TAILOR

Expert Cleaning, Repairing Altering, Relining 17215 MACK AVE. (CASH AND CARRY)

VIOLA PERMANENT WAVE SHOP 15309 Mack at Beaconsfield NI. 7535 Over Smith Store 9 A. M. to 9 P. M. PERMANENT WAVES

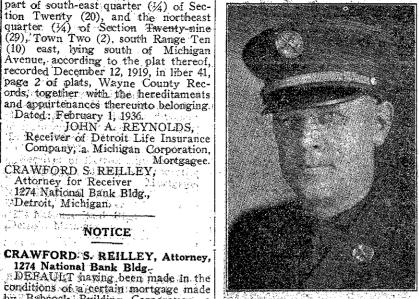
Croquignole or Spiral \$2, \$3.50, \$5, \$7 All Beauty Work Commensurately Low FIRST CLASS REPAIRING

BICYCLES MOTORCYCLES
U. S. Bicycle, Tires \$1.00
Rebuilt Used Bicycle
GROSSE POINTE MOTOR & BIKE

SHOP

1423 Lakepointe NI. 9478
A. C. Verbrugghe We buy used bicycles

=HOSTS TO FIRE CHIEFS ASSOCIATION =



EDWARD L. RECTOR Assistant Fire Chief

Motorists Finding Their Lost Titles

Some 3,000 motorists in Michigan who thought they had lost the titles to their cars, or who didn't think anything at all about titles unil they needed them, have "found" them in the past

vember 11, 1935, in cause number 7228 Equity, and entitled "Ralph F. Finneren The number of titles in the "lost title" files of the Department of State, has been reduced from about 6,000 to near being recorded in the office of the 3,000 since the first of the year. The cause for the reduction is that many motorists, unable to locate their titles in order to buy 1936 plates, have appealed to the department, only to disunpaid at the time of this notice for \$2,991.56, and no suit or proceedings cover the missing titles held there for want of information as to their owners' addresses.

> Owners of about 75 titles are revealing themselves daily, that is about 50 per cent greater than the daily crop of "lost" titles. These new titles are being returned daily, undeliverable by postal authorities, because of incorrect addresses filed with the state by car pur

> Failure to notify postmasters of changed addresses, and carelessness when originally recording addresses with the Department of State, are the two principal causes for "lost" titles.

Messiah Lutheran Church

Southeast corner of Lakewood and Kercheval avenues: A. H. A. Loeber, pastor, 1434 Lakewood avenue. Telephone Lenox 2121.

The fifth of six special Lenten serve ices will take place on Wednesday of the coming week, March 25, at 7 30 p. m. The pastor will preach on the or "Bible Epitaphs." Wednesday evetheme; "Condemned For Our Acquit-

South, Range 10 east, lying south of Michigan Ave., according to the plat On the coming Sunday, March 22, the Meet. We are conducting this service last of the series of sermons on "Only differently now." You wift enjoy this Two" will be delivered, the theme for meeting. this sermon being: "Only Two Places." The Woman's Association has been The service will begin at 11:15 a. m., divided into groups meeting on Thursand the Sunday School will meet at day in the various parts of the parish. Company, a Michigan Corporation, 10:15 o'clock.

The Ladies Aid will meet Wednesday, March 25, at 1:30 p. m.

Faith Lutheran Church

Jefferson and Philip avenues. The Rev. R. D. Linhart, pastor; Rev. J. B. Ringle, assistant.

During the season of Lent; the general pulpit theme of Faith Lutheran Church has been: "Questions of Eternal Value."

Sunday morning the pastor delivered a very strong and inspirational sermon to a large and appreciative audience of approximately 800 people, on the subject: "The Warning Question: Dost

Beautiful and inspiring music rendered by the large choir, enhances the services of the Faith Lutheran Church.

Thou Not Fear God?"

The Lenten Services which are held at 8 p. m. each Wednesday have been based upon the general theme "The Cross." At our next Lenten service, Wednesday evening, March 25, the sermon will be: "In the Cross I Find My Joy." You are cordially invited to this Lenten service, as also to the next Sunday morning service, 10:45 a. m., of the ultra-smart set, and even though when the sermon theme will be: "The Saving Question: What Must I Do to Be Saved?"

Sunday School convenes at 9:15 a. m. Classes for all ages. Over 40 competent and devoted teachers. If you have no church home, we invite you to worship

Mt. Olive Lutheran

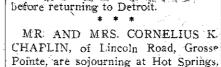
Synodical Conference Church, corner Radnor at Mack Ave. F. E. Stern, pastor, 4425 Radnor Ave. Telephone Niagara 3023.

Sunday School session at 9:30 a. m. Divine services at 10:45 a. m. Mid-week Lenten services, Wednes-

day at 8 p. m. The Y. P. S. meets Friday evening at 7:30 p.⊹m≥

Have you a church-home? Mt. Olive church cordially invites you to attend the services:

Origin of Wedding Anniversaries Observance of wedding anniversaries arose in Germany through the old custom of presenting a wife with a silver wreath upon the completion of 25 years of wedded life.



EDWIN HEWITT BROWN, of Neif Road, and their daughter, Mrs. Alexander L. Wiener, of Brussels, Belgium, who is visiting her father, are expected to return this week after an extensive stay at Miami Beach with Mr. and Mrs. Frank C. Root, of Greenwich, Conn., at the Root winter home.

MR. AND MRS. DAVID J. DON-OVAN returned last week to their home on Lakeland Ave., after a sojourn of several weeks at Miami Beach.

AN interesting social affair of the week-end was the buffet supper party Charles B. Ducharme gave Saturday evening in his home on University Pl.

This fete, to which 20 guests were invited, honored Mr. and Mrs. J. Brooks Baptist Church Nichols, of Balfour Road, whose Marriage was a recent event. Mr. Du-Charme was host for his old friend, Mr. The Rev. Wayland Zwayer, minister Nichols, in the absence of Mrs. Duof the Jefferson Avenue Baptist Church, Charme, who has been at their Tyron will preach this Sunday at 11 o'clock winter home since early in the season, morning worship on "Prove Me!" Sunand where she will be joined by her day night at 7:30 o'clock his sermon subject will be "What It Means to Be husband for the Easter holidays.

"The King of Kings," a motion pic-Welcome home has been extendture with sound, the Cecil B. DeMille ed to Mrs. Lewis L. Bredin, of Venproduction, will be presented hext Weddome Road, Grosse Pointe, after her six weeks in England. nesday evening in the Education Auditorium by the Jefferson Baptist Church

With Mr. Bredin, who went to New School. The School meets at 9 45 a. m. York to meet her when she arrived at these shores last week, she reached departments during the hour of the Detroit last Thursday morning. The morning worship. The Julison B. Y. short stay in the East included a day's P. U. and Friendly B. Y. P.VU., young visit with her daughter Denise at Miss people's organizations meet at 6:15 p. Porter's School in Farmington, Con.

this Sunday preceding its meeting in MRS. CHARLES H. SYMINGTON celebration of bringing home the city of University Place, returned Monday attendance banner from the annual from a visit in Palm Beach where she has been for several weeks.

MR. AND MRS. E. KAY FORD

have returned to their home on Lincoln Road after a month in Napies, Fla., and a visit in New York. Mr. Ford return: ed early last week and Mrs. Ford came Saturday following a week's stay with terian Church Mrs. Wade Preston in New York. MR. AND MRS. RICHARD H

East Jenerson averne a bis WEBBER, of Lake Shore Road, water Carl E. Kircher, pastor. WEBBER, of Lake Shore Road, water Cour Task as a Church in Lent' is their daughter Mary, who is a student the sermon theme of Rev. Carl E. at the Maderia School in Washington, and the sermon theme of Rev. Shore are making a stay at Ormond, Fla. Church at 11 a.m. Sunday at Eastmin- where they are at the Coquina Hotel ster Presbyterian Church. At 7:30 the

sermon is "The Man With the Golden KENNETH L. MOORE, of Kenwood Epitaph." This is the second sermon Road left Friday from this port aboard in the series "What Is Your Epitaph?" the S. S. Lady Hawkins, for a sojourn ning we will have another vermon on

WILLIAM MILLS, of Grosse Pite., the series "Questions We Must All freshman at the University of Michigan, is an initiate of Sigma Phi Frat-

Boy Scout Exposition To Reveal Activites of Boys on April 16, 17

On Thursday and Friday, April 15 and 17, the 10,000 Scouts and 2,300 Scouters of the Detroit Area Council, Boy Scouts of America, are conducting an activity at Convention Hall. To these fine youngsters and their splendid leaders, this activity is known as a Merit Badge show. To the public it will be presented as the Boy Scout Exposition.

Thousands upon thousands of people know of the Boy Scout movement; but very few know about the recreational and educational activities of Scoutsespecially their pre-vocational guidance (merit badge) program.

Proficiency in some special art or vocation entitles the Scout to a Merit | மடிமும் முடிம் மாக்கள் மாக்கள் காக்கள் காக்கள் மாக்கள் காக்கள் காக்கள் Badge. There are over one hundred Frank Cooffdge, Jr, sophomore, has merit badge subjects in the scouting program. About 80 of these will be illustrated or visually demonstrated in various booths at the exposition. They Road near Mack Ave., in Grosse Pointe. include archery, astronomy, angling, was the scene of a smart luncheon and athletics, bird study, woodcraft, fire rescue, pioneering, foundry practice, dramatics, metal working, basketry, poultry the social as well as athletic activities keeping, photography, taxidermy, zooology, reptile study, first aid to animals, its sponsors are practically all out of stamp collecting, signaling, public town at present, they invite their close health, weather, chemistry, aviation, friends to make use of it in their safety, botany, insect life, and radio.

Dairying merit badge scouts from Northville will shown modern pasteurization and how to milk a cow in the of net play were Mr. and Mrs. Dean most scientific manner. Under the sponsorship of Wayne University scouts will Dwyer, Mr. Mand Mrs. Benjamin H. demonstrate th merit badge subject of Paddock, Mr. and Mrs. Raiph Jordan, mining. Cooking merit badge scouts will cook everything from hot biscuits to luscious steaks and stews.

busy bees will be on display by scouts from the Wilson Intermediate School. The group who joined in building and Cass Tech High School is sponsoring maintaining the Tennis Chib are M: a troop in printing so that every visitor and Mrs. Ernest Kanzler and Mr. and at the exposition will receive a souvenir Mrs. Edsel Ford, who have been so- card. Indian fore scouts from Birmingjourning on the Ford yacht in Florida ham will build a complete Indian Villwaters; Mrs. Wesson Seyburn, who is age, having on display wigwams, tomwintering at Palm Beach; Mr. and Mrs. | tombs, tomahawks, and pipes of peace. Arthur Gardner, who have been at Plymouth scouts will follow the foot-Miami Beach all season, and Mrs. Allan steps of Washington, the surveyor. Fordson scouts, true to tradition, will demonstrate automobiling merit badge. ALVAN MACAULEY, who with Memories of Sousa will come to us as Mrs. Macauley has been making a we listen to the Music Merit Badge round of visits in Florida for the past Scouts of Southwestern High School. several weeks, has returned to his home | Hamtramck Scouts have chosen Civics on Lake Shore Road. Mrs. Macauley Merit Badge as their subject in this

stopped at Savannah, Ga, for a stay great show, showing the relation of our view of "what scouts do." different civil governments to each

> And so from every section of Metro politan Detroit, khaki-clad boys, with their leaders and their sponsors unite to prepare one grand spectacle. Truly it will be scouting on parade, ah educational exposition, so that Mr. and Mrs. Public may get a comprehensive

> > Bohemian BEER

and enjoy

THE BEST

SERVED

WHEREVER

QUALITY COUNTS

DRINK

Headed by Dr. Frank Cody, Detroit's school superintendent, a general committee of Detroit's business men is backing the scouts in their first in ajor enterprise. This will be the largest single display of hobbycraft ever assembled at one time in one place.3

Other attractions include the appearance of Joe Louis, "Tonto" of Lone Ranger fame, and many special entertaining features. This Boy Scout Exposition will be intensely interesting to young and old alike to view the yoush of our community in their educationally-sound program of learning by doing

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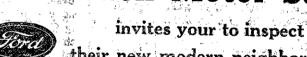
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Convention Hall

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Christian Science Lecture by Richard J. Davis

of Lectureship of the Mother Church of gent Love are we not doomed to chaos was Love. the Christian Science denomination and oblivion? (The First Church of Christ, Scientist, March 12th, at First Church of Christ, Hancock Avenues.

The subject of this lecture is:

"CHRISTIAN SCIENCE: THE LAW OF LOVE REVEALED AND DEMONSTRATED."

In the book of Isaiah the prophet has written, "The Spirit of the Lord God is upon me; because the Lord hath appointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; . .. to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified." This beautiful and comforting statement declares the Java, in the ends of the earth. How promise and office of Christian Science It expresses the love which prompts these lectures. It explains why I am here and everywhere, right now. Man here, and it voices the joy we take in is not called upon to enforce the law speaking of our religion to those who do not know it or who have not yet but he does become conscious of its experienced its blessings.

We are living in an era of scientific thinking, an age when the emphasis is being laid on science-material science of all kinds. We recognize that dis- with love left out? Even the most coveries in the realm of the physical barbarous savage will reveal in some sciences are important. Progressive in- action that love, the impulse to be kind, ventions are all helpful and encouraging, but, viewed from the standpoint of one who will not at length respond to comparative values, have all the dis- its gentle and compelling influence. The coveries of the ages in the realm of atheist will tell you that there is no matter brought to light any informa- God, but he wil not deny that sometion, fact, or law that will bring comfort and real healing to the sick and neighbor and to love his own child. He suffering; that will make the crooked may not have analyzed this impulse, straight and the rough places plain; but whether he realizes it or not, he is that will heat sick hearts? What dis- expressing what we in Christian Science covery or scientific law can lift the understand to be the law of Love, the sinner out of bondage to false appetites divine Principle of all existence. We scholars of centuries, sincere though Love is consciously brought into action their efforts may have been, contributed to the race a scientific law that will make sure and certain the one funda- rejoice; yet think what a world of mental essential to human existence, heaven? Reviewing the situation for a of divine Love's impulsion! moment, we see that practically all the research and the study of centuries has centered wholly in matter and in macertainly in view of the results,—that

understanding of spiritual law? DIVINE PRINCIPLE AS GOD verse which I have just quoted from human ills in the realm of Spirit. Her what she termed Christian Science,the Science of Truth,-the demonstrable understanding of God and His Christ. She proclaimed that the divine Principle of the universe is Love: that God, the cause and creator of all being of Love, the understanding of which applicable in human affairs, that I shall

speak tonight. There are those who, at this point, do we know that God is Love? What lives do we mean by love and can we con-John declared that God is Love he was certainly not expressing a mere metaphysical abstraction, nor was he endeavoring to formulate a concept of Deity based on sentiment or emotion. He was stating a spiritual fact. Even from a human standpoint, as we view in creation, or the premise that Prin- that uncovered error and then cast it and to learn to establish our true indiciple, or God, is both good and evil out. Jesus did the kindest thing he, viduality as children, or ideas of God. would inevitably ultimate in the self- could have done, under the circum- One of the most appealing aspects of Principle, the law of Love.

The Anglo-Saxon term for God is in Boston, Massachusetts), delivered good, and if the sublime cause or law the following lecture on Thursday, of creation be good, then must it not be exact, right, perfect, orderly, all-Scientist, Detroit, corner Cass and harmonious, capable of producing only a beneficient result? Rightness, or righteousness, expresses the very nature of divinity. The attributes of an altogether righteous Principle or law must inevitably be mercy, justice, wisdom, and exactness. Love in Christian Science is neither sweet nor bitter, neither hard nor soft, but is exact, just, and fair. These qualities are as truly loving as gentleness, tenderness, and other characteristics usually associated with Love.

The law of Love is not material, not physical, not tangible to the senses. It is wholly spiritual and mental, and though not discernible to human eyes, we know that it exists. The so called law of gravitation remains unseen, but we see its effect. The rules and laws of mathematics are this moment operating in perfect harmony everywherein the United States, in Siberia, in much more truly, then, may we say that the law of Love is active and operative, of Love, for it is its own enforcement; existence and experience the revelation, in his own consciousness, of its action.

Can you conceive of this world with-

out love, a loveless universe, an earth is basic in concsiousness and there is no thing impels him to be kind to his by right thinking. Today we see some faint manifestation of Love in man and peace and harmony there might be, it

them may say: "How can I love God, a tangibility and permanence is thought. The disease fell away from him like the the race still has far to go morally, that God who sends sorrow and suffering? disease has by no means been eradi. How can God be Love, when I have had ties and personalities of the time of told me that there was never again a fear, hate, worry, and grief, afflicting cated, and that poverty and financial so much unhappiness? God does not Christ Jesus have passed away, are return of the affliction. Now what had though they are, are the root causes distress are still much in evidence, appear very lovable to me." May it gone and forgotten; and yet the happened? Something had taken place one may naturally inquire, If all these not be possible that we are unconcenturies of study in the realm of mat- sciously holding God responsible for a actual and alive today as they were in mother, and it was simply that they had ter have failed to bring humanity difficulty which lies with ourselves: health, happiness, and heaven, why not Suppose one of us were to break a make a right about face and direct all traffic or speed law with cur car, and our thought, effort, and investigation were to be arrested, fined, and punished. toward the realm of Spirit, toward the Could we very logically blame our trouble on the law or on the judge who fined us? Does the law itself know Mary Baker Eddy, the Discoverer anything about the infraction or viola- can only discern man, the real and responsibility removed, the law of Love and Founder of Christian Science, did | tion? Not at all. Both the judge and turn from matter, and with that com- the law are quite impartial. Then where passionate impulse expressed in the does our difficulty come from? Solely of God, influenced and directed every status as a child of God. from our ignorance or our willful dis-Isaiah, earnestly sought the remedy for obedience or lack of conformity to the a man he was perpetually responsive to love we have for those near us must law. Is it not clear, then, that in the the call of the Christ, Truth. Describ- be transformed and exalted, until it re- been greatly injured and unjustly search resulted in the discovery of same way what seems to us punishment, ing this call of Christ at the door of suffering, and pain, come not through the law of Love, but because our lives 3:20, "Behold, I stand at the door, and and our thinking are out of harmony knock: if any man hear my voice, and are unconsciously holding in the tightwith the law. The adjustment which open the door, I will come in to him, needs to take place is not in the law. but in our own attitude toward the law. That same Christ, or true idea of God, is Love-universal, all-inclusive, and The law of Love, therefore, even though can enter your life if you will but open omnipotent. It is of this law, the law it seems to chastise, is truly loving, if out of the experience comes a happier your consciousness will govern every she grasped and then made practically and better life. All that is needed is act of your being. It will make you a bound hand and foot with graveclothes that we shall cease struggling against good man and a successful one, and if . . . Jesus saith unto them, Loose him with its tender action. Then shall we being. may reasonably be questioning: How see God's great purpose fulfilled in our ceive of a principle as love? When divine Love waits to fulfill every aspira- example: If you ask someone whom he of fear, graveclothes of poverty, gravetion soaring toward good.

JESUS' UNDERSTANDING OF

LOVE demonstrate the inseparable unity that their father and mother. Yet all the exists between Mind and its idea, be teaching in the Bible is constantly enthe universe, the wonders of earth and tween God and man. But the love re- deavoring to point out to us that God sky, we are obliged to concede a certain | flected by the Master was by no means | alone is our Father, and that He created evidence of law and order, and it is en- an expression of sentimentality. He man exactly like Himself, like Mind, couraging that in the last few months perceived fully the nature of evil and like Love, like Spirit, and this implies two eminent physical scientists, Sir sin, and recognized that love does not something quite different from what we lames Jeans of Cambridge University, always consist in being easy or gentile. have ordinarily supposed. Indeed Jesus England, and Professor Arthur Comp- The man who took a whip to the said, "Call no man your father upon the ton of the University of Chicago, have money-changers in the temple and earth: for one is your Father, which is declared that their investigations are scathingly denounced the hypocrisies of in heaven." And again, "He that loveth leading inevitably to the conclusion that | the scribes and Pharisees was no weak- father or mother more than me is not the universe is the result and expres- ling. He understood clearly the kind worthy of me." sion of orderly thought. Pope said of wicked thinking with which he was Now this did not mean to imply that many years ago that "Order is heaven's dealing and used the only method which we are to desert or ignore our mothers first law," and there is plenty of evi- that type of mentality could under- or fathers or our families, but it plainly dence, if we look for it today, that a stand. If his rebuke had been gentle, indicates that sooner or later we are all divine Principle or law governs the his chemies would have laughed at him, called upon to give up that false sense entire universe in uninterrupted har- but evil could not stand before a de- of human relationship which often has mony. The presence of an evil force nungation such as this, a chastening in it so much of bondage and suffering,

destruction of the universe. If that stances. He sternly compelled sin to be Ohristian Science is its teaching of the

believing that discipline, whether from the Bible calls "instruction in righteousour part to discipline our own thinking the purpose is the same—to teach conformity, obedience to Principle. Christo be scientifically happy we must learn discipline is wrong we would soon have all possess ideas by reflection, but we thinking based on Principle.

dominion of Love's law in human ex- makes man like Himself. perience? He said, "The words [the ideas or thoughts] that I speak unto These ideas constitute the Christ, the spiritual idea of God. That which comforts, heals, and releases from pain, sin, and death can be nothing less than Love and Christian Science declares the said. In fact, they had told the parents this healing Christ, the idea of Love, the existing conditions. The mother to them. To Peter he said: "Verily I sciousness of mankind.

things, but possible ones. These works, tween God and man, but treatment had dren, or lands, for my sake, and the he said, ye shall do and greater, if ye not been asked for the boy. One night keep my commandments, and the com- when conditions were unusually bad the dredfold now in this time, houses, and mandments were summed up very sim- mother, came downstairs to the father brethren, and sisters, and mothers, and and destructive habits? Have all or recognize, therefore, that Love exists ply in the injunction to love God and and said, "Now we have tried earnestly any of the philosophers, thinkers, and as thought, as Mind, and that the law of man. This obviously means to love both to do all we can to save our boy and and in the world to come eternal life." God and man understandingly—with a vet conditions are becoming worse. The correct concept of what God and man doctors say the case is hopeless and really are.

tian Science is altogether too trans- to save him at all it must be something lie the diseases, the suffering, and the namel happiness an understanding of all about us we saw only the evidence cendental because it declares that all is greater than ourselves. We must give Mind and its infinite ideas; because it that boy back to God. After all, he is declares Man's true identity as a di- God's child. Let us both turn unre-There are, no doubt, here tonight vine idea in Mind; and yet I call to servedly to the divine power." My people who have experienced much trouble, unhappiness, loss, and pain in your attention the fact that the only friends, in that hour, in that moment, terial thinking. In view of this, and their lives, and possibly some one of thing in the world which has any true that boy was healed, completely healed. human body. But you cannot cut out The entire civilization, all the physicali- ugly dream that it was, and his father thoughts of that great man remain as in the thinking of that father and the first century. He declared the tan- let go completely in their own thought gible and eternal nature of the Christ, of their possessive and fearful sense of or real man, when he said, "Heaven and ownership. They had given up their earth shall pass away, but my words belief of parenthood, of being personal [my thoughts] shall not pass away."

spiritual man, as our understanding of naturally asserted itself and restored God grows. The Christ, or spiritual idea that boy to his normal and legitimate is the great truth which strips all dismotive and act of the human Jesus. As consciousness we read in Revelation and will sup with him, and he with me." the door and let it in. The Christ in raised Lazarus from the dead the Bible

In order to find out exactly what man The human sense struggles to is like, we turn completely away from work out its own destiny, even while the usual human way of thinking. For loved, with graveclothes-graveclothes resembles he is very likely to say, "Oh, people say I'm like my mother, and my sister Jane is like my father;" mean-The life-purpose of Christ Jesus was ing, of course, that he and his sister to reveal God's love for man and to resemble two other human beings called

Love, the creator of the universe, can sometimes happens that one is called it take time to make four times four the child of God, hence perfect, you We are all more or less children in be no less Mother than Father and in- upon to assume the care of someone cludes in penfection all the qualities else in the family, a manifest duty, ac- stantaneous. So we can know that the no rule for its demonstration." within or without, is not particularly ascribed by us to the highest concept cepted at first with loving willingness, law of Love operates instantly and unpleasant. We resist and object to what of motherhood. Speaking of this Mrs. and a desire to serve. Then, after a failingly to deliver us from the false Eddy has written in her book "Miscel- time possibly, unless the responsibility beliefs, and misconceptions of life and ness," and yet, whether it be a father laneous Writings" (p. 151): "God is our is placed where it belongs, with divine body, that are trying to enslave us. that fear is nearly always for the future, who corrects his child or the effort on Father and our Mother, our Minister Mind, the care becomes a burden, and and the great Physician: He is man's without our being aware of it, fear, only real relative on earth and in heav- weariness, and self-pity have supplanted Christian Science declares that there is possibly is going to happen. Many of en. David sang, Whom have I in love. The spirit of service has departed, nothing wrong with the real man. The you will recall the story of the very tian Science teaches us that in order heaven but thee? and there is none and only an unhappy sense of duty reupon earth that I desire beside thee." mains. In the light of Truth we see is not that of changing a sick man into that he had had many fears in his life. to discipline ourselves and our thinking. Is not human experience full of heart- that service, at the behest of Love, is a healthy one, or a diseased body into but most of them for things which And if ourselves, why not our children? aches and sorrows, arising from the always joyful and makes all burdens a well one. God's man is already well never came to pass. Some people will tell you today that false belief that we belong to some light. children should be allowed to express human beings, or that we have created their own individuality and therefore and possess some individuals whom we the law of Love, it could not be shaken. should not be disciplined. This is due call our sons and daughters? In the wholly to a false sense of what love realm of thought there is a distinction really is. If we follow the rule that between possession and ownership. We a race of undisciplined people. A proper do not own them. So it may be said sense of love on the part of a parent that while we possess the love and will not destroy the individuality of affection of our children, or of our the child but will help him to replace wives or husbands, we do not own their the impulses of the human will with individuality. Mind maintains the identity of each idea distinct and free Jesus fully understood the law of through all eternity, and the individual-Love. He lived it and applied it in ity of one is never lost in another. John every act. The Mind that was in Christ declared, "Now are we the sons of Jesus was naturally the consciousness God," Mind, the sons of God alone. of Love which he embodied and ex- As a result of the false sense of parentpressed. Who but the most loving of hood and creation, mortals have reared men would have endured the torture of a God like unto themselves, a man-like crucifixion and the hatred of the world, God, instead of worshiping, as the first except to prove by actual example the chapter of Genesis teaches, a God who

Last year, while lecturing in a mid-

die-western state, I was introduced by you, they are spirit, and they are life." a fine-looking young married man whose father told me the following story. At the age of fourteen this in the measure that they placed God, young man was a victim of epilepsy, and the love of good, before a human hopelessly afflicted, so the doctors Comforter for each one of us today is that the boy could not live long under love of friends and those near and dear which is asserting itself in the con- was reading Christian Science, and had say unto you, There is no man that begun to grasp in a very simple way hath left house, or brethren, or sisters, Jesus did not come to do impossible the true relationship which exists bethat he will die. Then there is just one The charge is often made that Chris- thing we can do. If there is any power creators, and, like Abraham, had placed The more one knows of God, the their child on the altar of God. With more he knows of the real man. We fear and the false sense of personal

> Christian Science points out that the sembles more nearly the Father-Mother Love which God has for His children. If you have some loved one whom you ened grasp of fear and anxiety, place him, like those parents, in the care of his Father-Mother God, and be not afraid. You will recall that when Jesus says: "He that was dead came forth

the law of Love and come into unity you accept it fully, it will glorify your and let him go." Christian Science shows us that sometimes, without our realizing it, we are binding some loved one, or someone perhaps who is not he said of those who were crucifying clothes of disease. If such is the case, then, in the words of Jesus, Christian Science urges, "Loose him, and let him

UPLIFTING HUMAN

RELATIONSHIP You will find in the study of Christian Science that spiritual understanding greatly changes our concept of what Health, p. 476): "Jesus beheld in Scilove really is or should be. For example, it removes a false sense of personal him where sinning mortal man appears responsibility for other people's prob- to mortals. In this perfect man the lems. It is not always loving to work out another's salvation; indeed in the this correct view of man healed the last analysis one never can. It is not sick. Thus Jesus taught that the kinglove to make a "leaner" out of our fel- dom of God is intact, universal, and low man. Who really wants to be a that man is pure and holy." leaner," to go through life on another's efforts? To do this is only to weaken one's own character. If a teacher al- | want to be the image, the reflection of ways works out the problem, will a diivne Love," and what higher aim can child learn to apply the principle of anyone have than this! Keeping this mathematics himself? A correct under- ideal in mind, he begins to express standing of Love uncovers misdirected those qualities in thought and characefforts to be kind, based on sentiment | ter which are eventually manifest as instead of reason, and enables philan- spiritual power. thropy to be the expression of divine

But what do we see about us? Everywhere the evidences of discord, inharmony, broken families and homes. of human beings that will place friendship and relationship on a firmer footing. Human friendship is a broken reed on which to lean, if divine Love has not transformed it. To be lasting, it must be based on divine Principle. This may at first thought seem difficult to understand. We all love and reach out rather naturally for friendship, and penhaps take a certain satisfaction in the possession of friends and those we love; and yet human life brings many experiences that show us the mistake of personalizing happiness and placing too great dependence on person. Even those we greatly love may fail us, but divine Principle never. Christ Jesus understood and experienced the frailty of human relationship and constantly endeavored to have his followers see that sense of possession they gained immeasurably, and did not even lose the or father, or mother, or wife, or chilgospel's, but he shall receive an hunchildren, and lands, with persecutions; Who among us does not know that

the greatest sorrows of the human heart often come from those nearest us, and back of the sorrows, my friends, pain. Some doctors recognize this today, and earnestly endeavor to uncover the secret sorrow, the repressed fear or hate, which they themselves will tell us has engendered poison in the sorrow and hate with the surgeon's knife. You cannot amputate fear. If for disease, then there is but one way to get rid of them-replace right thinking, thoughts of love, forbearance, and forgiveness. Mrs. Eddy has written on page 454 of "Science and Health with Key to the Scriptures, the textbook of Christian Science: "Human hate has no legitimate mandate and no kingdom. Love is enthroned. That evil or matter has neither intelligence nor power, is the doctrine of absolute Christian Science, and this

guise from error." But someone may say: "How can I get rid of my hurt and grief? I have treated." We recognize that sometimes it seems like a most difficult thing to unsee hate or unkindness. Indeed, they seem very real, and yet Christian Science declares there is no difference, as far as what we see, between the evidence of a sick man or of a hating, unkind man. Neither one is a creation of God, divine Love. Each is the victim of a delusion, and the man who is being impelled to hate, to be unkind or unjust to his brother, is truly in a much more deplorable mental state than the one who seems to be sick, and needs that love which Christ Jesus expressed when him, "Father, forgive them; for they know not what they do."

WAY OF HEALING

Christian Science shows us that the way of deliverance, from both disease and hate, is the way of perfect, exact, and spiritual thinking. This was the way Jesus taught, and Mrs. Eddy has written in her textbook (Science and ence the perfect man, who appeared to Saviour saw God's own likeness, and

When a man declares, "I want to be loving," he is virtually saying, "I do

In Christian Science we see that everyone is enttiled to immediate and

Then there is the other side to this effective release from bondage. Love, point and must be practised therefrom Mr. Richard J. Davis, C. S., of Cmcago, Illimois, a member of the Board Principle is anything less than intelliself-seen and then destroyed. That motherhood of God. Clearly, infinite question of personal relationship. It knows no postponement, no delay. Does Unless you fully perceive that you are equal sixteen? No, the result is in- have no Principle to demonstrate and Our work is to adjust our thinking, to the fear of impending trouble? Men bring it into harmony with the law, are always afraid of something that process of Christian Science treatment old man who told his assembled family and free. It is our privilege to see and If human relationship were based on know it. Consistent knowing of the temptation to believe in evil as a real truth, and certain expectancy of its power, as an active force in creation. Something must happen in the thinking it be for a time obscured, so, in Chris- and omnipotent." But in order to get until you declare yourself to be im-

OVERCOMING FEAR

Have you ever stopped to consider

Fear comes to every one of us as a realization, will dispel the fog or mist of Theoretically, the majority of the peomortal thinking. As in a fog the land- ple in this audience will say, "There scape remains unchanged, even though is just one God, and that one is infinite tian Science, the real man remains per- rid of fear effectually, such a statefect, and has always been so through all ment must be lifted out of the realm eternity. Mrs. Eddy has written on of theory and be recognized as fact in page 242 of "The First Church of our thinking, and unswervingly held to. Christ, Scientist, and Miscellany": "You Christian Science does not meet the can never demonstrate spirituality terror and apprehension of the sick and unfortunate with a cold abstract decmortal and understand that you are so. laration, "Now, don't be afraid." There Christian Science is absolute; it is is a reason for the hope within us. In neither behind the point of perfection order to remove fear effectually, we (Communed on Page Four)



nor advancing towards it; it is at this

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The second secon

Christian Science Lecture Given by

(Continued from Page Three) need to know, in a measure at least, why we need not be afraid.

Is the Almighty, the omnipotent, confronted with another power called evil? If so, Almighty is a misnomer. Is infinite, omnipresent good sharing that no omnipresence. The affness and oneness of God precludes the existence of sciousness of anything unlike or outside its own harmonious being. Would you be afraid, could you be afraid, if you here and everywhere, and that you canthat the law of Love to the universe is life and being? This is what the Apos- but he has gone in the wrong direction earth will continue to turn on its axis? bed each night quite certain that to- tion of his personal desires; he has with the rising of the sun. All the fear happiness can only be found in selfthat has ever existed in human thought through all the ages has never affected with diseases of the body are not the in the slightest degree the orderly government of the universe. How certainly, then, may we rest in the as- mantle of compassion around those who surance that the unseen, yet ever-opergoverning all, and that there is nothing if they only knew the way. In Science

While we recognize that sin brings is not a religion of penalty. It holds for man no law of suffering, of punishment, or hell. What the race is in need of, is not condemnation but salva- the way. Citizens of the world, accept beliefs that God is in some way con right. The illusion of material sense, cerned with the punishment of sin. It is not consistent with good reason to conceive of God as creating us sinners and then punishing us for the very thing He made us capable of being. This is no God of Love, infinite, divine Love, as we understand Him in Christian Science. This would be no God to be loved, revered, and honored, but rather one to be feared, hated, and despised.

Jesus who, better than any other man, embodied the divine purpose of Love destroy men's lives, but to save them." Here, my friends, we have one of the most tender and appealing aspects of Deity, as revealed in the teaching of Christian Science. The only thing which divine Love can do is to save and bless in salvation. Love is not condemning its own offspring. Condemnation, damnation, and penalty have no place in good. For this reason, since divine Love is not condemning man, neither in Christian Science are we condemning our brother man. Christian Science is not engaged in condemning but in saving, healing, and redeeming, not a few

or many, but the whole race. But here someone may rather naturally be questioning: "But what about sin? Do not human beings sin and should they not be punished?" The position which Officistian Science takes toward sin is not always understood by those who adhere to the older theological teachings, probably because we declare that sin, as well as disease, is unreal. But it should be emphasized that we by no means condone or ignore sin because we declare its unreality Like disease, it remains very real until its fallse nature and basis is recognized and demonstrated. The way to get rid of sin is not to ignore nor condone it, but to face it. The first step in the liberation must be an honest acknowledgment on the part of the sinner that he has been used by sinful thinking and wants to be bealed. Is sin any part of God, good? Is it an expression punished or destroyed." of God's being? Then does it belong to the real man, the image of God? In all reason we cannot hold God responsible for sin. Then we cannot hold man, whom God created in His own likeness, responsible for it either. Sin, in Christian Science, is separated from both God and man and is recognized, spiritual, and that he finds pleasure and false belief that he is material, and that he finds happiness or satisfaction in matter or in evil in any form. Christian Science shows us that the only way to be free from sin is to recognize its impersonal nature, both for our selves and others. Certainly no good selves or anyone else miserable sinners. ables us to see the false mental nature is lacking. Is coney left out? is happi-

of evil and its temptation to make us ness Z

believe that there can possibly be any out?

real or true satisfaction in wrong wanting expresses itself in a kind of study the concept of work in the light

or else it tries to make us afraid that because of heredity, environment, or circumstance we are helpless victims have gained the concept of our changeand Press, p. 3).

forgetfulness. So we see that people thee." only victims of a mortal sense of living, are in slavery to some evil and material me! Escape from the bondage of sickness, sin, and death!' Jesus marked out pacities, enfeebled your body, and defaced the tablet of your being."

One of the things which seems to keep sin alive and to prevent mankind from gaining dominion over it, is the tendency to hold on to the false theological belief that God, who is infinite just outside our door. This particular deavor today, and the world of busi-Love, has in some way provided a sys- day we found her struggling and tug- ness is not escaping the transforming tem of punishment, and that all our ging at a branch several times larger shortcomings are checked up against than herself. It seemed like a big task books have been written and lectures us. We have all been told of the big to bring the branch into the little have been presented on scientific busisaid, The Son of man is not come to book in which St. Peter is supposed to house, but she kept at it valiantly. But ness management and salesmanship, but keep his records. A tremendous amount here was the extraordinary thing. Every unless the spirit of love for one's neighof bookkeeping if it were true! But now and then she would stop, and drop- bor is reflected in the management, the prophet Ezekiel had a very different ping the branch, she would pour forth planning, and salesmanship, they are vision. He saw that the only purpose a joyous, happy little song, and then not truly scientific. If business action of Love was to save, never to hold man picking up the brachh would go again is not based on Principle it cannot under the burden of eternal damnation, at her task, until she finally accom- stand, and business men are beginning The law of Love can express itself only and he wrote: "If the wicked will turn plished the thing she had set out to do, to discover this today. There is no from all his sins that he hath com- Sometimes it seems as if we were called science back of a salesmanship which mitted, . . and do that which is lawful upon to wrestle with a problem a good induces one's brother to buy an overand right, he shall surely five, he shall deal bigger than ourselves. But it is coat he does no want or cannot afford. Love's plan. Infinite good has provided not die. All his transgressions that he never bigger than our ability or under. The effort through high pressure salesfor its highest expression, man, only hath committed, they shall not be men- standing with which to meet it. If we, manship to induce a man with an inthe forever unifolding beatifuides of tioned unto him; in his righteousness like that little bird, can for a moment come of a hundred dollars a week to In the law of Love if is never too

late, never too late to be good, never too late to be well, never too late to be God's beloved son. If you have cherished the belief that you are a castaway, cursed of God and condemned by man, now is the time to awaken and claim upon us to forget the past, with its mistakes and errors, and, like Paul, to such thing as an unrepentant sinner. not one that may not be saved, no past, however evil, which may not be refrieved. In Christian Science, we do now of Love's unfoldment. Having discerned your true relationship to your creator, do you believe it sacrilegious to assert and claim your sonship? Having perceived your divine identity as an idea of good, can we condemn that? Mrs. Eddy has written in Science and our lives on a major note, a positive tion is conforming to Principle and will Health (p. 340), "One infinite God, key, affirmative of God's presence, maturally bring successful results.

good, annuls the curse on man, and power, and love. The chords of your The law of Love, if we will let it opleaves nothing that can sin, suffer, be

Because of some sad conditions of birth of environment some individuals seem to have been deprived of the gentle amenities and ministrations of love. Through no fault of their own they have never been privileged to see or know much love or tenderness in their

lives. Such an one may say: "How can like sickness, as a dejusion, the false I know love, when it has never entered belief that man is material instead of my life. No one has ever really wanted me, and I certainly do not feel very gratification in materiality. What man near or close to my fellow man." In needs, then, is deliverance from the such a case, the understanding of Christian Science shows us how to recognize that we are children of no lesser parent than our Father-Mother God, and that divine Love has no unwanted children. God loves and wants every one of us. and His universe would not be complete without us. We may seem at times to or apathy. Laziness and mental indocan be accomplished by calling our be separated, cut off, and alone, but Love knows no separation from its idea. There is no use in telling man that. There is no such thing as a lonesome He is very likely to say: "Oh yes, I or solitary idea in the whole universe know it, but that does not help the of God's creating. Lonesomeness is situation. Tell me something that will the aggressive and false suggestion of make me better, that will give me my evil; that man is separated from God, to separate sinful thoughts from both not enough of Love to go around. It

the desire. But it never does.

heritage and trespass on Love" (Pulpit our happiness, pleasure, and satisfaction, instead of finding peace and conreally knew that God is Love, right hold on to evil if he knew what genu- Science shows us how to get along not get out of His all-encircling pres- We are all seekers of heaven. The own thoughts, and this is truly a wonence? Could you be afraid if you knew man who drinks believes he will find derful thing, the ability to meditate, to not lonesome, but alone with God, happiness in doing nothing? the John meant when he wrote, "There to find it. The man who steads believes which is quite another thing. He walked is not fear in love; but perfect love that money will give him happiness and with God and, as he said, meditated casteth out fear." Who among us ever ease; he has gone in the wrong directupon good in the night-watches, and in is called work. It shows us that what has a doubt or fear as to whether the tion, for it will not give him peace of that realization of his unity with God mind. The man who is selfish believes he wrote, "How precious also are thy worthy, or unpleasant, is really an op-We do not give it a thought, but go to he will find satisfaction in the gratifica- thoughts unto me, O God! how great portunity to demonstrate life, activity, is the sum of them! If I should count and accomplishment. Christian Science morrow will arrive on schedule time gone in the wrong direction, because them, they are more in number than the sand: when I awake, I am still with

Through the study of Christian Science we see that divine Love has never and like Christ Jesus, we can throw the intended that we should be solitary, neglected, or lonely, but it does point out that the way of demonstration, the ating, law of Love is wisely, tenderly belief, which they would gladly forsake way of overcoming, is not the way of self-pity and self-commiseration. The and Health (p. 227), Mrs. Eddy has law of Love lifts up above and beyond written this battle-cry of spiritual free- the unhappy contemplation of a loneits own punishment, Christian Science dom: "Christian Science raises the some self to the perception and revelastandard of liberty and cries: 'Follow tion of spiritual joys, right at hand. When we reach that point of spiritual perception we cease the fruitless running around in the unhappy circles of tion. Spiritual reasoning is dispelling the glorious liberty of the children of self-interest, and recognize that each the outworn and outgrown theological God, and be free! This is your divine out has something wonderful and fine to accomplish. We see that life is too by love-loving one's neighbor as one's not divine law, has bound you, entar-full of opportunities for serving God self, the fulfilling of the law of Love. gled your free limbs, crippled your ca- and our fellow man to take the time to In other words, labor plus intelligence consider even for a moment how lonesome we are.

RIGHT ATTITUDES One summer day, in the country, my attention was called to the activity of a little wren, who had her tiny house drop our burden and sing a song, a prayer of gratitude, we shall pick up moralize our entire financial and comthe task with renewed faith that divine mercial structure, if intelligence, and, Love has given us the intelligence and most of all, a sense of love for one's wisdom to meet every situation and will neighbor, does not awaken business press on toward its successful completion.

The law of Love, as understood in life will have no dissonances, no inharmonies, if Love is there. As Isaiah wrote: "The ransomed of the Lord shall return, and come to Zion with scioustiess of Love which prompts unsongs and everlasting joy upon their heads: they shall obtain joy and glad- finding how to justly apportion the ness, and sorrow and sighing shall flee rights of capital and labor so that each away."

Mind, is ceaseless activity. It never comes to a stop, never reaches a point where it is wearied or worn out. Mind is ever alert and awake. For that reason the real man, Mind's idea or reflection, is alert, awake, and alive, evidencing forever the desire to be active, to be about the business of Mind. The or conscious thinking of man, no delaw of divine Love in Christian Science cision can be made that will not take is therefore uncovering and destroying anything that seems like mental mertia lence have no place in man's true being. Mrs. Eddy has written in Science and Health (p. 258), "God expresses in man the infinite idea forever developing itself, broadening and rising higher and mercially some other of God's people. higher from a boundless basis."

If we study some of the mental confreedom." Christian Science shows how separated from Love, and that there is ditions that are obstructing humanity's progress today, particularly in the world method and work out some degree of Gold and man in His likeness. It en- tries to make us believe that something of business and industry, it is observe loving co-operation between nations, inable that human beings, even if phy-dustries, and peoples based on mutual is companionship left sically very active, are, for the most trust and understanding? Shall we sense of longing and part, not very fond of work. Let us never learn by he lessons of the past?

restlessness, a desire to be moving, to of Christian Science. Let us see what Sin always come to us as our own be always on the go, always seeking, it all means. Have you ever analyzed Richard J. Davis thought, and subtly argues to us that but never finding. False belief suggests your own mental attitude toward work? we find pleasure and satisfaction in sin: that some material thing, person, or Do you love to work? And do you love event will supply the need, the want, your job? Or are you working from necessity, from the standpoint that if Lonesomeness tries to make men be- you don't work you will starve? How and unable to resist it. But once we lieve that some person is essential to many have to admit, if they are honest our happiness. It induces us to lean with themselves, that work really means less spiritual selfihood as an idea of on personality instead of on divine to them something distasteful and disgood, we are enabled to shut out the Principle. And then self-pity comes in agreeable, more or less unworthy and presence with other power, destructive false selfhood apart from God. In a and tries to make us sorry for our menial, something they would gladly in nature? If so, there is no infinite, sermon which she delivered in 1895 Mrs. selves, and tells us how miserable, ne- dispense with, if they could. And yet Eddy gave this helpful instruction, glected, and alone we are. How often, the most unhappy, discontented people "Know, then, that you possess sovereign if we analyzed what is back of our lone on earth are those with nothing to do, anything unlike Himself, unlike the in- power to think and act rightly, and someness, we find we are looking to those who have no fine, constructive finite perfection. Love has no con- that nothing can dispossess you of this others and depending on them to supply aim in life. How many live, perhaps rather unconsciously, from the standpoint that they will work, and hard and There never was a man who would tentment within ourselves. Christian unpleasant though it be now, are ever looking forward to a time, a position, ine happiness there was in being good. with ourselves, how to live with our or a situation where they will be, as we say in America, on Easy Street, where they can come to a stop, and retire, and happiness and satisfaction in such in- walk with God, to be alone with the settle down. And yet when that exalso the law to all that constitutes your dulgence. He is really seeking heaven, thoughts of Mind. The Psalmist was pected time arrives, who has found true

> The teaching of Christian Science throws an entirely new light on what we have regarded as something unennobles work and lifts it into the realm of achievement and progressive unfoldment. Activity is life; inacitivity is death. Work, therefore, as we understand it, is the creative expression of Mind and cannot and should not be dispensed with.

Some years ago a friend of mine distinction between labor, work, and service. Labor, he said, quoting Webster, is toil with no end in view beyond mere subsistence. This concept he compared to Egyptian slavery, darkness, and ignorance. Work, he found, was labor for the accomplishment of something, activity with a plan-a better sense of things. But service, he said, is work for others, work transformed equals work, work plus love equals

LOVE'S LAW IN BUSINESS

The leaven of the Christ, Truth, is working in every branch of human enlaw of Love. In the last fifteen years spend one hundred and fifty will demen to see where such a shortsighted and selfish policy is leading.

Integrity, fairness, and justice go your heritage. Christian Science calls Christian Science, transforms our think- hand in hand with the practice of Chrising and brings into our lives the posi- tian Science. A Christian Science tive note of joy. People, like music, treatment will not aid a man, if I may reach forth unto those things which are reflect the dark or light tones of use the expression, to "put something before. It declares that there is no thought which constitute their mental over" on the other fellow." Nor should make-up. Sometimes you will meet an one expect to be successful selling an individual for the first time, and im- unfair proposition or a dishonest article. mediately you catch in his voice a The questions to be answered in one's minor note, a plaintive note of unhappi- own thought are these: Will what I not live in the past, but in the eternal ness, or discontent. Are you singing have for sale benefit my fellow man? your life in a major or minor key? Am I rendering a service in presenting Does your voice reflect the positive it to him, and, last of all, am I charging tone of joy, hopefulness, and spiritual him a fair and honest price? When faith, or does it give forth the minor these mental elements enter into businote of sadness, fear, and despair? ness practice there is coincidence of Christian Science shows us how to sing the human with the divine, human ac-

> erate in our lives, will heal and free nations, industries, and individuals alike, of selfishness. If by reflecting the conselfish thinking, men are gradually has its place and reward in the development of industry, can we not then say The very nature of God, divine that the law of Love is scientific and applicable? When kindness and justice impel the leaders of Business to bring about a more equitable distribution and production of this world's goods, shall we not have here a scientific operation of the law of Love? When Love is the only consciousness into consideration the interest of our fellow beings.

History reveals that nearly every war that was ever fought had behind it some economic cause, an effort on the part of one group of people on this fair earth to dominate financially and com-Is it not time, with the unfruitful example of centuries before us, that mankind began to change its thought and

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UNIVERSAL LOVE

We are discovering today that neither countries fror individuals are sufficient unto themselves. The time has gone when an individual can live a life within and wholly unto himself and expect to be happy and prosperous. The same must be said of nations. No nation can expect to survive that clings tenaciously to a selfish national sense, that sees only good in itself, and excludes the interest and prosperity of others. Something, my friends, has happened in human consciousness today and it is Love,-divine, universal Love,-which is declaring and sounding the complete protherhood of man, of all of Mind's ideas. It is declaring that the welfare and happiness of one is dissolubly connected with the happiness of all. It is bringing about the unification of menand nations, economically, financially, and, most of all, spiritually. The unseen yet tremendously tangible law of Love is being brought to bear on every situation in human life today. Nothing can or will escape its transforming power, whether it be religion, finance, labor, or government. Before it the beliefs of class, caste, color, and racial division are melting.

The objection is sometimes made that because the practice of Christian Science brings healing to the sick and restores human beings to health and soundness. that Christian Scientists are forever thinking about their bodies in a kind of selfish way. This would imply that the purpose of Christian Science is to make people comfortable in matter. As a matter of fact, the reverse is exactly the truth. Christian Science is teaching us to forget our bodies, to look away from made a very interesting analysis of and the physical and material, and to keep our thinking fixed on the things of Spirit. This, I think, you will admit is a very different attitude. It cannot be too strongly emphasized, that while physical healing holds an important place in our thinking it is always secondary to

Christian Scientists is to become better men and women. No matter what your attitude toward Christian Science may be, no matter what your concept of its teachings, I do not believe that there is any man or woman here but will respect the rights and motives of a body of people whose sincere object in the is to be I more spiritually minded. I do not believe there is a fair-minded man or woman anywhere who, knowing this would for one moment wish to attack our beliefs, our teaching, or the life and character of the revered Leader and Founder of Christfan Science.

Mrs. Eddy's whole life was a demon stration of the law of Love. She lived the Science which she taught, and she instructed the members of her church to follow her only so far as she followed Christ. In her Manual of The Mother Church (p. 41), as one of the rules or by-laws which govern us, she gave us a prayer, which in itself epitomizes the law of Leve, and which she asked each member of The Mother Church to pray daily: "'Thy kingdom come'; let the

the healing of sin. The one dim of real reign of divine Truth, Life, and Love b established in me, and rule out of me all sin; and may Thy Word enrich th affections of all mankind, and gover them!" **FASHIONABLE**

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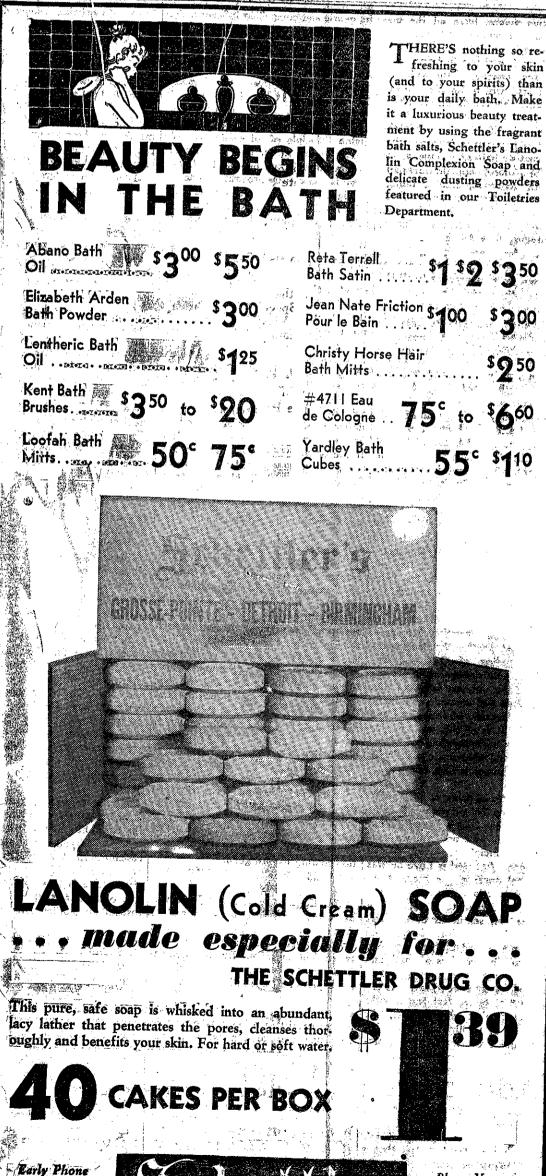
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bery, paymaster robbery, kidnaping.

safe burglary, open stock burglary

(merchandise), fidelity bonds, forgery

bonds and the various all risk or inland

marine coverages such as parcel post,

registered mail, railroad, steamship and

truck shipments. For the neighborhood

merchant, average office and for

churches there are combination poli-

cies giving robbery, burglary and other

Inasmuch as there might be a ques

ion as to whether robbery, burglary

or forgery was done by one's own em-

ployees, all crime insurance should be

in the same company. Should holdup

(robbery) insurance be in one company

and fidelity bond in another and a rob-

bery possibly committed with the con-

nivance of employees or officers of the

bank, iffere would be an argument as

Christian Science Church

"Matter" will be the subject of the

Lesson-Sermon in all Christian Science

Churches throughout the world on

and all the hosts of them by the breath

of his mouth. For He spake, and it

was done; he commanded, and it stood |

Correlative passages to be read from

lowing (p. 263:) "The fading forms

of matter, the mortal body and material earth, are the fleeting concepts of the human mind. They have their

day before the permanent facts and

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Rev. Ewart is a graduate of the ouisville Baptist Seminary and was

formerly engaged with Rev. H. H. Sav-

age, Pontiac, Mich., in mission work. A real welcome awaits you so plan on earing Rev. Ewart next Lord's Day. All members of the church are asked

to rally to all services of the church.

Church to Hold Concert

The I-da-ka class of the Jefferson

Avenue M. E. Church will present their second annual Pop Concert on March

27 at 8 o'clock. The proceeds of the

concert will go to the church as a

Several guest artists have been se-

cured to appear on the program being

arranged by the Sunday School orchestra, an organization which formerly played with the West Side Opera Com-

"We have been very fortunate in securing some very fine talent this year,

and we shall have musical features of infinite variety that will not fail to please everyone, young and old," said Roy Lanion, orchestra leader and pres-

Jefferson Ave. M. E.

special Easter contribution.

fornia will be the speaker at the mornng and evening services of the church

next Sunday, March 22.

praise service at 7:45 p. m.

ments, 10 a. m.

7:45 p. m. .

their perfection in Spirit appear."

to which company should pay.

Sunday, March 22.

coverages all in one policy.

last Thursday.

home.

floater and camera.



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ADVERTISE IN THE REVIEW

TO THE HOLDERS OF

1934 CERTIFICATES OF **INDEBTEDNESS**

ISSUED BY THE

Village of Grosse Pte. Park,

WAYNE COUNTY, MICHIGAN:

Notice is hereby given that the Village of Grosse Pointe Park will redeem the outstanding 1934 Certificates of Indebtedness, issued by the Village of Grosse Pointe Park, on April 1st, 1936, upon presentation of such Certificates of Indebtedness at the office of the Village Treasurer in the Municipal Building in the Village of Grosse Pointe Park, Wayne County,

Subsequent to April 1st, 1936, interest on such Certificates of Indebtedness will cease.

This call is made in accordance with the provisions of Act No. 13 of the Public Acts of the First Special Session of 1932, and pursuant to determination of the Village Commission of the Village of Grosse Pointe Park to cause the redemption of such Certificates of Indebtedness.

DATED: March 12, 1936.

CHARLES D. HEISE,

Grosse Pointe Park, Michigan

Capt. John B. Noel to Lecture at Detroit Art Institute on Sunday

Lovely Kashmir and the Taj Mahal will be the motion picture subject of Captain John B. Noel, young British soldier and explorer, in a public lecture at 3:30 Sunday afternoon, March 22, at the Detroit Institute of Arts.

Kashmir is one of the most romantic of Indian native states. Its women are renowned for their oriental beauty



and its Maharajah for the pomp and manificience of his court. With motion pictures Captian Noel shows the colorful life of the Kashmiri bazaars, the Maharajah leading a royal parade of 1,000 hoats through the waterways of Srinagar, the natives threshing, sheep shearing, operating primitive pottery wheels and lathes. There are beautiful "shots" of the Taj Mahal, loveliest of all earthly tombs, and of breathtaking Himalayan scenery.

Captain Noel fought in the British armies at Mons and Ypres. He was a member of the first four Mt. Everett expeditions.

MR. AND MRS. STEVEN J. JAY and daughter Viriginia, of Harvard Road, returned home last week from a month's vacation in Florida

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8 Hour service on Cleaning on Request

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IMPERIAL Among the Bible citations is this passage (Psalm 33:69:) "By the word CANERS & DYERS of the Lord were the heavens made;

Mack at Nottingham

High School Notes

Dr. E. C. Beck of State Teachers College at Mt. Pleasant, Mich., spoke at a dinner meeting of the Grosse Pointe High School English department on March 12.

Dr. Beck's subject was American folklore. He is an expert in this field, especially in Michigan folklore. Dr. Beck is a personal friend of Dr. and Mrs. S. M. Brownell.

Two one-act plays, "Moonshine" and I "Modesty," will be given by the Pointe Players for an invited audience Friday evening at 8:30.

Richard Morin and Raymond Chambers will take the leads in "Moonshine" and Jean Taylor, Howard Benedict and Donald Stevenson will have the chief roles in "Modesty." Margot Pfeiffer is directing the production.

Each member of the club is allowed two tickets to give to whatever guest

Dr. Stanley A. Graves, noted authority on the Bible, dean of Liberal Arts at Detroit Institute of Technology, addressed a group of English students nonies belonging to the City of Detroit recently in Grosse Pointe High School's forcibly calls one's attention to the need auditorium.

Dr. Graves' speech was illustrated by ance companies have devised policies slides picturing the early Bibles of difof various sorts to meet the needs of ferent nations. Strikingly illuminated business, government, churches and the Bible pages, Dr. Graves said, "were done by artists who did not work for To meet the needs of the home, there recognition." Many attempts to copy is residence burglar, robbery, theft and the designs have failed.

larceny policy which can be extended Dr. Graves was asked to deliver the to cover robbery while away from lecture in observance of the 400th anhome. Then there are also the all-risks niversary of the printing of the Bible forms: jewelry, furs, fine arts, tourist in English.

> The Parent Teachers Association of Trombley School held its monthly meeting at the school on the night of Tuesday, March 10. Mrs. Hugh Dill, chairman of the entertainment committee. arranged that the fifth and sixth grades should present an amateur hour, and films of the Buchanan Trip to Alaska were shown. Mr. Buchanan directs a boys' tour to Alaska every summer. Parents were invited to visit the class rooms, where there were varied exhibits. The purpose of the P-T-A is to develop a better co-operation and understanding between parents and teachers.

Mrs. Alice Osborne, teacher of the 2-B grade at Richard School, will take the little tots of that grade on an excursion to the Fox Creek postoffice next week. The 2-B grade has recently been

studying the qualifications of a good postman. Mrs. Osborne intends to have the children visit the police and fire departments later on. She hopes to enlighten her grade on public duties.

parties from 11:30 to 12 o'clock was Club for parental approval. approved last week by the Board of Education. The new ruling sets aside first time at the senior high school a custom that has been followed since dance last Saturday.

the school first opened. The Student Association has been discussing this measure for come time. Since the previous cleaning that originated with the Board of Education, it

Advancing the time limit of school of the bill was also sent to the Mothers

The measure went into effect for the

Our "Funny Bone"

The name "funny bone" is given to the ulnar nerve. It is so slightly protected by the internal condyle of the was necessary to have the members humerus that it is easily affected by agree to the proposed change. A copy blows on that part.

Carl Holma & Son

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PRODUCTS Will Continue to Operate with the same Courteous, Personnel HAROLD MILLER as Manager

Adding A Complete Garage Service

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17052 Kercheval at St. Clair

the Christian Science textbook, "Science and Heatth with Key to the Scriptures," by Mary Baker Eddy, include the fol-

Now under new management WITH A COMPLETE LINE OF

On and Off the Records

By LEE MONTGOMERY

The oldest record book in the Treasurer's Office, dilapidated and torn from

conditioned to be preserved in County Records. The book includes a list of unpaid taxes for the years 1827-1837.

A host of interesting facts concerning property values and tax rates can be age, has been resurrected by County gleaned from these pages. For instance Treasurer Jacob P. Sumeracki and re- one hundred years ago today, Barnaby

FRESH MILK

2c Deposit Required on Bottles

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TOMATOES

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3 tall cans 23c

6 tall cans 45c 12 tall cans 85c

COUNTRY CLUB

Kidney Beans

PILLSBURY'S BEST

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241/2-lb. sack \$1.03

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3 4 20

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3 No. 2 1 9 cans

Tomatoes 12 cans \$1.10 6 cans 57c No. 2 can 10c

PEAS 12 cans \$1.45 6 cans 75c 2 No. 2 cans 29c

Peaches 12, cans \$1.45 6 cans 75c2 No. 21/2 cans 29c

CORN 12 cans \$1.39 6 cans 73c 2 No. 2 cans 25c

JUICE 12 cans 95c 6 cans 48c 3 tali cans 25c

PINEAPPLE 6 cans \$1.05 :: No. 2 can 19c

PINEAPPLE 6 cans \$1.15 :: No. 21/2 can 21c

Milk Fed

Chuck Roast Young Steer

BEEF .

Leg O'Veal or rump 25c

½ в. 18c

Campau owned 133 acres just off the knew where every dollar was that they Detroit Colony, N. E. W. Pontiac turnpike which is now the cen- had, that with their system \$350,000 ter of Hamtramck. These 133 acres would make quite a difference on their were assessed at \$226 or \$2 an acre, books, but if Mr. Tyler was really and the total tax was 80 cents for the serious about the matter, the County county tax and 32 cents for the town

The average tax in Detroit was from 6½ to 12½ cents. Detroit, of course, was not a city at this time. Dearborn was called Dearbornville, Ecorse was spelled Ecorce, Springwells was two words, there was a Bucklin Township, and of course, most of the townships and cities in Wayne County today were not heard of when this book was com-

Chet Walker walked the width and breadth of the United States. Starting from Sault Ste. Marie in the Upper Butte, Montana, from ther to Portland, Oregon, then to Phoenix, Arizona, then to Atlanta Georgia, on to Washington, and then back to the Soo by way of Cleveland and Detroit. It took him two years but he walked every step of the way. No, he wasn't crazy. It wasn't a bet, and he wasn't hunting stamps. Chet needed a job and he was hired by the government to walk the highways of America.

The Wayne County government has been long criticized by some city officals as being inefficient. Their system of accounting has been scored and the City has even offered, and strongly suggested that they send experts over to teach County officials new methods of collecting taxes, auditing books, and

devious methods of saving money. Their last criticism along this line was a very recent, and it was rather ironical that the answer should come from a city source rather than from the county. The answer, of course, was another embezzlement of City funds in spite of the so called impregnable system used by the City of Detroit. While blaming no one for the missing money, other than he or others who are directly connected, it is significant that under the county's systems there has been no such embezzlement while the city has lost close to a milion dollars in the last two years. This despite the fact that the county handles many times the money and has many more people to take care of. The County of Wayne boasts the lowes: debt service of any other similar gove ernment unit in the country.

Harry Tylen entered the County Building two days before the public learned of the city's shortage and told officials he thought the bank had credited the county with the missing sum, instead of the city. He was told by one of the accountants that the county

would be glad to lend the city two or

three auditors to find the money. As an example of county government efficiency, take the office of Harold E. Stoll, Register of Deeds. Every cent paid into his office is not only checked, but double, checked daily against the possibility of error, and photostatic copies of the amounts paid are preserved as the record. Every sum paid in is also subjected to the scrutiny of the auditors.

The other evening a student at the Detroit College of Law entered class late. His excuse was that he was work-Peninsula of Michigan, he walked to ing overtime for the County Clerk. The professor asked the young man whom he worked for, Elmer O'Hara or Henry Montgomery.

"Me," said the student, "I work for the both of 'em.'

John McEwen, county auditor employee, is attempting to trace all alumni of Western High School of Detroit. The Western Alumni have not met since the school burned and leaders are again bringing them together. Many Western men and women live in cities and towns outside of Detroit, and these are the ones that McEwen finds it hard to trace. A letter will reach him at the County, Building in care of the auditors. John McEwen now holds the office of temporary president of the Western High School Alumni.

Harold E. Stoll opened up his desl yesterday morning in the Register of Deeds office and was greeted with loud and savage noises, mingled with other softer and pleading noises. Investigating, Stoll discovered Socrates, supposedly reiging king of the county building felines, beligerently gwarding some new-born sextuplets. Stoll was taken aback, not because his desk was turned into a maternity ward, but because Socrates was not Socrates at all but Xantippe.

University of Michigan **Announces 5 Courses**

The University of Michigan announces five new courses in its Backgrounds and Horizons program for the spring term of eight weeks starting the week of March 23.

Vocabulary, Building will be conducted by Professor G. E. Densmore and will meet on Monday evenings. Interior Decoration is the Tuesday evening class to Professor W. W. J. Gores, Current National Problems will be discussed Wednesday evenings by Professor H. M. Door, Professor Leroy Waterman, head of the Department of Oriental Languages, will conduct the class in Bible Interpretation. Spanish and French Painting from the Renaissance to Modern Times will be taught by Miss Josephine Walther, Assistant Curator of American and European Art at the Detroit Institute of Art.

All classes start at 7:30 o'clock at with the exception of Spanish and his assistance is most gratefully re-French Painting. This class will meet ceived. at the Detroit Institute of Arts at eight

Cinema Theater Stars Continental Actress

The Cinema Thearer, at Columbia and Woodward avenue, starting Wednesday, March 18, is showing on its screen the world famous actress, Elisabeth Bergher, in her Continental triumph, "Melo" This is an exclusive Detroit showing. The picture has explanatory English titles. The story has peen adapted from the play by Henri Bernstein and was directed by Dr. Paul

Elisabeth Bergner as Gaby, the wife of Peter, a first violinst in a large symphony orchestra, has never met her husband's best friend. Michael Marsden, who is also a famous violinist and a concert artists. She goes to hear Maul; runner-up, Viola Allard. him play and falls in love with his music and with him. He sees her in the audience and not knowing who she is, he falls in love with her.

wife of his old friend, he is indifferent whose slogan is "Courtesy Counts." to her advances until she gets him under her spell. He goes away on a concert tour and she is to follow him, but her husband is taken ill with pneumonia and nearly dies. For pity, she stays with him until the is well and she suffers a nervous breakdown because of anxiety and indecision. Her will be granted. husband never knows of her love for his friend, and his price of the price of th

away after her husband recovers, she cannot decide between love for Michael and pity for her husband. The ending interesting.

Added to this program are two short subjects, the prize-winning Mickey

Detroit Colony, New England Women, will meet Wednesday, March 25, for a luncheon meeting with Mrs. John W. Hutton and Mrs. Anna V. Cordell at Mrs. Hutton's home on Normandie avenue. Mrs. Grace Hauber, chairman, Mrs. Alfred W. Veazie, and Mrs. William S. Eaton, are planning the 12:30 o'clock luncheon.

Mrs. Edward L. Holmes, Colony president, will preside over the business session, beginning at 1:30. Mrs. H. M. Booth, program chairman for the day, has arranged for speakers on garden-

Grosse Pointe United Lutheran Church

"Feeding the Five Thousand with Five Loaves" will be the subject of the sermon at the Grosse Pointe United Lutheran Church, worshiping in the auditorium of the Richard School, Kercheval Avenue and McKinley Road, Sunday, March 22, at 11 a. m., preached by the Rev. M. Luther Canup, D. D.,

Sunday School and catechism at 9:45 a. m., with classes for all grades and

New scholars are added to our Sunday School enrollment every Sunday. Families in Grosse Pointe not having church connections are cordially invited to attend our Sunday School at 9:45 a. m. and church services at 11 o'clock.

Rev. Wilson to Speak Under U. of M. Auspices

"The Psychology of Constitutional Enactments" will be the subject of a lecture by the Rev. Samuel K. Wilson, president of Loyola University of Chicago, in the Knigths of Columbus auditorium, 4740 Woodward avenue, Sunday, March 22, at 8:15 p. m. The lecture is under the auspices of the University of Detroit.

Dr. Wilson is author of "A History of the United States," associate editor of "Thought," the Jesuit quarterly review of science and letters, and is director of the History Institute at Loyola University which publishes "Mid-America," journal of historical research

In his Detroit lecture he will trace the history of constitutional thought in the United States, review current consitutional problems, and discuss the present and future status of the Con-

Neighborhood Club ACTIVITIES

Last Friday night the F. L. G. Amateur Contest proved to be a great success and much credit is due to the fine leadership of Stella Verfaille, who acted as Mistress of Ceremonies. The shining light of, the night was Charles Marsack, who plays the piano in the grandest manner, and accompanied the singing anad dancing of the talented youngsters. Ida Mae Marsack took first place with her tap dancing. Charles 40 East Ferry Avenue, Detroit head- is also playing for the Saturday after- R quarters of the Extension Division, noon Tap Class from 2-3 o'clock and

> Last Wednesday afternoon the N. G. A. A. and F. L. G.'s played off their first game of the three out of five series in the Class D Tournament. At half the score was 21-20 in favor of the N. G. A. A. and the final score was 37-26 in favor of them. Tuesday night the same two teams clash again.

Thursday night the Class C Girls Basketball Tournament starts. There will be two games, one at 7 and one at 8 p. m. Admission is free. Teams entered are A. O. C., Bower Roller Bearing: St. Paul Alumnae; St. Paul Regular and St. Ambrose.

The results of the Ping Pong tournament were as follows:

Senior men-Winner, William Maul; runner-up, Joseph Fresand Senior women - Winner, Dorothy Juniors-Winner, Gilbert Lahr; run-

When he learns that she is the adored Contest sponsored by the Girl Guards, COURTESY CONTEST

RULES:

ner-up, Roger Koltz.

the Club are in the contest. have his name posted on the "Dis-Courtesy Chart," and one more trial

3-Any member showing unusually good behavior and conduct will have When Michael comes to take her his names posted on "Honor Courtesy Chart."

> 4—The contest is under the sponsorship of the Girl Guards, and prizes will and girl. Contest ends in May.

bers and their families and friends, at the church on Manistique at Jefferson

Mr. G. M. Mitchell, who accompanied Admiral Byrd on his Antarctic expedition to "Little America," has been secured for the evening to give a lecture, relating some of his interesting experiences.

This will be followed by other en tertainment and a special lunch. You are cordially invited to attend.

Dorothy Chapman on Town Hall Program

Dorothy Chapman, beautiful young prima donna of the San Carlo and Chicago opera companies, will sing Spanish songs and opera arias in costume in a joint recital with Clarita Martin, exotic Spanish dancer, who will present modern, Flamenco and Gitano dances in a Town Hall program Wednesday morning, March 25, in the Fisher Theater.

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During the Remainder of March

\$12.50 Permanents reduced to \$10.00 Permanents reduced to TUES. and WED. SPECIAL

SHAMPOO, FINGERWAYE \$1.25

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REPORT OF THE CONDITION OF Grosse Pointe Bank

AT GROSSE POINTE, MICHIGAN, AT THE CLOSE OF BUSINESS MARCH 4, 1936, AS CALLED FOR BY THE COMMIS-STONER OF THE BANKING DEPARTMEN

RESOURCES	MENT	
OANS AND DISCOUNTS, VIZ.:	Savings	
Secured by collateral \$93,715.99 Unsecured (including endorsed paper) \$55,459.63		
Totals		\$149,175.62
Mortgages in Office 130,121.35	327,665.92	*
ONDS AND SECURITIES, VIZ.:	327,665.92	457,787.27

U. S. Government Obligations Direct and Fully Guaranteed in Office 152,152.86 157,039.06 114,144.94

Other Bonds and Securities in office 92,836.46 Totals RESERVES, VIZ: 345,804.19 426,963.84 772,768.03 Due from Banks in Reserve Cities and

Totals 324,403.71 243,438.48 COMBINED ACCOUNTS, VIZ.

Overdrafts, secured and unsecured Banking House
Other Real Estate 49,316.00 Accrued interest, receivable (net)

Total LIABILITIES

Preferred Stock "A" \$100,000.00 Common Stock paid in 40,000.00 Surplus Fund - \$140,000.00 25,000.00

Undivided Profits, net ______ 18,142.20 Here are the rules for the Courtesy Reserve for Taxes Interest, Contingencies and Preferred Stock Dividend

COMMERCIAL DEPOSITS 1—All Junior Members that come to Certified Checks 259.17
the Club are in the contest. Cashier's Checks 10,400.10

Total 864,904.75 864,904.75
SAVINGS DEPOSITS

Total 998,068.24 998,068.24

is most unusual, yet very logical and be awarded to the most courteous boy. STATE OF MICHIGAN, COUNTY OF WAYNE-ss.

I, William R DeBacke Cashier, of the above named bank do solemnly swear, that the above statement is true to the best of my knowledge and belief and correctly represents the true state of the several matters therein contained as shown by the books of the bank.

WILLIAM R. DeBAEKE.

D. DWIGHT DOUGLAS,

HERBERT B. TRIX, CARTER SALES,

Directors.

Special Entertainment RIB ROAST Mouse, "The Band Concert" and an **23**c interesting and timely travelogue, at Eastminster Church "Sino-Japanese Curse." Thursday, March 19th FREE DELIVERY. 15222 E. JEFFERSON AVE. 17315 MACK AVE. 17037 KERCHEVAL AVE. 344 RIVARD BLVD. 16117 MACK AVE. The Cinema lounge this week offers Subscribed and sworn to before me Correct Attest: a fine art exhibit by the well-kwown On Thursday, March 19, at 7:30 p. m. PHONE NIAGARA 6500-6501 15229 KERCHEVAL AVE. this 17th day of March, 1936. Detroit artist, Harold Cohn. He has the Men's Club of Eastminster Presshown his work at prominent exhibi- byterian Church will present a special ARTHUR C. DANNECKER, tions. There are various water colors, evening of entertainment for the mem- My commission expires Mar. 22, 1937.

BANANAS JUICE-FUL FLORIDA **ORANGES** doz. 29c SUNKIST HEAVY

GRAPEFRUIT CRISP, SOLID ICEBERG LETTUCE 2 heads 15c

BACON CHOPS

ROLLED VEAL ROAST