

POLICE AND FIREMEN'S BALL

250 Attend Republican Women's Club Meeting at Mrs. Alger's Home

The Grosse Pointe Women's Republican Club held its monthly meeting at the home of Mrs. Frederick M. Alger, East Jefferson avenue, on April 15th. About 250 women were in attendance.

The meeting was addressed by Mrs. Edwin S. Krieghoff, chairman of the organization. She stressed the importance of organization work in the coming campaign, and stated that upon this foundation, the women of the United States would stage a battle for the preservation of our national institutions.

Reports from the majors of the various precincts were heard, as well as reports of the secretary, treasurer, and publicity chairman.

The next monthly meeting will be held at the Neighborhood Club, 17145

Waterloo, at St. Clair avenue, at 2:30 p. m. The club is very fortunate in having for speaker at this meeting Mr. Claris Adams, well known Republican leader, who will highlight the political situation, and it is hoped that a record attendance will greet him.

The majors of the various precincts are compiling the information required on the "Anti-New Deal Canvas," and any information desired as to the progress of the movement may be secured direct from them. They are as follows:

Mrs. Benj. O. Shepherd, Mrs. Edwin Stroh, Mrs. Raymond K. Dykema, Mrs. Gilbert Hart Whelden, Mrs. L. R. Lilley, Mrs. Claris Adams, Mrs. William Mertz, Mrs. William Hudson, Mrs. R. M. Hawkin, Mrs. A. T. Phillips, Mrs. Donald Stevenson, Mrs. John McPherson, Mrs. Ralph Clark, Mrs. Frederick A. Balch, and Mrs. R. P. Cranston.

Defer Parent-Teachers Elect President for the Ensuing Term 1936-37

At the Defer School Parent Teachers' Association meeting last Tuesday, April 21, Mr. John McPherson was elected president for 1936-37 to succeed Mrs. W. W. Shaeffer, the retiring president.

Dr. Edith Hale Swift was the guest speaker of the evening. This meeting was exceptionally well attended, and a very pleasant and entertaining evening was participated in by all who attended. The children were also considered, and a special program was provided for their entertainment.

Poster Contest Winners to Be Announced by Automobile Club Soon

Hundreds of sectional winners in the Automobile Club of Michigan poster contest for elementary school children are pouring into local office, H. O. Rounds, club safety traffic director, announced today.

First and second place sectional winners in the contest forward their prize winning posters to Detroit where a final judging committee will select the outstanding poster in the state. The sectional judging ended April 16 and the state champion will be announced within ten days, Rounds said.

Hundreds of elementary schools in every nook and corner of the state entered the competition and as a result over 1,200 posters will be judged in the finals, Rounds said. Object of the contest was to get the child's viewpoint on street safety and possible ways and means of cutting down child accidents and fatalities on the highways.

Prizes totaling \$1,200 will be awarded winners of the poster competition and an essay contest for high school pupils. "We have discussed the traffic situation numerous times with adults and parents," Rounds said, "but we haven't consulted the young folks who, after all, are the ones most vitally concerned. The club feels that, through giving the children opportunity to express themselves, some valuable ideas will be recorded for the future safety work."

Norse Civic Assn. Meeting April 25th

The regular monthly meeting of the Norse Civic Association will be held Saturday, April 25, at 8 p. m. in the Grill Room of the Masonic Temple, Second Blvd. at Temple.

The speaker of the evening will be Mr. Raymond M. Foley, State Director, Federal Housing Administration. Mr. Foley will explain the functions of the Federal Housing Administration, particularly as its services apply to present and prospective home owners, who plan to remodel their homes or build new ones.

The talk will be followed by musical numbers and card games.

MRS. EMERY B. HATCH, of Rivard Blvd., returned Thursday from a week in Chicago where she was the guest of her brother-in-law and sister, Mr. and Mrs. Lionel Gishan.

I saw a report of wild game activities in Detroit and wonder why hunters have to leave the city to shoot game. Quite an assortment of game has been shot or captured in Detroit during this last winter.

Arabs and Jews are rioting again in Palestine, resulting in some 20 deaths Tuesday.

Driving while under the influence of intoxicating liquors draws a heavy sentence in the war on traffic violators, so be careful when you drive if you've had a few under the belt.

A thousand dollar decision was lost in court for driving too slow crossing Woodward avenue where the speed limit is 45 miles per hour.

When one is about ready to lay away the old overcoat along comes another of those cold, uncomfortable days and we have to dig it out again. What a life!

We envy California and its sunshine, but forget their earthquakes. We glance with longing eyes toward Florida, where cyclones and hurricanes hold sway, and belate our own Michigan where nothing ever happens, excepting that its cold during the winter and quite warm during the summer.

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High School Mothers Club Meeting Monday, April 27th in Evening

The Mothers' Club of the Grosse Pointe High School will hold an open meeting Monday, April 27, at 7:45 p. m. in the high school, room 119.

At the conclusion of the business session, the following program will be given:

Mr. S. A. Marshall, Detroit News authority on Central America and Mexico, will be the guest speaker. His topic will be "Inside Mexico."

The Glee Club of the high school will render a few selections under the direction of Mr. John Finch.

Mrs. Floyd Clise has been selected as nominating chairman and is being assisted by Mrs. Walter Lotz and Mrs. F. W. Armstrong.

St. Ambrose Card Party

St. Ambrose Altar Society ladies are sponsoring an afternoon card party in the parish hall on Wednesday, April 29, at 2 p. m.

Refreshments will be served. Admission is 25 cents.

NOTICE TO CONTRIBUTORS

We have explained from time to time through the columns of The Grosse Pointe Review that we will publish items of interest to the community without fear or favor, but we must insist that all items sent in for publication should bear the signature of the sender.

We received an article this week for publication, without the necessary signature and consequently the same can not be published. We might add that it is of a controversial nature and must bear the signature of the writer.

Articles of this type, whether for the promotion of better government or to settle some grievance, must bear the signature of the writer and responsibility for same rest upon his or her shoulders, otherwise it will not be published. Contributors should bear this in mind and sign all articles sent in for publication.

Residents Urged to Alter Corner Landscaping

The attention of householders living on corner lots in the City and who have plantings more than four feet in height measured from the curb at a distance within thirty feet from such curb, is again being brought to the regulations applying in such cases. The authorities, in an effort to reduce accidents at intersections, have responded to suggestions made by many residents and have enacted regulatory measures controlling such plantings. Corner lot owners are urged to trim, remove or otherwise arrange their landscaping which may be in conflict.

Library of Finger Prints Planned

At the suggestion of officials and having in mind the experience of several residents who have been the victims of so-called "inside jobs" in which homes were left in the care of servants who made off with money, jewels, clothing and other valuables, the City is going to proceed with a campaign intended to secure the voluntary fingerprinting of servants and domestics or other employed persons in and about the household. This, it is believed, will receive the whole-hearted co-operation of the residents. It will be recalled that following the advent of fingerprinting equipment being installed at the local stations, many residents registered their own prints and those of each member of their family. The recording of domestic servants, however, has not as yet been done generally and the City, through its proposed campaign, hopes to secure a library of prints that will be very complete and by securing the 100 per cent co-operation of residents and employers, prevent a great many instances of petty and aggravated larceny. Chief Brison suggests that residents communicate with his department at Niagara 2950 or call in person at 17145 Maumee avenue for further information.

Eastminster Choir Presents Concert Friday, April 24

The choir of Eastminster Presbyterian Church will present a special concert at the church, East Jefferson at Manistique, Friday, April 24, featuring the versatile Cameron McLean, the Eastminster Choir, the Ladies' Choir, the Male Chorus, and several readings by Mrs. Roy J. Strouthers.

A large attendance is anticipated, and an invitation is being extended to their many friends in Grosse Pointe and vicinity. A small admission charge will be made. Bring your friends along for an enjoyable evening. The program will begin at 8:15 p. m.

City Law School To Move School of Commerce Building

The Detroit City Law School will move from its quarters in the main building of Wayne University to the first floor of the High School of Commerce some time during the summer, according to plans recently announced by Dr. Frank Cody, superintendent of schools and president of Wayne University.

The move is a part of a program to secure professional accreditation of the Law School, limited at the present time by lack of adequate housing. A class room utilization survey has revealed the fact that the Law School may be moved into the High School of Commerce building without curtailment of the High School of Commerce program.

The new location will not only provide improved housing conditions, but will be more conveniently located for the students who are enrolled.

MRS. FREDERICK M. ALGER, of E. Jefferson Ave., returned Wednesday from a short stay with her daughter, Mrs. Harold Raymond Boyer, at Palm Beach. Mrs. Boyer and her children, Francis, Mary and Harold, Jr., will remain at Palm Beach until May 1.

WANTED TO RENT—6 room house in Grosse Pointe Park. Send details to Box 3, Grosse Pointe Review, 15121 Kercheval avenue.

Euchre Party Friday at St. Paul's School

A progressive euchre party is held every Friday at 9 p. m. at the St. Paul's School. An invitation is extended to everyone who wishes to attend. You will spend an enjoyable evening, and aid in a splendid cause.

Noted Horticulturist, William E. Fischer, to Address Local Society

The regular monthly meeting of the Grosse Pointe and Eastern Michigan Horticultural Society will be held at the Neighborhood Club, 17145 Waterloo at St. Clair, Grosse Pointe, on Thursday, May 7, at 7:30 p. m.

For this meeting the services of an outstanding horticulturist have been secured in the person of William E. Fischer, superintendent of "Hillwood," the beautiful estates of E. S. Burke, Jr., near Chagrin Hills, O.

Mr. Fischer will deliver an illustrated talk on "The Art in Landscape Gardening," which will be based on the extensive developments that have been carried out at Hillwood over a period of 15 years.

The speaker has a wide knowledge of landscape design, having for many years been associated with the parks and boulevard system in Boston, Mass.

All persons interested in finer gardening are cordially invited to attend this lecture.

City Dog Owners Please Take Warning

Local veterinarians, when consulted recently in connection with instances in which several dogs in various neighborhoods through the Pointe were apparently the victims of poisoning, or, at least showed symptoms of serious illness, agreed that without doubt the illness was the result of the animals having picked up foodstuffs, grasses or other material containing a certain proportion of the various chemicals used in spraying, fertilizing, building materials and so forth. In certain instances the poisoning was in a section in which nearby premises had been sprayed and fertilized, and the dogs, having been allowed by their owners to run at large, quickly became the victims of substances producing an intense, though not fatal, illness.

For this reason the City of Grosse Pointe again is warning all residents to confine dogs owned or harbored by them to their own premises or to keep them on a leash instead of allowing them to run at large. Instructions have been issued to the Police Department to impound all animals found running at large.

Each Thursday one of four local veterinarians is on duty at the Police Station, 17145 Maumee avenue, for the purpose of vaccinating dogs as required by law. Thursday, April 23, Dr. Purvis will be on hand from 2 to 4:30 p. m. Licenses may be secured at the same time, and residents of adjacent Pointe units are invited to make use of the convenience in having their dogs immunized nearby.

25th Annual Meeting of the League of Catholic Women Opens Today

The 25th annual meeting of the League of Catholic Women will open promptly at 10 o'clock on Thursday, April 23, and continue throughout the day.

This year marks the completion of a quarter of a century of service. A special program in fitting recognition of this event has been arranged by our capable chairman, Mrs. Frank R. Dougal, and her efficient committee.

Statistical reports will be read, election of the Board of Directors will follow.

There will be a pageant dramatizing all branches of work carried on by the league. Following this there will be a dedication ceremony changing the name of the Residence Club to the Anastasia Casgrain all. Luncheon will precede the pageant at 12:30 o'clock.

Motorists Welcome Return of Korte's Grosse Pointe Service

At the request of several hundred former patrons, Neils Korte was prevailed upon to re-establish the Korte Grosse Pointe service. He was induced by the Standard Oil Company to assume full charge of their new luxurious service station at the northeast corner of St. Clair and Kercheval avenues.

Motorists will be pleased to know of the re-establishing of this splendid service. Car washing, lubricating, tire repairing and other specialized services will be available, with pick-up and delivery service. The products handled will be of the very finest quality, and a prompt and efficient service will be maintained for your convenience.

To Be Held Saturday, April 25, at Neighborhood Club

The grand annual ball given by the City of Grosse Pointe under the auspices of the City of Grosse Pointe Police and Firemen's Benevolent Association will be held at the Grosse Pointe Neighborhood Club on Saturday, April 25. This is one of the big annual affairs of the season, with a large crowd being anticipated.

The dance last year was attended by quite a large number of prominent Grosse Pointers who spent a very enjoyable evening, and helped to swell the funds which are devoted exclusively to charitable enterprises. Appropriations are made for emergency relief of the sick, the poor, and the aged from this fund.

Del Delbridge's Orchestra provided the music for the dance last year. This year a splendid orchestra has been secured and a fine program of entertainment is in store for those who attend.

The committee has made preparations to accommodate a substantial crowd and extend an invitation to all Grosse Pointers to attend. Every citizen and resident should attend this function. The boys have worked hard to make it possible.

Don't forget, Saturday, April 25, at 9 p. m. at the Neighborhood Club, Waterloo at St. Clair.

Tom Pearson Addressed Dial Club Wednesday

On Wednesday, April 22, Tom Pearson, of the Grosse Pointe and Eastern Michigan Horticultural Society, was the guest speaker at a luncheon given by the members of the Dial Club, at the Detroit Golf Club.

Mr. Pearson spoke on the subject of "Old Garden Herbs."

Odd Fellows Celebrate 117th Anniversary

The Odd Fellow and Rebekah lodges of Greater Detroit are sponsoring a celebration of the Order's birth by giving a program at the Masonic Temple Saturday evening and Church Services at the Central Methodist Church Sunday, April 25 and 26.

A dance and floor show will be given in the Fountain Ball Room of the Masonic Temple Saturday evening. Music will be furnished by Jack Okie and his Show Boat Orchestra, and floor show will be under the direction of George H. Finzel. Dancing, floor show and cards, 9 to 1.

Henry Sweeney, former Judge of Recorder's Court and Past Grand Master of the I. O. O. F. of Michigan will speak. Officers of the Grand Lodge and Rebekah Assembly will be guests.

The Rev. Fredrick B. Fisher will deliver the sermon at the Central Methodist Church at 3 p. m. Sunday. Branches of the Order will assemble at Elizabeth and Witherell streets at 2 p. m. to parade to the church. The procession will be led by the uniform units of the Patriarchs Militant and Ladies' Auxiliaries.

Anti-New Deal Canvass Begins Monday

The Anti-New Deal Canvass, sponsored by the Grosse Pointe Women's Republican Club, will start immediately. This canvass is being undertaken to determine the number of voters for and against the "New Deal."

It is to be hoped that all civic minded people within the confines of Grosse Pointe will receive these women graciously, on the common grounds of good citizenship, and that a census of opinion that will be beneficial to us formal social to and fellowship sing all will be obtained.

N. U. S. J. Meetings at Defer School

The National Union for Social Justice will hold two meetings at the Geo. Defer School auditorium. Unit No. 22, Wilbur LaBonty, president will meet Wednesday, April 29 at 8:30 p. m.

Unit No. 98, James Mallers, president will meet Tuesday, April 28, at 8:30 p. m.

The unit is the place where the principles of the 16 points are discussed. It is very important that all members attend the unit meeting.

Father Coughlin cannot present all the features of the National Union in the space of 45 minutes on the radio. Therefore, it is necessary to attend your meetings, where his instructions are read and explained. Any person interested in social justice should communicate with Wilbur LaBonty, 1320 Lakepointe, and will be directed to the nearest unit in or near Grosse Pointe. Try and bring a new member with you.

Grosse Pointe High School Notes

The 12th class of Grosse Pointe High School will present the movie, "Lives of a Bengal Dancer," Monday April 27, at 3:30 o'clock.

The proceeds of the presentation will go to the class treasury to finance class functions in the future.

The Blue Devil track team's next opponent will be the Fordson Tractors whom Grosse Pointe will meet on Saturday, April 25. The meet will be held on the local track at 2:30 o'clock in the afternoon. Fordson usually has a strong team and is expected to bring a capable squad here this next Saturday.

Grosse Pointe's 1936 tennis team opens this year's schedule next Thursday when it meets Fordson on the local courts right after school. Because the high school courts will probably not be in playing shape, the matches of this meet will be played on Grosse Pointe Park's cement courts on Windmill Point.

Mr. Lawrence Westerville, tennis coach, has had little chance to decide which boys will make up the opening team because the weather conditions have permitted only a few practices.

Benefit Bridge and Fashion Show April 29

On Wednesday, April 29, at 2 p. m. the ladies of St. Joseph Mercy Hospital Auxiliary will give a bridge tea and fashion show at the Nurses' Home, E. Grand Blvd. at Milwaukee avenue, to Grand Blvd. at Milwaukee avenue, to Grand Blvd. at Milwaukee avenue, to help defray the hospital expenses of a young woman.

Mrs. Thos. W. Normile is chairman. Mrs. Jos. Andries will be in charge of the tea table. The following ladies will assist the chairman: Mrs. Chas. Reichling, Mrs. S. P. L'esperance, Mrs. Thos. J. VanAntwerp, and Mrs. J. H. Neary.

Camp Fire Girls Activities

Spring means camping to Detroit Camp Fire Girls. Camp Watkins, the Camp Fire Girls camp at Rose Center, Mich., will be the scene of many and varied camping activities every weekend this spring.

June 21-23 Camp will be open for group camping. Groups planning on attending should bring their own food for breakfast and supper, dinner will be served by the camp. A charge of

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SOCIETY

THE Dancing Club will hold its final party of the year on Friday night, April 24, at the Detroit Golf Club and a number of out-of-town guests will come for the affair.

Mrs. Chauncey Briggs, of Albany, N. Y., a guest of Mr. and Mrs. John Veech, of Loraine Road, will attend the party as will Mr. and Mrs. Helster, of Buffalo, who will visit Mr. and Mrs. Richard T. Purdy, of Kensington Rd. Mr. and Mrs. Franklin McGeeverow will come from Port Huron to be guests of the Richard P. Sheridans, of Parker Ave.

Mr. and Mrs. Henry H. Hubbard, of Three Mile Drive, will entertain Mr. and Mrs. James C. Draper, of Toledo, Ohio.

MR. AND MRS. RAYMOND W. SCHROEDER, of Rivard Blvd., are leaving for a week's stay in New York City.

MR. AND MRS. L. A. MOEHRING, of Washington Road, left early this week for New York and on Thursday, April 23, they will sail on the S. S. Bremen for the British Isles where they plan an extensive motor trip through Great Britain, Ireland and several of the continental countries.

MRS. W. VAN HUSAN MOORE, of Lakeland Ave., her sister, Mrs. R. Thornton Brodhead, of Bishop Road, and Mrs. Edward A. Batchelor, of Moran Road, returned home Friday evening from a motor trip East.

The trio went first to Washington to visit Mrs. Brodhead's daughter Betty, student at Georgetown Convent, after which Mrs. Batchelor visited in Derby, Conn., and Mrs. Moore and Mrs. Brodhead in Philadelphia, where they were guests of their brother, Cyril G. Moran.

MR. AND MRS. EDWIN S. BARBOUR, of Lake Shore Road, have returned home after an extended stay at Ormond Beach, Fla., and Hot Springs, Va.

MRS. CHARLES F. NAVIN, of Yorkshire Road, and her son Jack returned last week from a ten-day stay in New York City. Mrs. Navin's niece, Elizabeth Sutherland, who joined them in the East, extended her stay here and returned to her home in Toronto, Saturday.

Messiah Lutheran Church

Southeast corner of Lakewood and Kercheval avenues. A. H. A. Loeber, pastor, 1434 Lakewood avenue. Telephone Lenox 2121.

The second sermon in the series on "Human Suffering" will be delivered on the coming Sunday, April 26, when the theme to be treated will be: "Our Sufferings and Christ's Sufferings." The service will take place at 11:15 a. m. and the Sunday School will meet at 10:15 o'clock.

A new membership class for adults was organized on the past Wednesday. The class will meet again on the coming Wednesday, April 29, at 7:30 p. m. This class is still open for such as desire to join it.

Faith Lutheran Church

East Jefferson and Philip avenues. Rev. R. D. Linhart, pastor. The second in the series of sermons

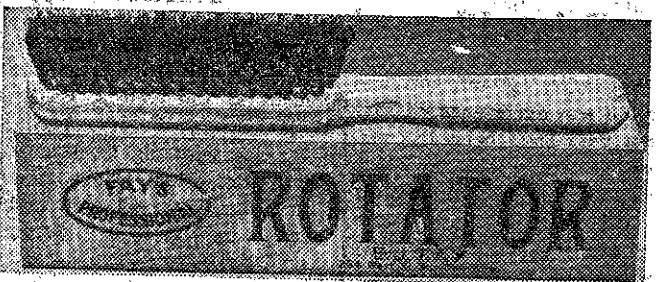
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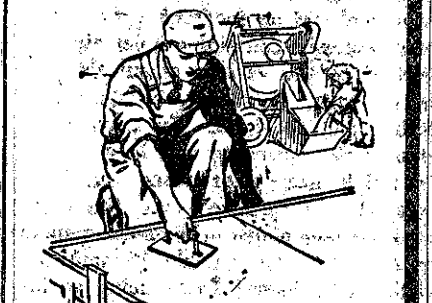
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also JUNE LANG and
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Every Saturday
Night

FRIDAY, SATURDAY,
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MARY ASTOR in
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TUESDAY, APRIL 26-27-28—
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also VICTOR MCGLOLEN and
FREDDIE BARTHOLOMEW in
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WEDNESDAY, APRIL 29—
EDWARD ARNOLD and
PETER LORRE in
Crime and
Punishment
also ROGER PRYOR and
LEILA HEYMS, in
Thousand Dollars a
Minute

on the general theme, "Life Beyond the Grave" will be presented by the pastor Sunday morning at 10:45. Subject of the sermon, "Where Is the Soul After Death?" Many people are seeking for the true answer to this question of their eternal destiny. The true Scriptural answer will be presented.

The beauty and inspiration of the services of Faith Lutheran Church is attested by the large number of worshippers, which make this church the largest attended of any in the community. A cordial welcome awaits you. Sunday School at 9:15. Classes for all ages, under efficient and capable instructors.

St. Columba Episcopal Church Continues Popular 4 o'clock Service

The four o'clock Sunday afternoon Vesper service which has proven so popular at St. Columba Episcopal Church, Manistique and Jefferson, will be continued throughout the month of May, Rev. O. R. Berkeley, the Rector announces.

The list of guest preachers for this period as announced by the rector is as follows:
Sunday, April 26—Rev. R. E. Charles, rector of the Church of the Epiphany, Cadillac and Kercheval avenues.
Sunday, May 3—Rev. P. N. Harding, All Saints Church, Windsor.

Sunday, May 10—Rev. Francis Cramer, rector, Christ Church, Detroit.
Sunday, May 17—Rev. Burton Levering, rector, All Saints Church, Seven Mile Road and Oak Park Drive, Detroit.

Sunday, May 24—Rev. Otey R. Berkeley, St. Columba Church.

Sunday, May 31—Whitsunday. Pageant. "The Birth Day of the Church." One of the reasons for the popularity of this service, said Mr. Berkeley, "has been that the entire family find it a convenient and suitable time to worship together. The children find that its length (about one hour) is not too long, and the hour of four o'clock permits a restful Sunday afternoon and a family Sunday evening together later on.

A very cordial welcome is extended to those also who are not familiar with the Episcopal liturgical worship, as this service offers an opportunity to become better acquainted with its age-old beauty and dignity. The choral parts are provided by a full choir of 30 men and boys.

Michigan C. A. R. Benefit Bridge Party
Detroit area Children of the American Revolution societies are planning a dessert-bridge party on Tuesday, April

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waxing job

Christian Science Lecture by Margaret M. Glenn

Margaret Murney Glenn, C. S. B., of Boston, Massachusetts, a member of the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, delivered the following lecture on Monday, April 20, under the auspices of the Second Church of Christ, Scientist, 147 East Grand Boulevard.

The subject of the lecture is:

CHRISTIAN SCIENCE: HUMANITY'S LIBERATOR

The message of Christian Science is essentially one of freedom, for it not only frees from sin, fear, lack, and disease, but it also reveals man's freedom to express his God-bestowed harmony, joy, intelligence, health, and love; freedom to express his individual ability and talents, as the likeness, image, or idea of God.

In human history wars have been fought to attain and maintain freedom, and in Christian Science this is also true; however, in Christian Science the battles are not against our fellow man but against the common enemy of men, namely, the carnal or mortal mind, which includes all the limitations that would enslave and fetter man.

The Discoverer and Founder of Christian Science, Mary Baker Eddy, states (Science and Health with Key to the Scriptures, p. 225): "Oppression neither went down in blood, nor did the breath of freedom come from the cannon's mouth. Love is the liberator. One of the reasons why Love liberates is that it sees all things as lovely, pure, lovable, spiritual, good, and it sees each individual as expressing these God-given qualities individually. When we behold man as the image of Love and therefore as spiritual, our thought is freed from anything that would harm, limit, or enslave ourselves or another; and if we realize that this love-view of man is actually the truth, maintained by God as an ever-present fact, this realization will destroy any limited beliefs or thoughts we may be entertaining about man. Love is the liberator, and it liberates us from all false, enslaving, unkind, sinful beliefs."

Infinite the Compass of Freedom
All that God can express, for man was created to image forth, reflect, or express God, to be His likeness; in other words, to be exactly like Him. Certainly God is free to express His infinite nature, and man, being His likeness, is free to express Spirit's infinitude. Nothing less than infinitude could express perfect freedom, for infinitude alone is unlimited.

The Bible states, "Where the Spirit of the Lord is, there is liberty." To know where the Spirit of the Lord is, in other words, to find the whereabouts of liberty, we must be able to recognize Spirit when we meet it. Mrs. Eddy defines it in the following manner in the Christian Science textbook, "Science and Health with Key to the Scriptures," on page 594: "Spirit. Divine substance; Mind; divine Principle; all that is good; God; that only which is perfect, everlasting, omnipresent, omnipotent, infinite," and in the same book (p. 93) she also states: "In Christian Science, Spirit, as a proper noun, is the name of the Supreme Being. It means quantity and quality, and applies exclusively to God." From these statements it is clear that infinitude is the quantity of Spirit, and that immutability is the substance of Spirit. It is also clear that because Spirit is Mind it is expressed by spiritual thoughts or ideas only. Then if you found yourself thinking thoughts which were good, loving, unlimited in their scope, harmonious, and indestructible, you would know that you were conscious of the thoughts which express Spirit, that you were actually conscious of Spirit's presence. We become aware of these thoughts many times, but we are so accustomed to attributing them to the intelligently good thoughts of the wrong origin, namely, to ourselves or others as mortals, that we have a limited sense of their universal character, of their quantity as infinite, and of their immutability, ever-present, substantial nature. If you will admit the nature of such thoughts to be spiritual, in other words, if you will admit that God is their author, you will find that their possession is not limited to certain persons but that they belong to every individual as the reflection of Spirit.

Christian Science shows that only intelligently good thoughts belong to man, and these are the only thoughts we should claim as ours, but it insists on the fact that the origin of these thoughts is God, the divine Mind. The origin of mortal thoughts is not in mortals but in the carnal or mortal mind. The mortal who believes in the power and reality of such thoughts and obeys them is either the innocent victim or the willing tool of a limited, carnal, so-called mortal mind, which, because of its very mortal, material nature, is opposed to or is the supposititious opposite of the divine Mind, whose every thought is infinite, therefore boundless in its freedom.

Mortals are responsible for their thinking, or for the choice of their thoughts, and this choice alone determines the freedom or bondage, the joy or sorrow, the health or discord, the supply or lack in their human lives. Isaiah, in foretelling the coming of the Messiah, said that he would "know to refuse the evil, and choose the good." Christian Science shows us that each one has this same ability, this same intelligence, wherewith to refuse the evil and to choose the good, and it enables us to discern the good as the glorious reality of being, and evil, its so-called opposite, as necessarily unreal. From this standpoint Christian Science rejects or refuses evil by denying its reality. Evil, rejected from the standpoint of its reality, is not really rejected, ignored, or forgotten, and none of these states of thought actually destroy evil.

Someone may say, I have never chosen to be sick, poor, or limited, but I am that way. Perhaps you have not chosen to be thus, but have you actively rejected or refused to entertain the discouragement, fear, envy,

resentment, hatred, and morbidity which have claimed to produce these conditions in your experience, and have you chosen the thoughts of love, joy, gratitude, hope, as your own and only real thoughts, thus acknowledging that good alone is your God, your Mind? If you have done this, then you know the result is freedom; freedom from sickness, limitation, poverty; freedom to express the infinite qualities of God.

Freedom from Material Body

One of the most hampering and limiting beliefs which mortals have to contend is the theory that they have material bodies in which they live, and to which they are confined, so that they can only be where their bodies are. Paul once asked, "Who shall deliver me from the body of this death?"—or as we might ask today, Who shall deliver me from this mortal body? He answered his query in substance by stating that the Christ, Truth, would deliver him. Mrs. Eddy gives a succinct definition of Truth in the Christian Science textbook when she states (Science and Health, p. 282): "Truth is the intelligence of immortal Mind." Intelligence, of course, knows facts, that which is, in other words, all that it would not be intelligent to be conscious of, a mistake, an error, a superstition, a theory, an illusion, delusion, falsity, or dream, as though these were realities or had actual existence. To know things as they are is the intelligence of immortal Mind, and this is truth. This intelligence, or truth, sets us free from the delusions and errors of the material senses, that would claim to fetter us in the material body.

The material senses are not truthful witnesses to, nor do they receive correct impressions of, things as they are, so these senses cannot be said to perceive or be conscious of intelligence. The material eye is often deceived, but intelligence both discerns and understands things as they are. That which is true is intelligent, and that which is intelligent is true; and vice versa, namely, that which is untrue is unintelligent, and that which is unintelligent is untrue. The material senses judge things from the basis of matter as an intelligent reality, whereas it is a logical deduction that matter of itself is wholly unintelligent, and requires the belief of material thought or a mortal mind to move it, to make it talk, act, eat, sleep, or seem to be awake. Being thus unintelligent, matter must also be untrue, and therefore unreal. Intelligence, not the material senses, discerns man's unfettered freedom, spiritual being as the infinite fact of infinite Mind. Intelligence beholds man's lovely, pure nature as the likeness of divine Love, even when the material senses may be claiming to see him as sensual and besotted. This intelligence or truth, through what it knows, delivers us from "the body of this death."

You may have heard the remark, "Oh, if I could only get rid of this body, I would be all right." In a way, such a statement is correct; that is, if it is understood that to rid oneself of the material body means to rid oneself of the material thinking of thought, which is embodied in, or expressed by, the material body. In this sense, the freedom of the material body does not imply self-destruction, which is the culmination of materialistic thinking, of loveless, lifeless, mindless suggestions, but it means loving man's true, harmonious, Godlike selfhood until the sense of a selfhood in matter has been transformed or has disappeared. Such spiritualization of thought is constructive, not destructive, and requires absolute consecration to God, a full understanding and demonstration of the facts of divine Life. One of the greatest needs of the material body, and to rid ourselves of the material body, would claim to deform, shower, saved and redeemed his body. As thought is dematerialized by a realization of man's spiritual nature, this spiritualization redeems the body first from bondage to the grosser material beliefs of sin, disease, hatred, fear, lust, and finally from the limitations of matter. Christ Jesus, the Way-shower, saved and redeemed his body. He proved that it was as free as his thought. Mrs. Eddy states (Science and Health, p. 90): "Divest yourself of the thought that there can be substance in matter, and the movements and transitions now possible for mortal mind will be found to be equally possible for the body."

Think of the freedom of your thought. It can be at the North Pole, the South Pole, and encircle the globe in a few seconds, but the belief that you have a matter body cannot keep you such a pace; so it probably sits comfortably at home in a chair. Your thought is not fatigued by this trip; it is under no strain, unless it has been thinking thoughts of fear, of grief, of selfishness, of separation or grief.

I am sure you can see that your thought is much greater than the material body, or your thinking can include mountains, hemispheres, skyscrapers—in fact, everything that is cognizable; whereas the material body includes only its organs and whatever food you may put into it. As it is impossible for the greater to be the lesser, or to be governed by the lesser, how could your thought or consciousness possibly be in your body? Why, of course it cannot, and it is pure delusion which would suggest or believe thought or consciousness to be in the body. A true thought or consciousness is a reflection of infinite Mind; it is not in a material body. Mrs. Eddy says (Science and Health, p. 208): "A material body only expresses a material and mortal mind. A mortal man possesses this body, and he makes it harmonious or discordant according to the images of thought impressed upon it. You embrace your body in your thought, and you should delineate upon it thoughts of health, not of sickness." These statements reverse what is generally believed about the material body, namely, that it possesses us, that it tells us whether we are sick or well, whether we are fit to walk, or talk, or attend a lecture, or to do anything. These material theories inform us that the

material body embraces our thinking, our being, or ego; that it is in fact our ego, whereas it is clear that Mind, not the material body, supplies man with the thoughts and ideas that constitute his individuality or being.

Paul in writing to the Philippians said, "Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God." The divine Mind, or Spirit, is not expressed by forms of matter, but by forms of Mind, which are spiritual ideas, so to be "in the form of God" must mean to be the idea of Mind, and this is what Christian Science declares man to be. The form or idea of Mind, God, is equal with Mind in the sense that it is exactly like Mind, or is the reflection of Mind. The reflection of God is, in its degree, as perfect, lovely, pure, intelligent, and free as the Mind it reflects.

Mind lives forever, so do you, its reflection, man. Mind cannot know, feel, or see lack, accidents, sorrow, or disease. Neither can you, the idea, or reflection of Mind. Mind expresses perfection, so do you, its reflection, man. It is not robbery but restoration to claim this equality or likeness to, this oneness with God.

You will be delivered from the "body of this death," from the belief that you are subject to discordant, painful, limiting conditions expressed by matter, when you understand and claim as yours the beauty, loveliness, harmony, strength, and intelligence of the forms of Mind which constitute man's being.

Man Fulfills the Law

Obedience to the law of God is freedom, but without an understanding of this law, as expressed by man, and of its source, the divine Principle, we are unable to be obedient. The Psalmist prayed, "Give me understanding, and I shall keep thy law." Understanding must precede obedience; so, as Solomon advised, "With all thy getting get understanding."

When I was learning to drive an automobile I had an experience which illustrated that understanding must precede obedience. My teacher told me to do a very simple thing, but I had a false mental concept of the mechanism of the car, and I could not understand how to do as he told me, so I could not obey him. The minute I understood, I obeyed. It was necessary that I understood before obedience was possible. Until I did obey, however, I was not free to drive the car, and my position in the street prevented many other motorists from pursuing a free course. Mrs. Eddy says (Science and Health, Pref. p. vii): "The only guarantee of obedience is a right apprehension of Him whom to know is Life eternal." Christian Science unfolds to us that understanding of God and man which enables us to be obedient. It unfolds the fact that man, being the creation of God, Spirit, is not the creation of matter, is obedient to God, and actually has no other Principle, no other good than God. Therefore, the "Thou shalt not" of the commandments to mortals are seen to be the "Thou canst not" for man in God's image. In other words, man as God's image cannot have any other than the one infinite God, or Mind; he cannot steal, murder, commit adultery, covet, because he is the likeness of divine Truth, Love, Principle; he cannot make a graven image of himself or another in matter by believing man to be corporeal, for he sees man as the spiritual idea of Spirit; he cannot dishonor his Father-Mother, God, by believing in a material creator and creation, because he knows man to be the beloved child of the one Father-divine Mind; he cannot make unholy the Sabbath rest of Mind's unlabored, harmonious action by believing in the restlessness of material action, for he expresses or reflects, through restful activity, all that God imparts. Christian Science goes even farther and lifts this negative right of the "Thou shalt not" and the "Thou canst not" into the positive truth that man's spiritual, perfect being, or nature, is the fulfillment of the commandments, and thus shows us that whatever does not fulfill these commandments is not man, but a limited, false material concept of man, which is in bondage to fear, matter, sin, and death. Christian Science makes plain to us why God is a jealous God, for revealing to us that omnipotent Spirit could not and would not share its good government of man with any belief of an evil power, or of a material creator, with the opposer of Life, called death, or with the opposite of Love, called hate. As you understand this fact you will obey it, and you will thereby be liberated from bondage to the illusion that power and reality belong to hatred, with its destructiveness; to malice, with its unhappiness; or to malignant disease, with its deadliness.

Recently I met a man who had been set free by Christian Science. For eight and a half years he had been in bondage to intense suffering and fear of death. He seemed to be afflicted with cancer. His profession brought him in contact with many people, and their well-meant sympathy and concern filled him with self-pity and hopelessness. Finally, two of his clients, who were not Christian Scientists, told him of this Science and recommended that he give it a trial. He attended a Wednesday evening testimony meeting and was much impressed with the healings which were related there. He then decided to go to a Christian Science practitioner. He was with the practitioner about a half hour and was given a Christian Science treatment. When he left the practitioner's office this malignant malady had disappeared. As no process of convalescence took place, may we not assume that the condition which seemed to enslave him was a mental state? It was a lie about God and man which had deceived and held him in bondage. When a lie is refuted and proved untrue, nothing actually happens to the lie, for it has never existed as a fact. Through believing the Truth which is always existed, the mentality which is held in bondage by a lie is set free. That which is hateful, malicious, or malignant cannot be ascribed to God, who is Love; and the only way to God, who is Love, is the way to Love.

to deny power, presence, place, and substance to that which would oppose Love and fetter Love's creation, man. This man beheld himself as he was, the perfect creation of God, and his thought was thus changed from a state of fear and suffering to the consciousness of man's harmonious, spiritual nature, as a present fact. The perfection of man's being as God's image appeared in his thought and experience. The physicians who had lovingly cared for him rejoiced with him in his freedom, and he later sent this testimony of healing to the Christian Science periodicals, which every week and every month publish authenticated testimonies of God's liberating and healing love, as proved by Christian Science.

The denial of the reality of evil, or error, of materiality, or matter, which Christian Science enjoins, is always in support and demonstration of the fact that God, good, alone is power and that He alone has the right and might to govern man and the universe. In working out a mathematical problem you are free to obtain the right result only as you understand and obey the rules of mathematics, and this may require denials and rejections of errors and mistakes in order to support the mathematical facts involved.

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The denial of the reality of a material mental and its expression, matter, is a scientific necessity in proving Christian Science and its revelation of the allness of Spirit. This denial of matter separates Christian Science from any other form of mental or religious healing and teaching. But, you may ask, how can we deny the reality and substantiality of matter, when we see with material eyes, and the beauty we see is material, for we would not be able to recognize our friends, relatives, our home, were these not outlined in and by matter?

Christian Science does not require that you deny your sense of sight, beauty, or harmony, or of sight of friendship and relationship, but it does require that you deny the materiality of these things, and that you see them as perfect, spiritual, enduring—more beautiful, because not fettered by matter, age, and decay. The most important thing you know about a friend is his thoughts. These cannot be discerned in matter nor by the material eyes, but with the light of love, understanding, and intelligence.

The Christ Light

The primal condition of sight is light, for without it the material eyes cannot see. This is true of spiritual sight also, which requires the light of intelligence and love. The amount of spiritual light or enlightenment which we claim and utilize in beholding man and the universe determines the keenness, accuracy, and scope of our vision. An artist must have the right light on his model to be able to see it correctly and form the right concept of it. That which enables us to see God, man, and the universe as they are is the light or intelligence of Truth, Mind, Life, and Love. This light which gives us the true concept or true idea of all things is the Christ. John said of this light, or Christ, that it is "the true Light, that lighteth every man that cometh into the world." Then this light of Truth, or the Christ, which lighteth every man, did not belong to Jesus exclusively. Jesus walked in its light, and gave proof better than has any other man being, that the darkness of ignorance, fear, hatred, and death could not extinguish this light of Truth, the Christ.

The material senses have never recognized the light of intelligence, so they cannot perceive this Christ, Truth. They are the darkness, that comprehends not the light which reveals God's allness, presence, and power. If we look at man through the lens of the material senses we shall see him limited to a short span of years, in captivity to disease and death, groping in the darkness of fear, ignorance, imperfection. This material view of man, however, does not actually influence him, or change the fact that he is the son of God, any more than looking at a majestic mountain through the wrong end of a telescope can change its majesty and greatness. If one believes such a limited view of man or a mountain to be true, and adjusts his life and thinking to this false viewpoint, he is in bondage to it, and only the true viewpoint, the right lens, and the right use of this lens can show him things as they are. Christian Science serves as a lens through which we can see God, man, and the universe as they are, and thus be freed from the belittling, limiting lens of the material senses. Mrs. Eddy says, "The lens of Science magnifies the divine power to human sight; and we then see the allness of Spirit, therefore the nothingness of matter." (Message for 1901, p. 12.) "As how is man, seen through the lens of Spirit, enlarged, and how counterpoised his origin from dust, and how he presses to his original, never severed from Spirit!" (The First Church of Christ, Scientist, and Miscellaneous, p. 129.)

The Well-Being of Man

It is the true idea of, or the fact about, an individual, a situation, or a condition that frees us from falsity of every sort. Christian Science brings us this true idea. Mrs. Eddy states that with Christian Science "can be discerned the spiritual fact of whatever the material senses behold" (Science and Health, p. 585). Let us use this lens of Christian Science for a moment to look on the things of the universe from the viewpoint of Spirit, God, who sees all things as they are, as He created them.

Perhaps you have been looking with the material senses at supply, and you have seen it as money which fluctuates, is elusive, delusive, limited, unjustly distributed, and you have seen it as having power to give or deprive you of happiness, education, enlightenment, home, and all the other good things. If this is the case, give Christian Science a trial, and behold with the spiritual fact of supply. You will see that supply is infinite in quantity, so that there is enough for all; that supply expresses the fact that God sustains and maintains man in harmony and happiness, and that He enlightens man with the true idea of all things. This fact of

what the material senses have beheld as money, when understood, determines and governs the outward expression of supply. A person who has been limited by the material senses view of money as supply will find through Christian Science that he is beholding supply as sufficient, unchanging, at hand, and within his own consciousness and experience.

If you have been made unhappy by seeing unjust distribution, or made envious by looking at your own lack and another's affluence, you will find this lack, unhappiness, envy, and belief in injustice, disappearing from your vision, your consciousness, or experience, as you see that supply is from God, who is infinite, impartial Principle. You will then know that this view of supply is free to all who will look at it through the lens of Science. In fact, your view of this supply and your proof of it will enrich all others, as they, too, will behold that which is theirs; for this supply comes from the one source, their God, or Mind, and yours.

Wealth, or well-being, like health, belongs to every man, for this wealth and this health are spiritual states of Mind, not material conditions. We would never think that because one person is healthy he has taken health away from others and that he must therefore be penalized and made to give up some of his health in order to distribute it to those with less health. Rather do we rejoice in the health expressed by others, for we realize that they are expressing that which is normal to each individual.

Wealth is a state of well-being belonging to all, because God-bestowed. Such wealth cannot be obtained by dishonesty, greed, monopolies, or by accumulation, for these qualities cling to the limitation of matter, or the opposite of true wealth. True wealth, or well-being, which expresses good, health, joy, substance, intelligence, love, beauty, opportunity, is obtained by overcoming the false qualities of greed, dishonesty, miserliness. Wealth can only be measured in terms of that which it brings of good to the individual, and thereby to the community. If we seem to be suffering from poverty, lack of opportunity, lack of friends, lack of health, let us claim our God-bestowed wealth of love, joy, strength, harmony. These are things money can never buy, but which the wealth of God's love brings to each one of us.

You will remember that the Psalmist was once very disturbed by what he saw of the material senses conveyed to him, and he wrote: "I was envious at the foolish, when I saw the prosperity of the wicked. *** They have more than the heart could wish. *** They increase in riches. When I thought to know this, it was too painful for me; until I went into the sanctuary of God; then understood I their end." Envy of the health, wealth, or happiness expressed by others never solves the problem for anyone, but going into the sanctuary, or the mental place where we can know God, man as His likeness, and the "spiritual fact of whatever the material senses behold" enables us to see the end or nothingness of materiality in all its forms. This does not mean that you will be without money, but that you will have supply of every kind expressed in the way that will meet your human need. This supply, however, will be demonstration, evidence, or proof that wealth is a state of Mind, not of matter, and that it is not governed by fear, limitation, dishonesty, or greed. This true idea of wealth brings freedom from fear, lack, poverty. Mrs. Eddy says to "level wealth with honesty" (Science and Health, p. 239). When this is done, each individual will be expressing the wealth of well-being bestowed on him by God, or good, for this is honesty; his, and no one will be trying to deprive another in order to enrich himself, for no one can want or have more than the allness of God's love, presence, and power.

Position a State of Mind

With Christian Science you can also discern the true idea of your position, namely, that man already has his position in Mind. Whenever we know the facts of any situation we must utilize them and act on the basis of their truth. Of course, if position is in Mind, it must be mental. Is it not in fact a mental attitude? For example, we all have a mental attitude or position with regard to government, supply, health, love, friendship. The mental attitude or position God bestows is one of love, intelligence, harmony, or good. There is nothing changeable or transitory about this mental attitude or position, for man always has it with him. The very fact that you exist physically, no one else can occupy the position you occupy. It will always be yours. Your position could no more be occupied by another than your individuality could be assumed by another.

Christian Science enables you to discern that you already have a position and that it is good. Utilize this fact. It is already true and you can prove its truth by mentally holding to it until the untrue beliefs with regard to a lack of position disappear. David said, "Thou broughtest us out into a wealthy place." The position provided for each one of us expresses the wealth of Love's ideas, and reveals to you that you, man, dwell in the beauty, bounty, light, purity, intelligence of God's presence. Man does not get out of or into a position, for the fact that he exists means that he has place or position. This position is free from friction, chance, politics, personal influence, or dissatisfaction. It is your holy place in Mind and it is forever established.

Health a Spiritual Fact

Through Christian Science health can be discerned as a spiritual fact, a reality. It is but natural that each one should desire health and even more natural that each one should have it. Health is a mental and spiritual state of harmony, not an evanescent physical state which comes and goes. Cling to the spiritual fact of health as you would cling to your innocence if you were being unjustly or dishonestly accused. The material senses are constantly accusing us of being sick, sinful, or dying, and the way to prove

man's freedom from these accusations is to hold fast to that which we know to be true, to be a spiritual fact.

Health, when recognized as a spiritual fact, is seen to be as immune from discord and disease as truth is free from error. Health is a God-bestowed state of consciousness. It is maintained eternally by God and expressed eternally by man. Health is no more dependent on material food, environment, or exercise than is truth, for health is maintained by divine Principle. The medicine which maintains health in eternal harmony is the divine Mind—not mind over matter—but that infinite Mind which excludes the possibility of matter. Because health is a state of divine Mind it is a mental state of purity, joy, gratitude, love, intelligence, and good. This health is yours now, and Christian Science will enable you to discern the spiritual fact of health as a reality from which man can never be separated.

Mary Baker Eddy

The wonderful way in which Love is able to reach and liberate us, no matter where we are, was experienced by a man who, at the beginning of the world war, was living in a country in which, due to the war, he was suddenly considered an enemy. With many other civilians he found himself imprisoned under most terrible conditions. However, just before the war, his daughter had returned to a city in his home country, where she had been a student of Christian Science. She felt sure it would help her to liberate both her father and her family, so she wrote them letters about it, quoting passages from the Christian Science textbook. As was usual during that period, all of her letters were censored, but part of a letter finally reached her father in his dungeon, and it contained the following sentences from what is known as "the scientific statement of being" by Mary Baker Eddy: "There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. *** Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual" (Science and Health, p. 468). He read and reread these statements. He did not know who had written them nor had he ever heard of Christian Science. But as he grasped their meaning he knew that he was free. He told me that whenever he was returned to the cell with the others after having been taken out for a few hours he would think as he heard the keys turn in each gate and door, "I am free, for God is free, and I am His image and likeness." I am sure you will not be surprised when I tell you that this man was soon set free from the prison-cell in which the materialism of hatred and fear and the resultant effect, war, claimed to have imprisoned him. He returned to his own country, and there he heard for the first time of Christian Science and that it was a woman, Mary Baker Eddy, who had brought this freedom to him. He realized that the great love which prompted her to share her discovery with mankind had made

it possible for this truth to reach him in a dungeon in a distant country, and to liberate him mentally, spiritually, and finally physically. Love was indeed his liberator.

Mrs. Eddy not only discovered this Science, with its gospel of freedom, but she experienced in her own career this freedom. After discovering Christian Science she had to prove that true womanhood is free from the pettiness, the physical weakness, the lack of logic, and the lack of business ability, as well as other hampering limitations that, particularly at that time, beset womanhood. This Mrs. Eddy did most wonderfully and exemplified in her life that true womanhood is as much the likeness of God as true manhood. She proved in her individual experience that womanhood is free to express strength, courage, infinite love, and wisdom. With Christian Science she discerned and with Christian Science she proved that which she wrote in a poem called "Woman's Rights," namely, that woman is free to "point to heaven and lead the way" (Poems, p. 21).

In no way has her proof of the nature of true womanhood detracted from true manhood; rather, has it heightened, complemented, and completed the manhood of the Christ, as revealed, and demonstrated by Jesus, and carried on in varying degrees by noble men and women since Jesus' time. Of course, true spiritual womanhood is the expression of God's motherhood, and this motherhood of God was part of the revelation of Christian Science.

Love was the motivating impulse of Mrs. Eddy's career. It enabled her not only to discern, prove, and patiently wait for others to prove Christian Science to be the liberator of mankind from all evil, but it also enabled her to find her discovery in such a way that it would be available to all mankind through the activities of The Mother Church, The First Church of Christ, Scientist, in Boston. While depending wholly on the love of God, our Father, which sustains, supplies, supports, and provides all good, Mrs. Eddy demonstrated the love of God, our Mother, which embraces all humanity in one family, and thus holds them together in the united activity of the Church, which is indeed a Mother Church. It was the demonstration of divine love in her human experience as the Founder and Leader of Christian Science, which made every step in the founding of this church a successful one. The world looks on and says, "What a sense seems to be a splendid organization, a good business, a true economic, centralized form of government, but to the Christian Scientist who uses Christian Science to 'discern the spiritual fact of whatever the material senses behold' these things are expressions of the government of divine Principle, of the unity of the ideas or children of God, of the leadership of divine Love, of the fruits of Spirit, as revealed by one who understood and practiced Christian Science and who has given to mankind its gospel of freedom."



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LENOX 1304

NOTICE OF Special Election

To be Held in the Village of
Grosse Pointe Park, Michigan, on
Tuesday, May 12, 1936

TO THE QUALIFIED ELECTORS OF THE
VILLAGE OF GROSSE-POINTE PARK, MICHIGAN:

You are hereby notified that a special election will be held in the Village of Grosse Pointe Park, Michigan, on Tuesday, May 12th, 1936, and that the polls for said special election shall be open from 7:00 o'clock in the forenoon to 8:00 o'clock in the evening, Eastern Standard Time.

You are further notified that the following shall be the polling places for said special election, to-wit:

The Voting Booth in the Municipal Building situated on Jefferson Avenue between Maryland Avenue and Lakepointe Avenue in the Village of Grosse Pointe Park for Voting Precinct No. 1 which shall embrace all territory South of the Center line of Kercheval Avenue for its entire length in the Village of Grosse Pointe Park.

The Voting Booth in the George Defer School situated on Kercheval Avenue between Nottingham Road and Balfour Road in the Village of Grosse Pointe Park for Voting Precinct No. 2, which shall embrace all territory North of the center line of Kercheval Avenue for its entire length in the Village of Grosse Pointe Park.

You are further notified that the following proposition shall be submitted to the qualified electors at said special election:

FOR CITY INCORPORATION.

FOR THE SELECTION OF NINE (9) CHARTER COMMISSIONERS.

You are further notified that if you have not already registered, you may do so by appearing before the Board of Registration, which will be in session on Saturday, April 18th, 1936, and Saturday, April 25th, 1936, between the hours of 8:00 o'clock in the forenoon and 8:00 o'clock in the evening, Eastern Standard Time, at the following places:

VOTING PRECINCT NO. 1, embracing all territory South of the center line of Kercheval Avenue for its entire length in the Village of Grosse Pointe Park, at the Municipal Building, situated on Jefferson Avenue between Maryland Avenue and Lakepointe Avenue in the Village of Grosse Pointe Park.

VOTING PRECINCT NO. 2, embracing all territory North of the center line of Kercheval Avenue for its entire length in the Village of Grosse Pointe Park, at the George Defer School, situated on Kercheval Avenue between Nottingham Road and Balfour Road in the Village of Grosse Pointe Park.

You are further notified that registration may also be made with the Village Clerk up to and including Saturday, May 2nd, 1936.

Waldo J. Berns,
VILLAGE CLERK.

MR. AND MRS. RALPH C. WILSON, of Balfour Road, who have been in Miami, Fla., for several months, are now at the Sevilla-Biltmore in Havana, Cuba.

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Christian Science Churches

"Probation After Death" will be the subject of the Lesson-Session in all Christian Science Churches throughout the world on Sunday, April 26.

Among the Bible citations is this passage (Dan. 12: 3): "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Correlative passages to be read from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, include the following (p. 208): "Let us learn of the read and eternal, and prepare for the reign of Spirit, the kingdom of heaven—the reign and rule of universal harmony, which cannot be lost nor remain forever unseen."

Eastminster Presbyterian Church

Sunday morning there will be a public installation for all the officers of all the organizations of Eastminster Presbyterian church, East Jefferson at Manistique. The minister, Rev. Carl E. Kiroher, will speak on the subject, "A Good Steward." This will also be the time for the installation and ordination for the new church officers.

Sunday evening, the Dramatic Club of the Highland Park Presbyterian Church will bring the drama, "How Much Owest Thou My Lord?"

Monday evening there will be the regular congregational party of the church. On Wednesday evening we are continuing the study of "The Bible Offerings."

Grosse Pointe United Lutheran Church

"How Christ Touched and Turned the Lives of People," will be the subject of the sermon at the Grosse Pointe United Lutheran Church, worshiping in the auditorium of the Richard School, Kercheval Avenue and McKinley Place, next Sunday morning, April 16th, at 11 o'clock, preached by the Rev. M. Luther Canup, D. D., pastor.

"Jesus Looks at Wealth and Poverty" will be the subject taught in Sunday School at 9:45. There will be classes for all ages, and all grades.

Catechetical instruction every Sunday morning and every Friday evening. If you do not have a church home, you are invited to make ours your home church.

Grosse Pointe High School Wins Oratory Contest Held Recently

First place in oratory and extempore speaking in the Border Cities League speech contest held two weeks ago today won the sweepstakes trophy for Grosse Pointe High School for the first time. Prior to the contest, Grosse Pointe and Mt. Clemens were tied for first place in the league, each having earned 29 points in debating. At the conclusion of the contest, the Grosse Pointe team had scored a total of 49 points, whereas Mt. Clemens had but 43 points.

William Muehl, 11-A, won first place in the extempore speaking division, held in the afternoon. His subject was "Theodore Roosevelt, the Trust-Buster." Second place was won by Fordson, represented by Ralph Irish who spoke on "Education for Conservation." "What Forests Do for Man" won third place for J. B. Siler of Wyandotte.

The entrants in the extempore contest had prepared material on two general subjects: "The Life and Personality of Theodore Roosevelt" and "Conservation and Natural Resources." An hour before the contest began lots were drawn to determine the speakers on more specific topics. A time limit of seven minutes was observed.

In the declamation contest held in the evening, Monroe won first place with Benjamin Holme's delivery of Calvin Coolidge's welcome to Charles A. Lindbergh upon his return from Paris in 1927. Second place was given to Nancy Clark of Wyandotte, giving Stanford Clinton's "Ropes." Mt. Clemens won third place, represented by Walter Kaufmann repeating Franklin D. Roosevelt's inaugural address.

Bruce Lindley, the Grosse Pointe entrant, won first place in the oratory contest with "Our Only Salvation," directed against war. Eugene Keller of

Mt. Clemens was awarded second honors. His oration, "The Right to Die," was a plea for euthanasia. "It's Your Life" won third place for Robert Mercer of Fordson High.

All three divisions were judged upon four points: The speaker's conception of the particular division in which he took part; information; organization, and delivery.

Judges were Miss Cyretta Marford, Redford High School; Mr. C. W. Forsythe, Lincoln High, Ferndale, and Mr. Marquis Shattuck, director of language education in Detroit public schools. Mr. Vincent Peterson was general chairman.

The sweepstakes trophy is awarded annually to the league school earning the highest number of points in non-athletic activities. At the end of five years the cup will be given to the school that has held the trophy the most times. Monroe has held the trophy for the last two years.

Grace Davis to Direct Grosse Pointe United Lutheran Church Choir

The Grosse Pointe United Lutheran Church, worshiping in the auditorium of the Richard School, Kercheval Avenue and McKinley Place, has secured the services of Miss Grace Davis, of Detroit, to direct the musical program in the Sunday School and church services every Sunday morning.

Miss Davis, a soprano soloist, is a teacher of piano, voice, chorus director and accompanist. She studied voice in New York City and London, England, and piano in Detroit.

Miss Davis has sung in Grosse Pointe churches and toured the United States and Canada in concert work as a soprano soloist and accompanist. The new director began her services last Sunday morning and in addition to directing the choir and congregation in hymn singing will lead the Sunday School in the Matin services at 9:45 o'clock and the congregation in the common service at 11 a. m.

The Lutheran Church stresses the singing of old and church hymns and its liturgy is rich and beautiful. The Grosse Pointe United Lutheran Church is happy to have secured the services of this well-known soloist and musical director.

303 NEWS

By AL ZARB

Post meeting held last Wednesday, the 15th, was very well attended. A visitor from Red Arrow Post, and a couple of prospects, were made welcome by 303, and we also signed up two new members.

The Post has decided to give four more "bingo" parties, the first one to be held next Saturday, the 25th, at Post Headquarters, 17510 Mack Avenue, east of Neff Road. This party is open to everybody, so come and bring your friends. No admission charge. We need a few volunteers to help the chairman with the party. Report at the clubhouse not later than 8:30 p. m. and see Gordon Lees. Let us make these parties the talk of Grosse Pointe.

Membership is climbing slowly, but surely. Get after those delinquents.

Drum and Bugle Corps practice every Wednesday. Come down, you fellows, and see how good these boys are, any Wednesday night.

Boiler application blanks are again available at my service station on Mack and Lakeview.

Krapp, Baldwin, Hoyt, Butts and a few of the old timers are still A. W. O. L. Will these fellows attend the next meeting peacefully, or shall we send a guard after them?

I have been approached by a couple of members about the formation of a Women's Auxiliary. I advised them to bring the matter up on the floor of the Post next meeting, so you fellows had better come to our next meeting on May 6th and say your piece about this matter.

Townsend Club to Celebrate Friday

Townsend Club No. 7, which meets in the Lenox Room of the Hotel Savarine every Friday night at 8 o'clock will be the proud hosts at their first anniversary party, Friday, April 24th.

It is to be a dance that includes old, as well as modern dances. Anyone who has attended similar affairs of Club No. 7 will not fail to be present at this one.

Dancing from 9 p. m. to 1 a. m., and refreshments are open to the public.

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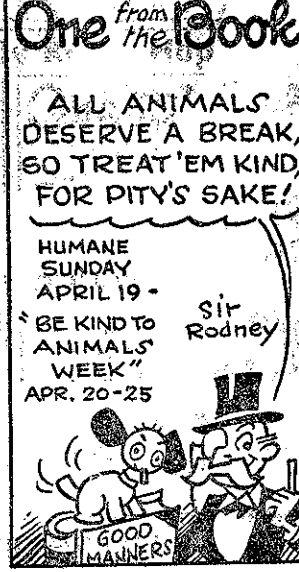
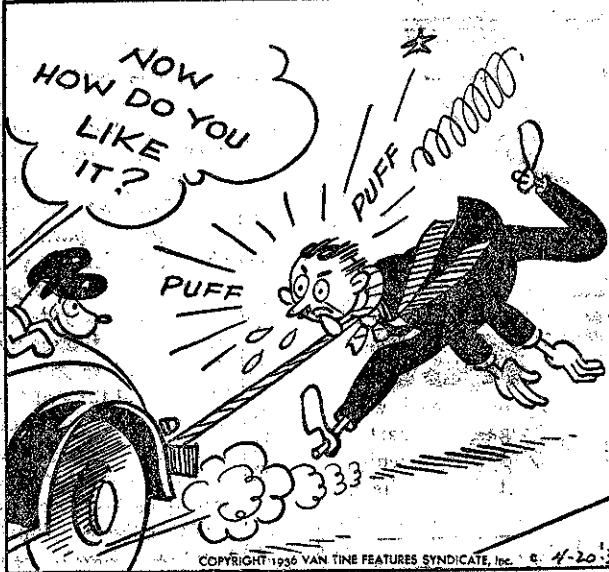
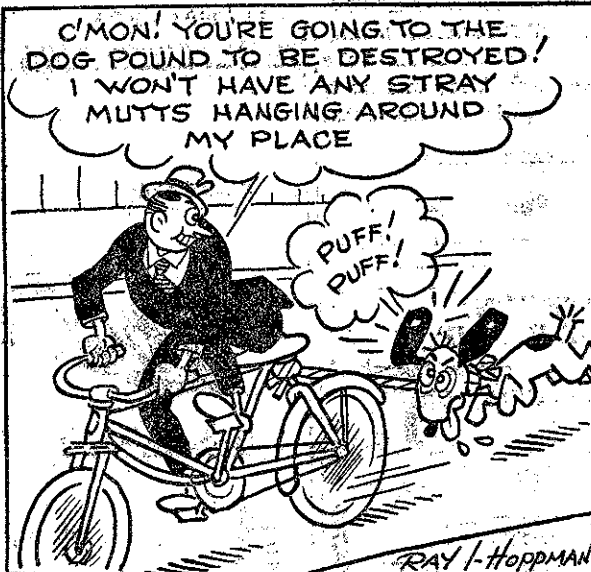
By Gene Carr



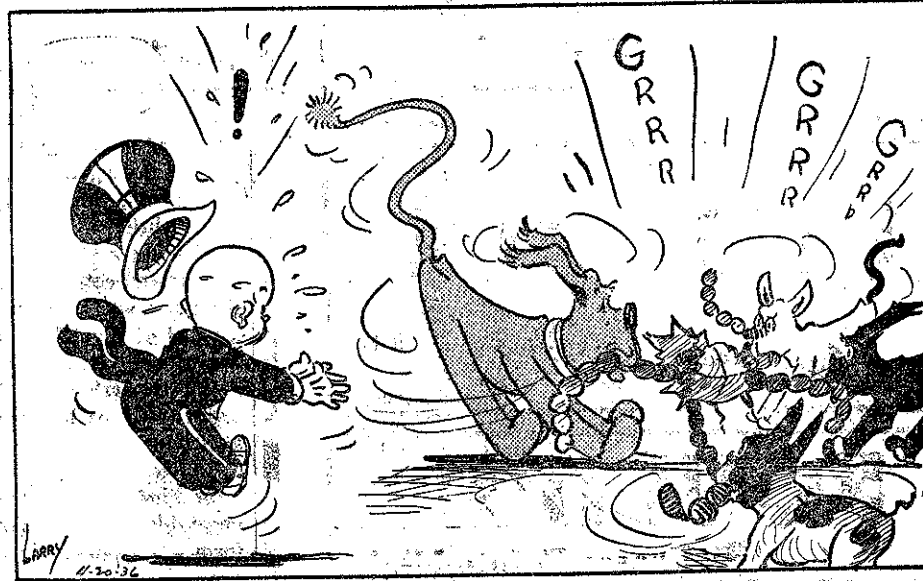
JUNK!



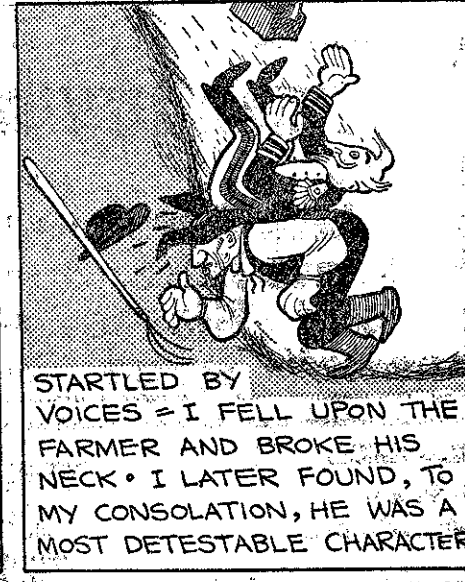
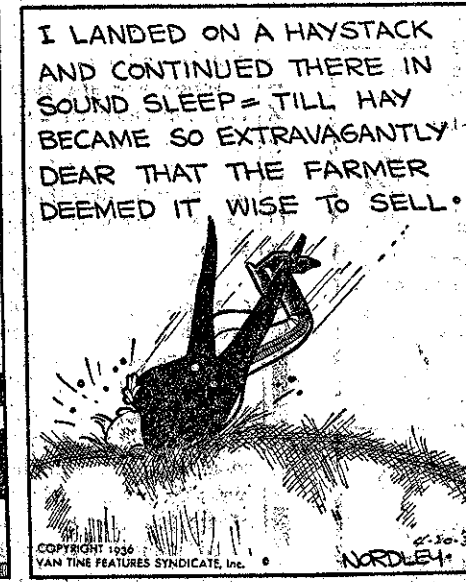
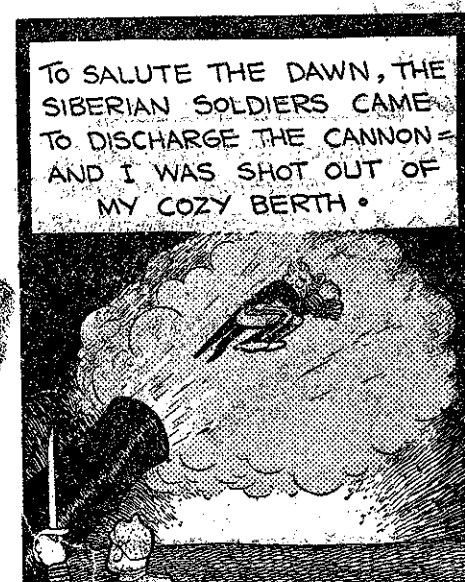
DON'T BE LIKE THAT!



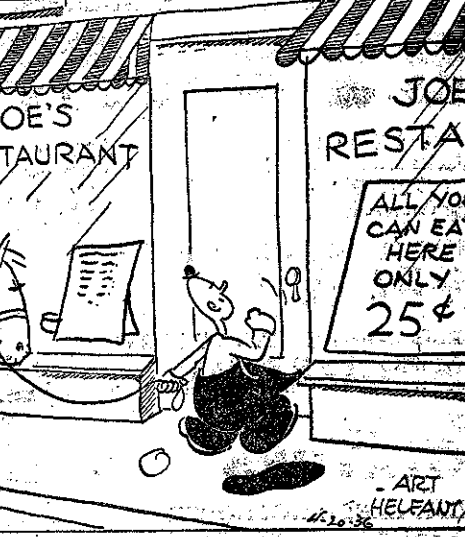
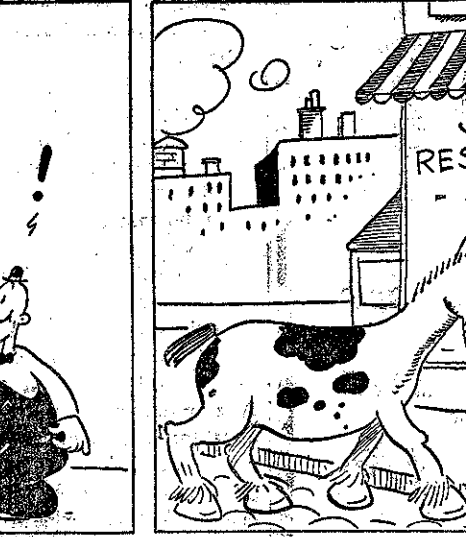
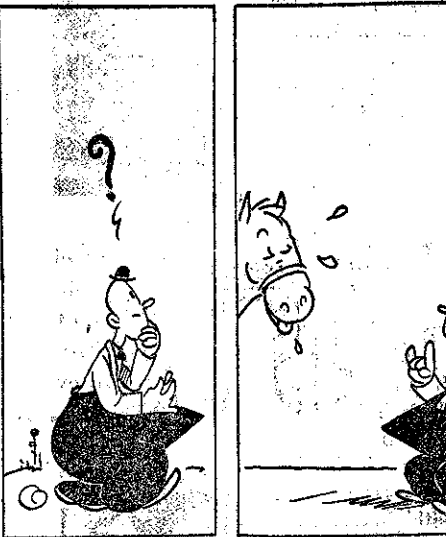
BOZO AND THE BARON



BARON MUNCHAUSEN



RUMPUS



DON'T LAUGH -



SUPERSTITIOUS BELIEFS

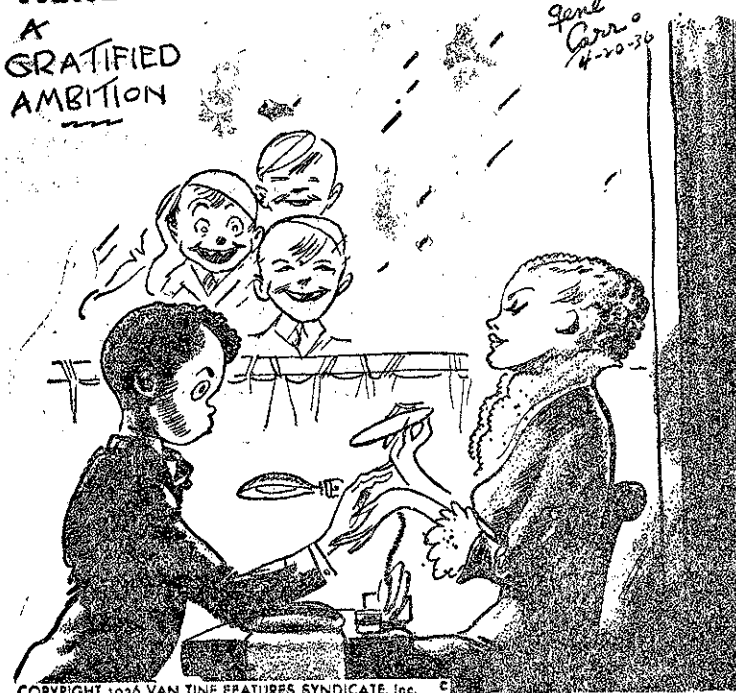
By Blumey

IMAGINARY INTERVIEWS - By L. Frank



By Ray I. Hoppman

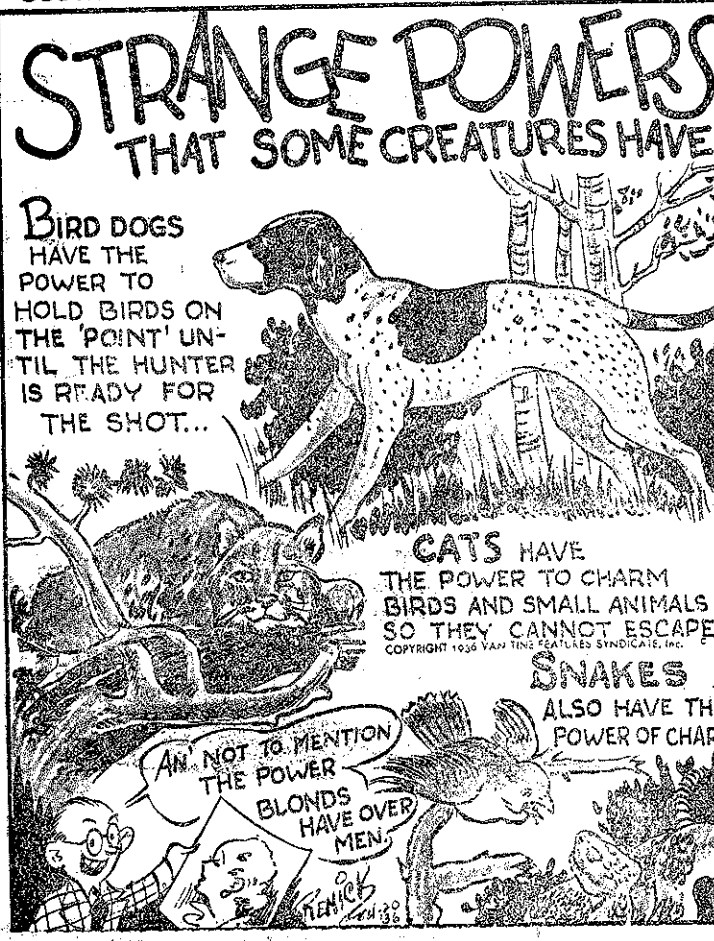
HERE 'N THERE - By Gene Carr



FOLLIES OF THE GREAT - By Plotkin & Thorndike



ODDITIES - LAND, SEA AND AIR - By C. Y. Renick



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LAZY BONES

(By Alene Theisner, Nutrition Director
Detroit Dairy and Food Council)

Have you ever called someone lazy bones? Twitted them for not doing some trivial task? I know I have, and now I'm pretty upset about it, for scientists have recently come to the conclusion that laziness is practically non-existent. What we have been calling laziness is really fatigue and a very serious matter. It's serious at nearly any age, but particularly serious in the growing child.

This fatigue, not laziness remember, may be due to a number of things: lack of sufficient sleep, lack of relaxation, or in adequate food. The growing child, especially during the period of rapid growth between ten and fifteen years, needs an enormous amount of nourishing food, for he is not only expending energy in study and play, but also is growing. And he must have food in sufficient quantity and of the proper kind to supply this energy, plus the energy he is burning up in growing.

A diet that will prevent growth fatigue and apparent laziness must include a variety of proteins to build up tissues, fats to supply a reserve of energy, carbohydrates for quick energy, and an abundance of the "protective foods" to keep up resistance and the general tone of the body. The protective foods, you know, are fresh fruits and vegetables, eggs and milk. A well-planned diet for the growing child should be built around these foods.

It's really very simple. For instance: breakfast should consist of a fresh fruit, orange juice preferably for it helps to build strong teeth, a cooked cereal of some kind for quick energy, toast and butter, crisp bacon or an egg in some form to build muscles, and milk to drink. For luncheon serve a hot soup of some kind to provide the hot food a child needs at noon, chowders crammed to the brim with vegetables are nourishing and help with the daily milk quota, too. Raw vegetable sandwiches bring in some of the protective foods—chopped celery and nut, grated carrots and cottage cheese are both delicious as well as nourishing. Or serve a salad of vegetables or fruit, a simple dessert of fresh fruit or a custard—baked rhubarb would be a grand dish right now. And, of course, fresh milk to drink.

And for dinner, serve a meat dish of some kind to build strong muscles; two vegetables besides potatoes in some form. (If your family objects to drinking milk, cream one of the vegetables at dinner). Bread and butter and a simple dessert such as bread pudding, junket or lemon fluff with fresh milk to drink completes the meal. That's simple isn't it?

When you are sure that your diets are well-balanced and furnish an adequate amount of nourishing foods, half the battle against laziness is won. But you must be sure that the growing child has a more than adequate amount of sleep.

A well-known physician states that one case of apparent laziness was brought to her attention and was nothing more or less than an extreme case of growth fatigue. His diet was adequate, but he just didn't have an ounce of pep. She put him to bed, where he spent ten days steadily sleeping, waking only for nourishment. At the end of the ten days he was simply "raring to go" and all trace of laziness is gone. Do be sure that it isn't a case of fatigue before you call anyone lazy bones, please.

Below are some recipes that will help a lot to banish laziness, beg pardon, fatigue.

Baked Eggs on Spaghetti

1 1/2 cups spaghetti
2 tablespoons butter
4 tablespoons flour
8 eggs
1 teaspoon salt
2 cups milk
1 cup American cheese (cubed)
buttered crumbs

Cook spaghetti in 4 quarts boiling salted water until tender. Drain. Melt butter, add flour and salt and blend. Add milk, cook until thick stirring constantly. Add cheese and blend. Mix into spaghetti and pour into shallow greased baking dish. Break eggs onto spaghetti and sprinkle with buttered crumbs and salt. Bake in a slow oven (300°F) about 30 minutes or until eggs are cooked.

Corn and Tomato Chowder

3 cups hot milk
1/2 lb. salt pork cut in small pieces
or 4 tablespoons butter
1 onion
1/2 can tomatoes
3 potatoes sliced
2 cups boiling water
1 tablespoon green peppers
2 tablespoons flour
2 teaspoons salt
1/2 teaspoon pepper
1/2 can corn
1 tablespoon butter
6 soda crackers

Cook pork or butter with chopped onion and green pepper slowly for 10 minutes. Add water, tomatoes, potatoes, salt and pepper. Cook until potatoes are tender. Add corn and milk. Melt 1 tablespoon butter, add flour and thicken chowder with this. Add

crackers (which have been moistened with cold water). Cover and let stand five minutes.

Sandwiches

Wholewheat bread
peanut butter and raisins
cottage cheese, chives
carrots and raisins.
green pepper

Carmel Bread Pudding

1 1/2 cups soft bread crumbs
1/2 cup sugar
3 cups milk
2 eggs
1/4 teaspoon salt
3 tablespoons melted butter
1/4 teaspoon vanilla or
1/4 teaspoon grated nutmeg

Carmelize sugar by stirring in skillet over moderate heat until melted and light brown. Scald milk in double boiler; add carmel gradually, stirring constantly until dissolved. Pour over crumbs and let stand 15 minutes. Beat eggs slightly, add salt and stir in crumb mixture and melted butter. Add flavoring and pour into buttered baking dish. Set in pan of hot water and bake in moderate oven, 350°F, for one hour or until set. Serve plain or with cream or foamy sauce.

Water in the Blood

Man's blood contains 75 per cent water while woman has 80 per cent.

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