

which are to be elected at the regular election. Waldo J. Berns, clerk, will be unopposed in the election.

## News Digest

Aid in the relief of flood distress as much as you can. It's a terrible disaster to almost a million cold, hungry and homeless people in the flooded area, reaching into some ten states, one of the worst disasters in the history of our country.



Clark Gable is faced with the problem of showing that he couldn't have been the father of the thirteen-year-old daughter of Mrs. Violet Wells Norton of England. He denies having ever met her.

American Red Cross, and that the proceeds from the sales of all donated articles would be turned over to the Red Cross.

MONEY **CLOTHING FURNITURE** House Furnishings BRIC-A-BRAC BOOKS, ETC.

The success of this project depends entirely upon the response it receives from the citizens of Grosse Pointe. We urgently ask you to send to us immediately what you can spare. If you cannot send your donation, we will be only too glad to pick them up. A call to Niagara 0773 will be all that is necessary. If you can volunteer your services in any way let us know as your immediate help at this time will be of great value to us.

The shop will be open every day from 10 to 4, including Sat-·davs.



See all the all states of

GIVE



GIVE

Mrs. E. R. Stroh

**Organizes** Red

Mrs. Edwin R. Stroh, of Grosse

Pointe, is chairman of the Detroit

Chapter of the Red Cross Volunteers

with headquarters in the Statler Hotel.

She is organizing 300 women volun-

teers to distribute coin containers to

the various hotels, theaters, restaurants

and public places, for receiving contri-

butions for aiding the flood victims.

**Recovering from** 

Minor Operation

Norbert Denk, Grosse Pointe

Township's popular supervisor,

has been at Rochester, Minn.,

at the Mayo Brothers Hospital,

Norbert Denk

**Cross Volunteers** 

and want in the stricken area.

In order to facilitate speedy aid to the sufferers, it has become necessary to ask the people of this vast resourceful country to aid in alleviating a dreadful situation which has rendered so many destitute and homeless.

Flood sufferers of former years say that it requires five or six months before these homes become habitable. It will take plenty of warm sunshine to entirely dry out these inundated homes, and fumigations to destroy disease germs and in many cases a good deal of construction before these people can again enjoy the benefits of their homes. The waters of the flood are slowly receding, but much remains to be done.

Funds, clothing and food are needed, extend a helping hand. Call your nearest Red Cross substation, the Municipal Building, 15115 East Jefferson avenue for Grosse Pointe Park residents, the City of Grosse Pointe Police for the City of Grosse Pointe, and the Grosse Pointe Farms police department, Grosse Pointe Shores and Lochmoor police departments, also the Neighborhood Club, and they will gladly have some one call for contributions in their respective constituents.

Grosse Pointe Post No. 303, American Legion, is also active in soliciting funds, clothing, canned foods, blankets and medicines for the flood victims and its headquarters at 17520 Mack avenue will be open Thursday evening and Sunday afternoon to receive contributions.

General Motors rejected the invitation of the Secretary of Labor Grace Players Present 'A Little Clodhopper' to participate in a parley in an effort to terminate the strike.

On February 2nd, at 8:15 p. m., the First degree murder may yet Grace Church Players will present a be punishable by the death penalty in Michigan. A bill has been proposed to that effect, with death or life imprisonment for kidwho attend. naping.

How Detroit's transportation system has advanced far ahead of the city has been outlined in a series of newspaper advertisements. We wonder when the improved facilities will be put into operation. Service on Charlevoix is absolutely terrible, so we think.

REVIEW LINERS GET RESULTS | fights for Detroit.

## \$2,000,000 In New Buildings Constructed During 1936 In Grosse Pointe Park

During the year 1936, one hundred and sixty-eight new buildings were constructed in Grosse Pointe Park totaling \$2,121,260.00 and improvements and additions totaling \$40,257.00. A detailed month-. . ....

-	by-month report of building activities is as follows:						beruffled skirts and powdered wigs.	Featured by Local Shop	an operation was made to relieve	A total of 110,262 General Motors	
;	÷	,-		Number of			They invite residents of Grosse		i i i i i i i i i i i i i i i i i i i	employes from 43 plants affected em-	ment c
		•		Minor Bldgs.			Pointe to join them in their festivities.	Evelyn Skees, who was associated	He is almost completely recov-	plowing 130 312 men and women-more	wages,
		Number New	Estimated	Additions &	Estimated	Total for	A nominal charge is being made to	with a local beauty salon for some	a ta suttanut a b	Lat the most have metastart	fand it
· · · ·		Buildings	Cost	Alterations	Cost	Month	defray expenses.	years, and Helen Donawell, formerly	few days.	against strikes which have forced them	operat
	January	8	\$ 81,350.00	. 3	\$ 9,050.00	\$ 90,400.00	· · · · · · · · · · · · · · · · · · ·	with Ettlingers Beauty Salon down-	i iew days.	into idleness or imperiled their present	Some
	February	5	88,780.00	1	700.00	69,480.00		town, felt the need for an economical			
	March	17	237,629.00	4	5,89.00	243,519.00	Stanana Co Nour and Llead	beauty convice for avomen of the East-		Departs of this	100 801
1 1	April	20	245,275.00	7	6,390.00	251,665.00	Storage Co. New and Osed	side and so they opened the Ritzie	Bingo, crash, and Red Wing	activity by employes are coming into	peals
-		15	201,850.00	1	150.00	202,000.00	rumure Department	Beauty Salon at 13319 Kercheval			
	May	10	239,900.00		5,950.00	246,850.00	· · · · ·	Deauty Salon at 10019 Mercheval	leg. That's how things happen in	Detroit hourly as the back-to-work	of Ger
	June	14	164,123.00		3,075.00	167,198.00	The Wolverine Storage Co., conven-	avenue.	hockey, the fastest human spor	t movement sweeps across the country	total f
	July	21	246,996.00		3,652.00	250.648.00	liently located for Grosse Pointers at	They are capable operators and their	under the sun.	in 36 cities where plants are located,	At
. '	August	12	159,154.00		650.00	159,804.00	11850 East Jefferson avenue, have a	establishment is equipped with modern		Corporation officials said. Hundreds of	Chevr
	September	12	1.75 32.00		2,450.00	178,232.00	) spacious department of new and used	beauty equipment.	Things happen quick and fast	t additional workers are enrolling daily.	Spark
	October	15	120,789.00		1,500.00	100 000 00	Continue R - lange valuation of most		in the Michigan-Ontario hockey	Through petitions, mass meetings and	total
i i	November	. 12	179,632.00		\$800.00	180,432.00	reasonable prices. A visit will be well	We Grow With You. Why not Grow	league, and rioting breaks out a	t other demonstrations, employes have	
}	December	13	\$2,121,260.00		\$40.257.00	\$ 2,161,517.00	) worth while.	With Us? Advertise in The Review.	the slightest provocation.	expressed satisfaction with present	F
	Total	100	φ 2,121,200.00		¥.0,=0,.000		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			

comedy entitled, "A Little Clodhopper." This comedy is good for a lot of laughs, and a pleasant evening is assured to all **Grosse Pointe Lions** The place is Defer school on Not-

tingham and Kercheval. The time is Tuesday, February 2, at 8:15 p. m. The price is 25 cents.

A tribute to Detroit for its sport supremacy hung in the mayor's office for months before it was discovered, not by newshawks, but by Jack Kearns who is here to promote some real live De La Salle Auxiliary

has donated \$100 to the American Red Cross to alleviate distressing conditions prevalent in the flood area.

**Assist Red Cross** 

The Grosse Pointe Lions Club

# In commemoration of George Wash-

Auxiliary will hold a card party at the De La Salle College gymnasium on Conner at Glenfield Wednesday evening, February 3.

promised. Some forty ladies will be there in Colonial costume to welcome

the guests, with their frilly collars, Economic Beauty Service

that it was to begin at 8:30, but on They will also assist in distributing Card Party February 3 account of the number of bouts booked some 15,000 posters and other tasks. it was necessary to begin at 7 o'clock. Some eighty contestants fought grimly ington's birthday the De La Salle earnestly filled with ambitions to be come champions. There were many thrilling moments and numerous knockouts to keep the crowd excitedly shouting encourage-

to the

Record Crowd Attends

Boxing Contest at the

Boxing and sport enthusiasts of

Grosse Pointe turned out in substantial

numbers Tuesday evening to witness

the Golden Gloves elimination contest

sponsored by the Detroit Free Press

The auditorium of the Neighborhood

Through some error we announced

Club was filled to capacity.

Neighborhood Club

attended.

St. Paul's Young Ladies to Hold Bridge-Tea in **Red Cross Flood Relief Fund** School Hall, January 31

The Young Ladies Sodality of St. Paul Parish, Grosse Pointe Farms, are in charge of a bridge-tea to be held in the school hall, Sunday afternoon, January 31.

Those in charge are as follows: Virginia Beaupre, chairman; Lilian Beau pre, co-chairman. Assisting them are: Margaret Paye, Virginia Gouin, Leona Beaupre, Arline Kramer, Ann Carr, Noted Organist Coming Rosemary Weidman, Helen Schanbeck, Florence Beaupre, Geraldine Riney and

Gatty Sellars, the world's great de-Margaret M. Meath. scriptive organist composer, whose films, records, compositions, have gone They say Hollywood is a heartbreaker. Those who aspire to all over the world, comes in person to

cinema fame should bear this in the organ at St. Paul's Cathedral, mind, and not become morose or disconsolate, but prepare to face hardships and even failures, and if you reach the heights, don't forget there is the heights of the termine to the termine description of the termine termine the termine termine the termine descriptive standpoint. forget there is a tomorrow.

# Present Bargaining Methods Approved By Majority GM Employees

General Motors, bargaining methods to secure adjust at of grievances, and more favorable ges, hours and working conditions request immediate resumption of rations in letters and telegrams ne of these have been sent to sident Roosevelt. Others have gon governors of various states. Ap Is also have been sent to William Knudsen, executive Vice Presiden General Motors, who announced th al figures, Thursday.

Attention Women

Do you wish to learn to do

your own sewing and tailoring?

Join the Tuesday night class at

Defer School at 7:30. Your

daughter may have the same

advantage on Friday nights at 7.

MRS. ROBERTSON,

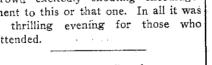
Defer School

t Flint, 29,908 employes in th evrolet, Buick, Fisher Body and Ac ark Plug plants, which employ al of 37,800 factory workers, hav

(Continued on Page Five)

Patronize Our Advertisers For Real Values

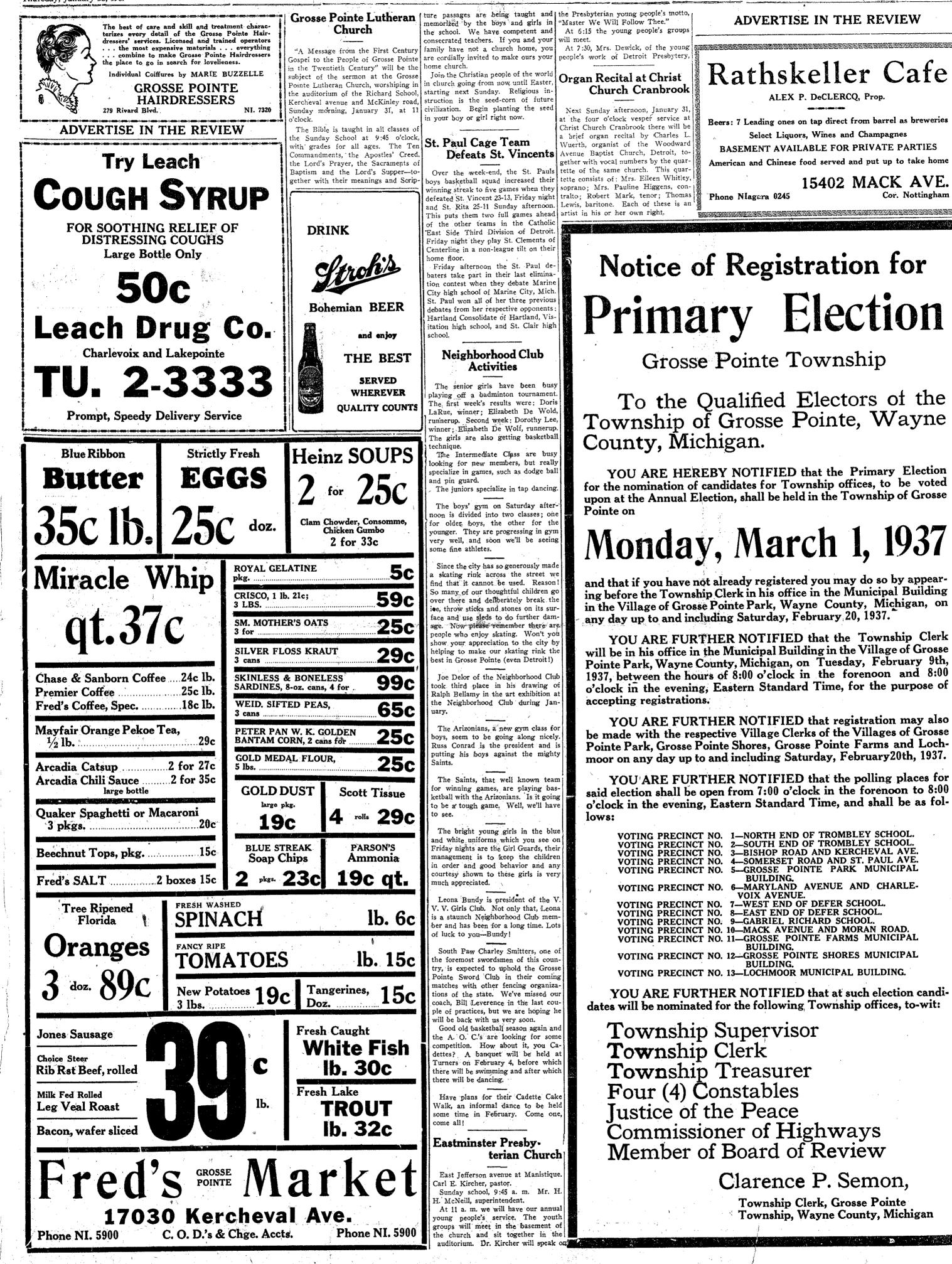
<u> An ann an Anna an Ann</u>



A luncheon will be served and a ment to this or that one. In all it was splendid evening of entertainment is a thrilling evening for those who



### Thursday, January 28, 1937



THE GROSSE POINTE REVIEW

Page Three

# Lecture on Christian Science by Wm. W. Porter, C. S. B.

Under the auspices of Second Church limitations. The understanding and however, so clearly reflected the glory of Christ, Scientist, of Detroit, William demonstration of this true identity and of true being—so clearly revealed the Wallace Porter, C. S. B. of New York individuality is the way of salvation for nature of man's true selfhood—that it City, lectured to a large audience in men-the appreciable way of ascending was impossible for them to remain thus Second Church Edifice, East Grand thought.

of it?

PRAYER AND AUTHORITY

thing which does not exist?

Boulevard, near Jefferson, Friday, Jan-

PREMISES thought consistently and exactly to the In order that Christian Science may rules laid down in Christian Science, be of value to humanity it must do one may expect to experience with something or bring something to humanity in a compensating and appreciable way.

Christian Science demonstrates the proposition that health, peace, harmony, ness. and prosperity are the natural concomitants of Life, Mind, or God, which belong to all alike. These desirable and welcome states are not the result of chance nor of a supernatural impulsion. They are the natural fruitage, unfoldment, or scientific translation of the divine Mind; or God, to the human understanding.

Too long has human thought been drifting under the erroneous assumption that existence is controlled by circum-stance and chance; and that the only escape from this must be found through the hypnotic channels of matter medisine and the belief in supernatural theories of religion,

Human thought seems to have lost sight of the essential fact that creation with scientific certainty into a happier, or existence implies order and harmony; and it has accepted instead the of existence.

theory of discord and chance. This comes from trying to carry an uncertain material sense of things into the edity and tradition is true prayer, irrealm of the creative Mind, and then resistible in its nature and power. assuming that this creative. Mind, or Moreover, it must be seen also that assuming that this creative. Mind, or the cause of these discordant this pure desire, or prayer, does not mortal concepts. This is as reasonable perpetuate, but, on the contrary, disas to try to make the fundamental law pels those dogmatic beliefs and tradiof numbers the author of all mathe- tions which hamper the translation of matical errors. This procedure builds thought. Otherwise prayer and progress up a false sense of the creative Mind,

creative Mind, or God, it is impossible In response to insistent pure desire, to see man and the universe otherwise or prayer, the spiritual or true idea of, than as subject to the caprice of chance and to the expectancy of evil. Here is encountered a wide crevasse being. In this transfiguration the sick Before which humanity has paused are healed and the erring are restored ment is set forth here in the most di-Some religionists have tried to bridge to useful lives. Here one finds the this chasm between God and man with answer to his question: Why try to

dogmatic beliefs. Other travelers, unwilling to trust such beliefs, have become discouraged, and assumed the stupid makeshift of atheism. A woman, Mary Baker Eddy, the

necessary. He has now entered a Discoverer and Founder of Christian Science, and the author of its textbook he looks with great expectancy and of all things appear. Science and Health, with Key to the certainty to the experience of health Scriptures," declined to follow either and prosperity.

the way of supernatural theology, or It is apparent that prayer is effective only as it results in the human good that of destructive godlessness. Christian Science shows that the creative and welfare of the individual; and Mind, or God, cannot be known through that this human good and wellare of any concept having the bias of mater-the individual is attained, not as the iality, but only through the spiritual result of theological dogma and traidea which interprets the true nature dition, but only as the individual, of God to the understanding. To con- through scientific translation of thought, sider God in any other manner than as enters into an improved state of conthus made known to the understanding sciousness, in which health, happiness,

sense of Deity. From this false, mis-feading, and uncertain sense of Deity is evolved the destructive theory that man, the likeness of this deity, is sub-fect to the vagaries of chance, and that ject to the vagaries of chance, and that in antiguity, in dogma and in mere tra- up, because, according to uncertain tra- Science-glory of Principle, or God, is existence is largely a haphazard ex- dition, involves suppression of thought, dition or superstition, the bubbles are perience.

supposed to possess special healing of progress, and of true authority; virtue. The troubling or bubbling of As shown by Mrs. Eddy, Christian whilst right desire or prayer leads to Science accepts the Scriptural record of the divine Principle, or God, and imthese waters is caused naturally by subterranean gases finding vent through creation set forth in the first chapter bues thought with the divine nature of the book of Genesis and up to the and with true authority. Hence the the pools or springs.

xth verse of the second chapter, as scientific translation of mortal mind is An incident of import is recorded resenting a nature in man and the uni- a true process, divinely conceived, didid outreach of human desire. The The purpose of rel and outreach of human desire. The furpose of religion and prayer which had an infirmity thirty and eight the amazingly obvious. The dignity fraving and desire of human thought to is not to force upon thought the ac- years." It is recorded that Jesus see- and permanency of Christian Science gain an adequate view of man is com- ceptance of assumed authority, but to ing him lying there in that case, said, "Wilt thou be made whole?" "Sir," pensated and satisfied only as man is seen to be identical with the spiritual or true idea of infinite Mind, Life, or God.

hidden, or to become lost. Jesus said: year 1866,—which year marks the first "Heaven and earth shall pass away, steps of Mrs. Eddy's healing, a healing

By holding thought consistently to uary 22nd, at 8 p. m. Mr. Porter's sub-ject was Christian Science: Its Inex-haustible Compensations. Mr. Porter spoke substantially as follows: coming to this age that by holding

human problems which present themselves in the form of ill health, danger, grief, and lack of supply or poor busithings, clearly. And this clear insight

The question may be asked: If, as plicity of exact Science. Christian Science declares, evil, mortal mind, be not real, why try to work out Jesus was led into a higher under-Why try to work out of some Moses was led into a higher under-

standing of the nature of Deity. Jesus Obviously a mortal, material sense of existence-a state of consciousness then undertook to bring something of which repeats over and over the in- the true God into places where ritualstabilities of matter or mortality-is not ism and ecclesiasticism had for so long the ultimate of human desire. It is a a time obscured the true idea of Deity sad fact, however, that many persons In this he was misunderstood, and for this he was hated, persecuted, and firemain pretty much just where they nally crucified. He was crucified, not are born without attempting to emerge therefrom, and without even knowing that it is possible for them to emerge true concerning God into the lives of healthier, and more harmonious state

The desire to emerge from the deadening routine of material, mortal herway for the advancing idea of Truth, or God. But this unfoldment of Godor God. But this unfoldment of God-the advance of a higher understanding brought by Jesus-was inevitable, as witness the words of Jesus in John 7:16, 17, 18: "Jeaus answered them and said Mar

"Jesus answered them, and said, My there, clearly, something that philos-doctrine is not mine, hut his that sent ophy and ritualism had never revealed me. —a life governed by the simplicity would be antagonistic the one to the other; and human existence would show "If any man will do his will, he shall and lucidity of exact, demonstrable

or God, which involves limitation, major other; and human existence would show "If any man will do his will, he shall teriality, and uncertainty in Deity, no greater obsective than the revolving know of the doctrine, whether it be of Starting from this false sense of the wheel in a squirrel cage." "He that speaketh of himself seeketh his own glory : but he that seeketh his cerned solely or largely with dogmatic glory that sent him, the same is true, human theories was self-contradictory Life, Mind, or God, unfolds to the glory that sent him, the same is true, understanding the nature of man's true and no unrighteousness is in him." The capacity for scientific discernrect and explicit thinking the world has ever known. With what surprising work out of mortal mind which does clearness and simplicity the great teacher has shown here the simple way not exist? Through the healing of his sickness, his sin, and his suffering one of salvation. In these words of Jesus learns that these are neither real nor one may also see the necessity for that scientific translation of thought in ligher state of consciousness in which which the true identity and individuality er; that by relating consciousness to

We read in John, chapter 5, that waiting for the moving of the water."

For, it was said, an angel went down at certain seasons into the pool and (Science and Health, p. 468); There is troubled the water; and whosoever, no life, truth, intelligence, nor sub-then, after the troubling of the water, stance in matter. All is infinite Mand first stepped into the pool "was made

DISCOVERY AND DISCOVERER From the time of her early intermittent writings, in 1862, on through the derstanding.

shortly thereafter brought to a full and happy completion,-on through successive stages of demonstration, Mrs. Eddy was constantly enlarging her exper-

We are told in the Bible that Jesus Let no one think for a moment that spoke as one having authority. The Christian Science, as it is known towords of Jesus were not the words of day, was unfolded in a brief hour, or equal certainty the solution of those one who merely assumed a role of in a quickly passing year. Will be slow authority. Nor did he speak as one years coming and going found Mrs. who had been instructed merely to say Eddy faithfully pursuing a goal which certain words. He saw the truth of all was always kept foremost in her thought-this goal being a comprehenhe expressed with the conviction of sive understanding of God, and the understanding. All of the teachings practical value of this understanding in and works of Jesus express this similits application, to the healing of hu-plicity of exact Science.

It would require a sturdy chapter of itself to tell of the patient steps, taken standing of the nature of God, just as one by one, to find the basis of Christian Science, and to perfect this Science, as it is to-day. 🐨

In Science and Health (p. 476) we read: "Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct because he was taking away something, Jesus faught that the kingdom of God is intact, universal, and that man is true concerning God into the lives of pure and holy." Has ever interpreta-men—even into the lives of men who pure and holy." Has ever interpreta-tion more fittingly, more scientifically,

were trying to obstruct his way, and to slay him. Ignorance, human belief, to slay him. Ignorance, human belief, and superstition do not readily make expressed in these straightforward words of the woman, who, in obed-

Science.? That a thought so sincere and self-

less as that of Jesus should be con--inconsistent with lesus' own words and acts. Here was a beginning. Then

what was his concern? what his purpose to teach? That human thought night find appreciable value in his teachings, he healed the sick and the sinning. The purpose of Jesus in this make my financial demonstration? healing work then began to unfold to. he woman, this purpose being to turn thought toward God-toward the Fath-

the Father, men might begin to grasp the idea of God-likeness; and that

men might stand in definite relationthere was in those days at Jerusalem by ship, or likeness, to the Father; in the sheep market a pool called "Beth- short, that the nature of man's true esda, having five porches;" and that in being might be, understood, demonwhich will endure the changes of time

and its infinite manifestation, for God revealed, and controls consciousness.

> MATTER AND PHYSICAL RESEARCH

is, in short, holding fast to a material sense of supply. A person situated thus might ask himself, Is it not just as in-The processes of Christian Science consistent to hold to and to rely upon material sense of supply while working out the problem of position or of

It may be that you never have act-| ception of character, gives them acutethe uncertainties of matter, hence such a diagnosis cannot express the true ideas of Mind, which, only, reflect un- Sea as did Moses in ancient days, with ability to exceed their ordinary business

have stood upon the shores of your A case may be recounted here of a young woman, a student in a wellseemingly closed-hopelessness staring knowh college. She was attacked with you in the face." In the scientific transwhat the college physician reported to lation of immortal Mind and mortal be appendicitis, and was ordered to a mind it is not unnatural or supernatural hospital to prepare for an operation. that to you also should come, as came The young woman was a Christian to Moses of old, the voice of God, Life, Scientist, as were her parents. The or Mind, declaring to your children beckoning. of Israel-to your own uplifted thoughts Is it no mother of the young woman journeyed to the college town. Upon her arrival, -that they go forward. When con-fronted by a situation of mortal hopethe mother removed the daughter from the hospital, although warned by the essness remember that because all true surgeons that the daughter would pass deas proceed from the divine Mind, or on within forty-eight hours unless the God, it is impossible for a true idea operation was performed. The Christo appear in the understanding which tian Science practitioner who had been is not capable of being realized or cartreating this case went to the college ried out. Jesus said: "Are not two town and worked with the girl continsparrows sold for a farthing? and one uously. The following midnight, which of them shall not fall on the ground without your Father." Remember, was the limit of time allotted by the surgeons for the girl to live, a serious then, crisis arose. This was happily and successfully met by the Christian Sci-

Thou hast the vision to attain, Thou hast the Mind to know. ence treatment. Within thre days after the removal of the girl from the hos-God never gave the tiniest thought pital, she enjoyed a buggy ride through Without the urge to grow!

he town, to the amazement and con-It may be that you are even now sternation of some fifteen hundred roubled about your business, worried young women students, who were waitbout the evils of limitation and afng to hear the news of her passing, Remember that the identity liction. Three months later she was graduated of all things-and this includes your with honors. Something healed this young woman. What was it? Was it business, as well as your healthmaintained not in matter or material matter or divine Mind?

ense, but as the true idea of the cre-No material remedies were used. Yet tive Mind, or God; and that, as such he patient was completely healed. It it reflects the perfection, capacity, and does not answer the question to say nexhaustible resource of the creative hat there may have been a "wrong cause forever. Because of this, nothing liagnosis,"—which, by the way, was can ever happen to it. It cannot fail the explanation of the college physician. It cannot do anything except to mani-Both the college physician and the hos-pital surgeons diagnosed the case as fest the impartations of Mind and Life with which its immortal nature is enappendicitis. If these diagnoses were dowed! The objective is glorious! How shall we approach it? I know of wrong,-the girl being already prepared for the operating table,--then a serious but one way. But I do know this way question arises as to the value of phyas it is revealed in "Science and Health with Key to the Scriptures,"-the way sical diagnoses. The thing which operated in Chrisof Christian Science with its upward

tian Science to heal this young woman translations and ever-satisfying comwas the tangible and substantial Word pensations. There is always opportunity, there is

always occupation-ideas to be happily occupied. and brought the satisfying fruition.

A seventeen-year-old boy was com-

pleting a difficult piece of work about the house. He had been laboring pat iently for hours. Presently a happy triumphant voice boomed up the stair-way: "It works!" What a fine sense troubles with respect to myself and of things! To finish something, and others. Why am I not able to solve to be able to say, It works. Here may my problem of supply? Let us exam-ine this. When a person is suffering from illness and pain, if he has ex-this, unless it be the joy which comes when, after completing a work well doue, you then reach out—and begin another. Was it not the beloved Robert Louis Stevenson who intimated that t is more pleasant to journey than to arrive? The understanding of Chris tian Science is continually inspiring and impelling thought into broader realms In any case, he is willing to turn away of accomplishment.

from the use of material remedies. Referring to the nature of true Sci-But with respect to the problem of ence and its impartations; Mrs. Eddy has written in Science and Health (p. supply, position, poor business, what does he do? While he tells you that 128): "The term Science, properly un-derstood, refers only to the laws of he desires to use mental or spiritual means solely in the solution of these God and to His government of the probelms, he is thinking-because he universe, inclusive of man. From this has not already been taught how better t follows that business men and culto think-that some personal or matured scholars have found that Christerial consideration is a prime requisite tian Science enhances their endurance in the working out of the problem. He

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ually stood on the shore of the Red ness and comprehensiveness and an every human hope cut off. But you capacity. . . . It extends the atmosphere of thought, giving mortals access own red seas, with all avenues of escape | to broader and higher realms. It raises the thinker into his native air of insight and perspicacity."

In the joyous experience of demon-strating Christian Science man's view is ever widening. New fields, more winning objectives, are continually

Is it not said in the great day of man's creation: "Behold, I have given you . . . every tree, in the which is the fruit of a tree yielding seed"? fruit of a tree, "yielding seed"! Eternal instinct and ability to multiply and to grow, interpreted so well in the Glossary of Science and Health as "The structure of Truth and Love: whatever rests upon and proceeds from divine Principle." In this scientific translation of thought-the ever-widening realization of Life's affluence-one may truly say (Hymnal, No. 149):

"Wherever He may guide me, No want shall turn me back;

My shepherd is beside me, And nothing can I lack. His wisdom ever waketh,

His sight is never dim :

He knows the way He taketh, And I will walk with Him.'



are purely spiritual, scientific, and obvious. Obvious, because Christian concerning this pool by the sheep Science, seen as the truth about God market. "A certain man was there, and man, dawns on human thought as business, as it would be to hold to and

or spiritual idea, that without which "was not any thing made that was made." And the reality of the healing must he measured by the results. SUPPLY

Not infrequently one hears the ques-ion asked: "Why am I not able to tion asked: am able to demonstrate over physical

hausted his reliance upon matter he readily turns away from all material remedies; and he is willing to rely solely upon spiritual or mental means these porches lay a great multitude of strated, and enjoyed. Mits Eddy caught to establish the harmony of health. He sick folk, of "blind, halt, withered, the Science of Jesus' teachings and she may have learned from experience that has presented it to this age in language material remedies involve either a badtasting medicine or a painful operation.

## TRUE IDENTITY AND INDIVIDUALITY

The question arises: Whence comes

That all identity and individuality thus

material, mortal phenomena ever ap-

Material phenomena are transient; hence they have not the substance of opened.

reality. Spiritual ideas are eternal, like

the origin, or Mind, which they reflect;

hence they are substantial and real. It

Whilst Mrs. Eddy has penned these

divinely creative Principle thereof

(Science and Health, p. 513). Through the scientific translation of

thought Christian Science is teaching

men and women to see, and to hold steadfastly in thought, this true iden-

tity and individuality of all things; and in this translating process the compen-sating values of Christian Science are

Because the true identity and indi-

yiduality of all things reflects the per-

fect Mind, or Life, which is God, it

... the intelli-

standing.

realm of the real!

enlightening words, "

brought to light.

## SALVATION OR SCIENTIFIC TRANSLATION

another steppeth down before me. What a pitiful case! The water ceased. In considering the subject of salvathe true identity and individuality of tion, men and women seem to look to move before he could step in. And all things? It is perfectly clear that these are not self-creations. They do, and as a somewhat remote experience. son, only then to see some other step these are not self-creations. They do, however, point to an intelligent cre-tative cause, origin, or God. The true identity and individuality of persons will be found two notable divisions of and things are truly known only as the thought, which have been designated by down and take the coveted place. In the midst of all his discouragement and of reality accepted to days by leading hopelessness imagine the startled hopelessness im a gine me statical physicists connorm to the many years ago by the stranger who had addressed him Mrs. Eddy. spoke again in a firm voice, "Rise, take To those who contend that matter is livine Mind, or God, unfolds in the Mrs. Eddy as the "Scientific Translaunderstanding the idea which brings tion of Immortal Mind" and the "Sei-them into view. From this it is seen entific Translation of Mortal Mind." up thy bed, and walk." Immediately It is the higher mission of Christian the man was made whole. When Jesus spoke these words, he defined, classified, and individualized Science to translate human thought out

was not speaking "of himself"; nor was he seeking "his own glory." He was, indeed, seeking the "glory" of him exist, primarily, not as material objects of the states and stages of mortal, maor physical models, but as idea; and terial belief into the realm of the real, that, as ideas, they exist forever in the where the true identity and eternal realm of understanding. They never individuality of all things are revealed. Become material phenomena; nor do In this scientific translation of thought "that sent him," and consequently there was no unrighteousness present in his Minnesota, in September, 1929, is rethe sick, the erring, and the griefthought. In this impotent man Jesus ported to have said in this connection stricken are uplifted and healed; and saw an imperfect sense of man seeking "Physicists have been making increas-for the discouraged and hopeless the power from the troubled pool! a sense ing use of mathematical forms of expear, as such, in the realm of under-stricken are uplifted and healed and saw an imperfect sense of man seeking

doors of peace and prosperity are of man clinging to matter as source pression, and have been giving less opened. In these two translations will be good cheer, my friend, and I will put chanical models. Some physicists found the exact process of human ad- you into the pool the next time the vancement, or the way of salvation for water is troubled. He did not say, Lie must be apparent, then, that where the spiritual or true idea appears,--defined in this orderly way gives a keen zest in part by Webster as "the immediate to human existence. One is enabled object of understanding,"---here is the hereby to ask himself: In just what words not as one who had been inwords not as one who had been in- this belief, . . We have no guarantee structed merely to say the words, but as one who saw clearly the unreality and the reality of that which was be-Referring to his eternal identity down shack, or a glorious mansion? as one who saw clearly the unreality Resus said, "And now, O Father, glor- And if he does not like the place, he and the reality of that which was be-

when the water is troubled, to put me

into the pool: but while I am coming,:

ify thou me with thine own self with can move along and on. Here one is fore him. the glory which I had with thee before finding continually new, outstanding, Christian Science penetrates the veil the world was;" and again, "Verily, and inspiring objectives which invite ferily, I say unto you, Before Abra- attainment. The necessity no longer of mystery which has been thrown over this healing act of Jesus at the pool of exists to suffer under the misleading identity Paul wrote, "Your life is hid with Christ in God." Bethesda, and it shows that divine, or God's thoughts, are always moving upon the waters of mortal mind, healing the sick and the erring. Mrs. Eddy writes in Science and Health (p. 254) The person who adopts these scientific translations as his chart of life

individuality remain in God, who is the a journey which leads through a country of infinite beauty and richness; What is there to strip off error's dis-that the companionships and inter-guise?" It should be understood that ourse along the way are glorious experiences; that he is losing his fear of limitation and incompleteness, and gaining the compensating values of health, happiness, and prosperity, which are continually appearing along the

CHRIST JESUS

kind of house am I living-a tumble-

For a long period prior to the advent

way.

'If you venture upon the quiet surface will soon learn that he has started upon of error and are in sympathy with error what is there to disturb the waters? Christian Science impels mortal thought to change its premise; and in this troubling of the waters the sick and

> onstration of Christian Science healing, and its immediate availability, has re-

moved the pitiful superstition which has limited, in belief, God's healing power of Christian Science-or from about the to certain seasons or places. can never depart from this perfection. third until the middle of the nineteenth writes Paul, "is the accepted time; be

to rely upon a material sense of medi-cine while working out the problem of procedure appear in strong contrast ickness? with the continually changing methods

The use of symbols as an aid-or involved in the history of material sysindrance-to thought, is as old as the tems of healing. The continual change orld. Moses perceived a demand of of material systems of healing will go on so long as the educators responsible rinciple, or God, which was translated y him into these words, "Thou shalt for such systems base their premises not make unto thee any graven image. upon so uncertain a thing as matter-The "graven images," as a material sense of supply, had always controlled matter which has already been abandoned as such by the advanced physi-cists of the world. the consciousness of our questioner, and for this reason his thought did not It is of more than passing interest relinquish readily what it had not yet to observe how closely the concepts been able to see as a false sense of supply; in short, he had not as yet physicists conform to the definition of gone far enough in the scientific transation of thought to comprehend, as real and tangible, things beyond a mortal, material sense of supply. substance, and that, as such, it is definable in terms of materiality, the fol-What has here been said may be

lowing language used by Dr. Irving Langmuir will come as a distinct revummed up thus : When one turns away rom his reliance upon personal or elation. Dr. Langmuir, President of the American Chemical Society, in his material considerations, in seeking suply, position, business, as consistently address to the society at Minneapolis and steadfastly as he turns away from his reliance upon material medicines to establish health, he will find that supply, position, business, are becoming as harmonious, certain, and safe as his health and happiness have already become through the influence of Christian chanical models. . . . Some physicists incline to the belief that this is only a Science.

Continuing this subject, is it not temporary stage, and that ultimately we must be able to form a concrete picobvious that a first-degree mortal mind sense of supply involves limitation, ture or model of the atom. There is, helplessness, and lack of confidence I believe, no adequate justification for with constant fear of loss? Does this comprehend substance and supply? What a tragedy of falsity and disap pointment?

The true idea of substance and supply more probable that it can only be exs never failing, is never depleted, never pressed mathematically, if "at all.". In suffers loss or deterioration, is unconhese three last quoted words, "if at taminated with fear. Its source is in all," one may see a fine point of integ-rity expressed by Dr. Langmuir. Many years ago Mrs. Eddy was viewed with exhaustible, because Mind is inexhaustible. Because the spiritual idea of substance and supply is true it is therefore glances which were more than askance, real, tangible, substantial, and satisfying always. Being endowed by Mind, or God, with the nature or fruitfulness, when she expressed a similar conclusion in these words (Science and Health, p. 264), "Matter disappears under the microscope of Spirit." it never diminishes, but multiplies, and brings into view endless varieties of Love's inexhaustible supply.

HEALING ACTION

There are times when one finds himself confronted with a sick business The point is sometimes stressed that a sick body, or a situation which pre-sents all of the hopelessness which conn Christian Science healing there is no naterial or accepted process by which fronted Moses of old as he stood at the the healings can be observed and measthe sinning are healed and made whole. ured, classified and charted. There No longer is it necessary to await the exists an old saying that persons who seasonal troubling of waters. The dem-live in glass houses ought not to inedge of the Red Sea with the children of Israel. In the Glossary of Science and Health (p. 583) Mrs. Eddy has dedulge in the practice of throwing stones. fined "Children of Israel," in part, as The glass in some houses is fragile. "The representatives of Soul." These The glass in some houses is fragile. Being purely spiritual in its nature, representatives of Soul are the spiritua or true ideas of Life, Mind, or God Christian Science does not follow the practices used in ordinary material which unfold to the understanding 'Now. systems of healing; nor does its action satisfying sense of omnipotence, omni-It can never be sick, nor is it poor; it century—the glory of Jesus' teachings hold, now is the day of salvation." "Di is not discouraged, nor is it a failure; had been hidden under a burden of vinity," writes Mrs. Eddy, "is always rest upon physical or material diag-presence, and omniscience, as reflected Both the premise and conclusion and repeated in all identity and individ Is not discouraged, nor is it a failure; had been hidden under a burden of vinity," writes Mrs. Eddy, "is always nor can it ever express any of these superstitious worship. These teachings, ready" (Science and Health, p. 458). nosis. fof physical diagnosis are based upon uality,



"9 am

Cards were sent to users of electric ranges and these are some of the replies. Forty-one thousand of your neighbors now cook electrically. When you buy a new stove, make sure that it is ELECTRIC. . . and enjoy advantages that no other stove will give you! SEE THE NEW ELECTRIC RANGES ON DISPLAY AT DEPARTMENT STORES, ELEC-TRICAL DEALERS AND THE DETROIT EDISON COMPANY,



## **Present Bargaining** Methods Approved by G. M. Employes

(Continued from Page One) signed the petitions. Strikes have been called only in the two Fisher Body plants in Flint, and Buick and Chevrolet operations are practically at a standstill. More than 85 per cent of the General Motors workers in the city are idle.

At Detroit, 22,902 employes in the Chevrolet, Cadillac, Fleetwood and Ternstedt plants have indicated their desire to return to work immediately. They represent plants employing 28,485 workers, or 80 per cent of this force. At Saginaw, 6970 employes in the its normal force. Chevrolet plants and the Saginaw Mal-

leable plant, out of a total of 7180

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represent 97 per cent of the working force. Chevrolet operations in Saginaw are near a standstill due to strikes Saginaw Steering Gear plant conducted a secret poll in which 745 out

of 920 or 81 per cent voted against having the union represent them. At Pontiac, 7654 workers of 9113 in the Pontiac Motor plant signed the 2374 workers. petitions protesting the strike. At the

Fisher Body plant, petitions just put in circulation had gathered 2665 names out of 7466 employed. Neither of these plants was involved directly in a strike, but thousands are idle because of strikes elsewhere. The General Motors Truck plant in Pontiac is working terruption.

At Baltimore, 2291 or 97 per cent of the 2347 in the Chevrolet and Fisher | ployes of the 1366 in the Chevrolet Body assembly plants had signed the plant have signed the petitions. A poll

the Fisher Body plant today for lack

At St. Louis, 3139 of the 3985 employes in the Chevrolet and Fisher Body plants had petitioned the management for continuance of operations. The plant is closed due to lack of materials. At Bay City, 1953 of the workers in

the Chevrolet plant employing 2263 men were in favor of resuming operations. This plant was closed for the first time in 16 years when strikes in other cities closed the outlet for its products.

At the Hyatt Bearing plant in Harrison, N. J., the Employes Association, representing the 1750 employes in the plant, expressed their desire to remain

on their jobs. The plant is operating on a curtailed basis. At Atlanta, where a strike has been in progress in the Chevrolet and Fisher Body assembly plants since November



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who were working at the time of the 18, 897 employes of the 1681, a clear | Warnke, assistant. shutdown, have signed petitions. They majority, have protested against the shutdown. At Lockport, N. Y., the Harrison

Radiator plant reported that 2,428 em- the public to come and hear Rev. Linin other cities. The employees of the ployes out of 2590 had protested the hart present in lecture form, The Way plant has curtailed operations.

the Chevrolet and Fisher Body plants followers of Christ and heirs of eternal have signed petitions. They represent life. Your presence will place you

At Cleveland, 4721 employes of the a strike is in progress, have sent in cards to an employes' committee expressing a desire to return to work. has continued operations without in-

At Janesville, Wis., closed by sitdown strikers now out of the plant, 966 em-

petitions. Operations were stopped at of Fisher Body workers is under way. At Muncie, Ind., every man of the of materials and Chevrolet operations 1500 employed in the Chevrolet transare continuing on a greatly curtailed mission plant signed the petition. The

the same city is continuing operations | Christ Spake From the Cross." without interruption. At Kokomo, Ind., only one man of

the 900 employed in the Delco Radio plant failed to sign the petition. The plant is operating as usual. At Kansas City, closed by a strike, 815 of the 1150 employes in the Chev-

rolet assembly plant signed. At Buffalo, employes of the Chevrolet and Fisher Body plants numbering 1382 out of the 1508 employed have signed the petitions. The plant is running at somewhat reduced capacity.

## Mt. Olive Lutheran Church

"The Little White Church Around the Corner." Radnor at Mack avenes E. Stern, pastor, 4425 Radnor ave-

rue. Telephone Niagara 3023. Sunday school, 9:30 a. m. and 12 noon. Divine services at 10:45 a.m. Y. P. S. meeting at the home of F. and H. Mittlestadt, 4364 Guilford.

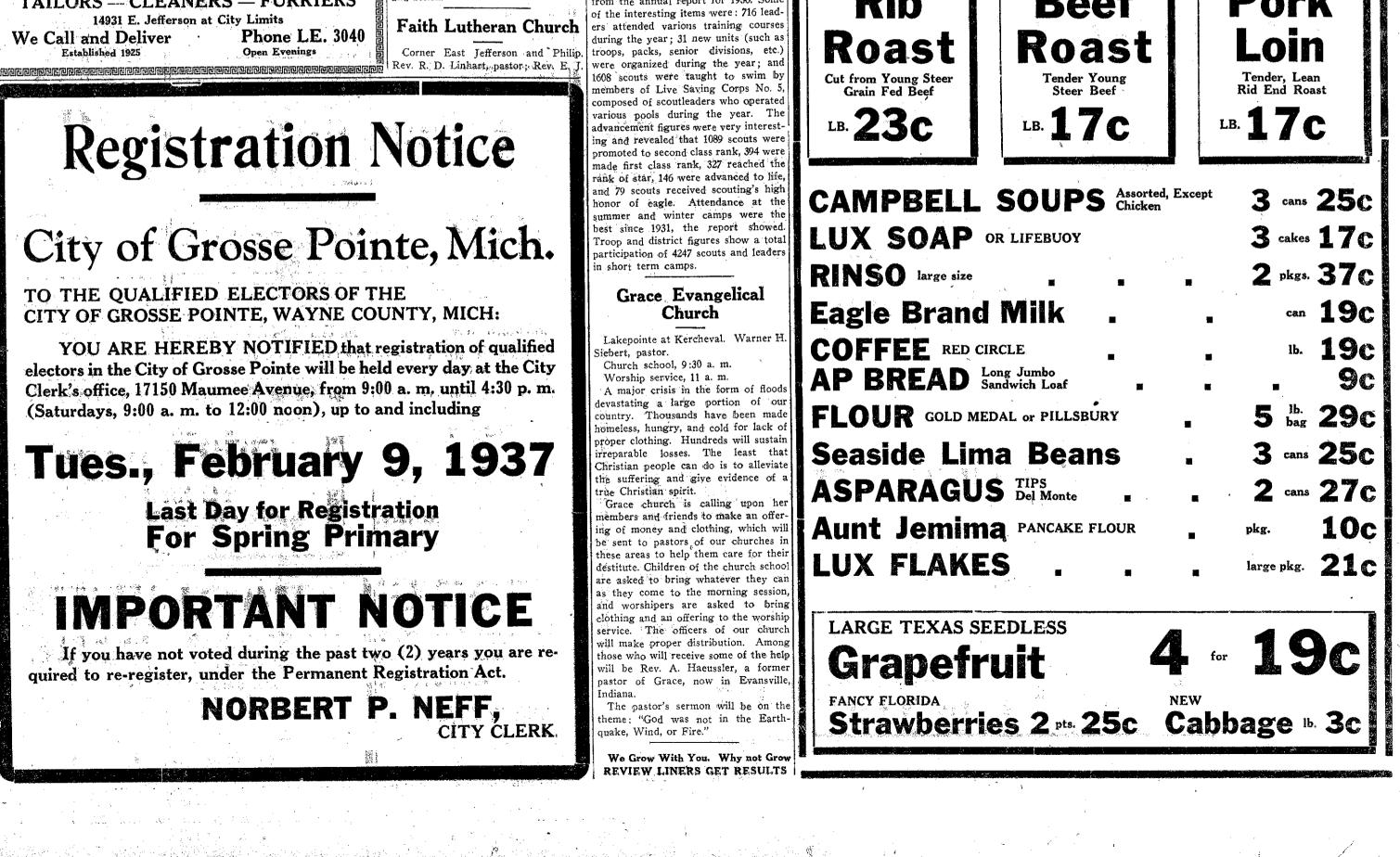
Mt. Olive church cordially invites you to attend services.

## **Christian Science** Churches

"Love" will be the subject of the leson-sermon in all Christian Science Churches throughout the world on trict and treasurer of the council; Wm. Sunday, January 31. Amongo the Bible Citations is the

following (Ps. 146:8): "The Lord openth the eyes of the blind: the Lord aiseth them that are bowed down: the Lord loveth the righteous." Correlative passages to be read from the Christian Science textbook, "Sci-

ence and Health with Key to the Scriptures," by Mary Eddy, include the following (p. 454): "Love inspires, ilumines, designates, and leads the way. Right motives give opinions to thought and strength and freedom to speech and action.



Sunday school, 9:15 a. m. Divine service, 10:45 a.m. A cordial invitation is extended to

strikes which threaten their jobs. The of Salvation. The purpose of these lectures is to set forth the things which At Oakland, Cal., 2212 employes in God would have us believe and do as

under no obligations whatsoever. Those desiring to unite with the church after 7211 in the Fisher Body plant, where having heard these lectures, will be given the opportunity on Palm Sunday. It is gratifying to see that there are so many seeking God's answer to The Winton Engine plant in Cleveland the all-important question, "What Must I Do to Be Saved?" Last Sunday there were 49 enrolled. Next Sunday

morning the class will meet at the regular hour, 9:0 o'clock, to discuss the subject, "Jesus Christ and Our Redemption."

The, theme for the sermons to be presented on Sundays during Lent is: Love Streams Down From The Cross." Those to be given on Wednesdays, scribing. Mr. Werrenrath is noted as plant has been closed because of strikes during the passion season, will be under an authority on the history and develelsewhere. The Delco battery plant in the general theme, "The Words Which

> Dr. Ralph McAfee, executive secretary of the Detroit Council of Churches will be the speaker at the Father and Son banquet which will be held Monday evening, February 8, at 6:30 o'clock Tickets may be purchased at the church office.

Comes to Town Hall

Reinald Werrenrath, distinguished American baritone, and one of the most colorful and popular personalities of the concert stage, comes to the Detroi Town Hall in the Fisher Theater Wednesday morning, February 3, at 11 o'clock. He will present a lecture-recital, "American Music of Tomorrow.' Through his long and steadily brilliant career, Werrenrath has triumphed in a variety of fields; as song interpreter, oratorio singer, in opera, in operetta, on the radio and as a choral the lecture-recital-he matches his famous voice with his exceptional gifts

In his Town Hall program he will trace the growth of American song from its earliest sources to the popular song writers of today, and will sing songs typical of the periods he is deopment of the American song, and is author of the article on this subject in the Encyclopedia Brittanica.

tion, Indian Tribal Melodies, Negro Spirituals and Shout Songs; (2) Cowboy Songs and Kentucky Lonesome Tunes; (3) Songs prior to 1800, Francis Hopkinson, William Billings, James Lyon; (4) Hymnologists of the early 19th Century; (5) Stephen Collins Foster; (6) George F. Root, Harrison Millard, George F. Bristow, J. Remington Fairlamb, MacDowell, etc.; (7) Musical comedy writers of the present -Jerome Kern, George Gershwin, Cole Porter, Irving Berlin, Vincent Younans, etc.

nell's, also Monday to Wednesday befor the lecture at the Fisher Theater.

**Candidate for State** and dinner, conducted by the Detroit Area Council àt Temple Auditorium,

ceiving Silver Beaver awards for distinguished service to boyhood through campaign for state highway commis-

Those honored were: Dr. Warren E. Bow, assistant superintendent of Detroit public schools, chairman of the northwestern district and vice president of the local scout council: Dr. Wm. C. Lawrence, chairman of the LaSalle dis-E. Murray, commissioner of the Chandler Park-southeastern district; Mr. Fred A. Harms, scoutmaster of troop 149, southwestern district; and Mr. Herman A. Hermann, committeeman, troop 10 of Highland Park. The decorations (solid silver replicas of the industrious beaver on a beautiful silk ribbon) were presented by Council President A. Douglas Jamieson. Field Commissioner Wm. G. Hodson read the

citations accompanying each award. During the evening program of fun and inspiration several facts were read from the annual report for 1936. Some

**Reinald Werrenrath** at Fisher Theater Feb. 3

office. where the present state highway program has not been to their best advantage" Ziegler said after a tour of the State. His fifteen years experience in the highway department under Frank F. Rogers and as deputy commissioner under Grover C. Dillman, makes him well qualified to constructively criti-

cize this program. Ziegler announced his candidacy sometime ago and is the only candidate conductor. In his latest field-that of in the field at the present time. Incinerators, Water

as showman and raconteur.

His program covers: (1) Introduc-

Tickets are available now at Grin-

Saturday evening January 23, by re-There will be no lack of issues in the

**Charles M. Ziegler Is** 



sioner this year regardless of the at-, manufacturers combination domestic "I am prepared to show the people

titude of some individuals toward the hot-water heaters and incinerators. situation, according to Charles M. These units provide a ready and con-Ziegler of Lansing, who is seeking venient method of garbage disposal, the Republican nomination for the and at the same time the dried refuse becomes fuel and is utilized in the heating of hot water.

Fage Live

The units are of cast iron and utilize coal as the principal source of fuel. It is important where the type of hotwater heater is used to install a wellinsulated storage tank of ample size and also an automatic draft regulator which will prevent too rapid burning away of the fuel, as slow burning is economy and lengthens the time between firings.

An inspection should be made of the chimney to which the heater is connected in order to be sure that it is Heaters Now Combined unobstructed and that joints are tight There are now available from several so that good draft will be assured.

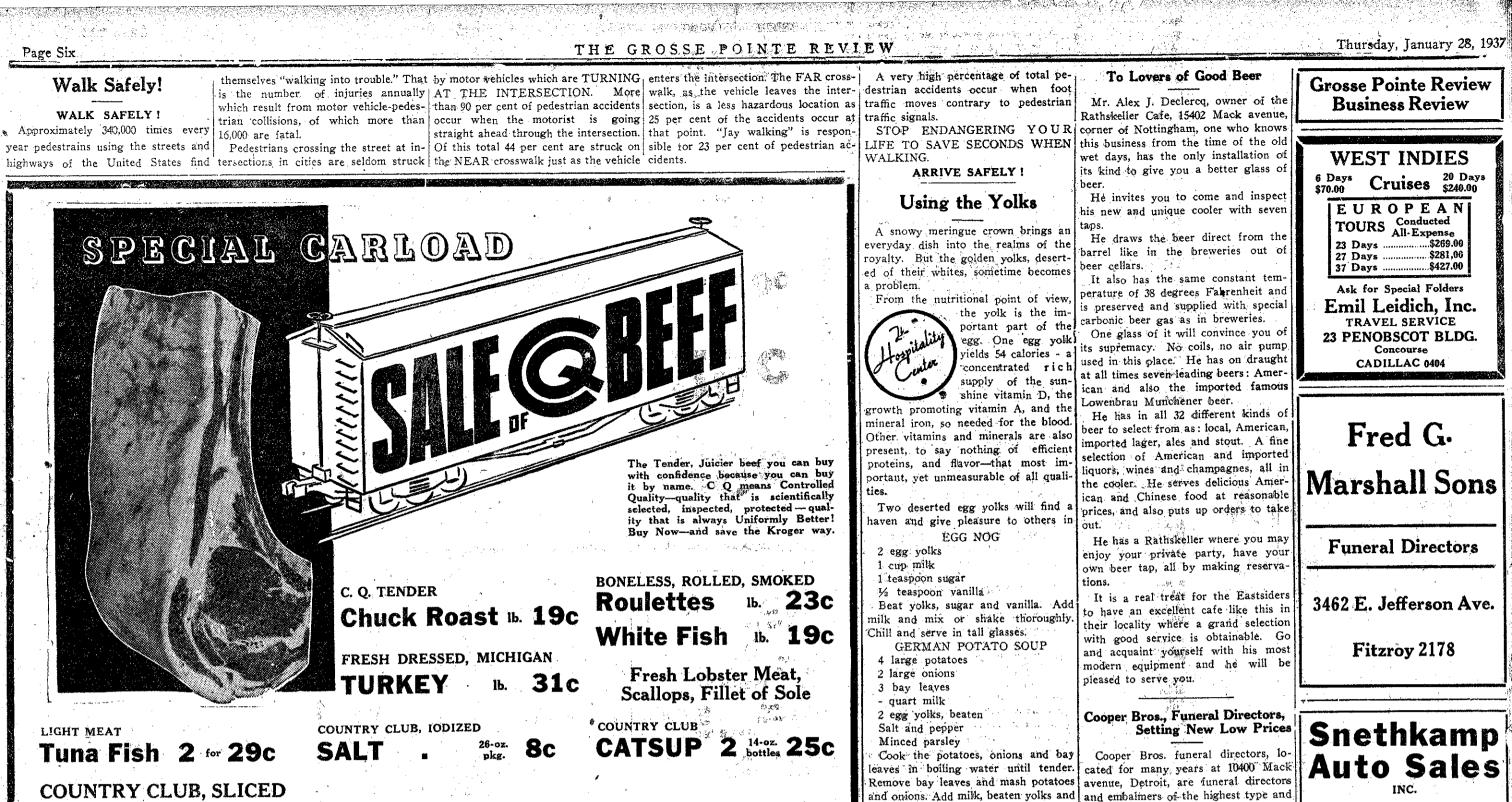






the scouting program.

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ed parsley over each serving. Acin this particular line of business. ompany with toasted bread cubes or Owning their own establishment, equipment and doing their own work risp wafers. Serves six. 4 enables Cooper Bros. to maintain a new Marshmallow custard is the solution low standard of prices, with a reduced three egg yolks are left. MARSHMALLOW CUSTARD overhead the quality of work is main-8 marshmallows tained at a savings to the ones who 3 egg yolks must bear the expense when the final 1/4 teaspoon salt call comes. Cooper Bros. have estab-1/2 teaspoon vanilla lished an enviable reputation of which Salt milk in double boiler. Add they are justly proud. Here you will marshmallows and salt, stirring until find an elaborate chapel and parlor at the marshmallows are dissolved. Pour the disposal of patrons and a service that cannot be made more complete. milk mixture over beaten volks. Return to the double boiler and cook until An invitation is extended to the readers

salt and pepper. Add butter. When due to their excellent service have be-

come one of the most favorable known

of the Grosse Pointe Review to come mixture coats spoon, stirring constantly. Remove from fire. Add vanilla and inspect this modern funeral home. and cool. Serve in dessert glasses as Cooper Bros.' telephone number is Lenox 5885. Residence, 1305 Buckinga simple dessert, or over fruits or leftham, Tuxedo 2-1717. over cake. If four egg yolks are to be given **Jefferson Avenue** 

soup is served in bowls, sprinkle minc-

home, let me suggest-CHEESE RING SALAD 11/2 tablespoons gelatin 1/2 cup cold water 3 cups milk

13337 East Jefferson at Lakeview avenue. Wayland Zwayer, minister.

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