

BOY SCOUTS TO HEAR PICKERT SAT.

Candidates for Office in City Election

The second regular election to be held in the City of Grosse Pointe under its new charter will be held on Tuesday, November 2, 1937. At this election all City officials with the exception of the two Justices of the Peace will be elected for a two-year term. The names of the candidates together with the office aspired to are as follows:

Mayor—Joseph M. Fee.

Clerk—Norbert P. Neff, present incumbent.

Councilmen — (Six to be elected)—Chester F. Carpenter, Hugh L. Dill, M.

D.; D. M. Ferry, Jr., Walter C. Hartwig, James H. Marks, Edward Spitzer, present incumbents; Ed. R. Peoples.

Assessor—Neil Blondell, present incumbent.

Treasurer—Theo. G. Osius, present incumbent.

Constable—Charles Locke.

Herbert B. Trix, former president and present mayor is not a candidate for re-election.

The two Justices of the Peace elected in 1936 remain in office until November 1939.

News Digest

The President evidently believes in bigger and better budgets, and is the deficit forecast stupendous.

According to recent dispatches one Chinese Province is about ready to withdraw from the Central government and present itself to the mercies of Japan.

Highland Park is proud of the fact that it has a policeman who is an ordained Baptist minister.

Governor Murphy has again departed for special treatment to improve his physical health which has been slightly impaired by the strenuous duties of governor.

Doesn't it seem peculiar that Governor Murphy should require a legal advisor when he is an attorney and former judge himself, and has the attorney general subject to his beck and call.

Russia has found it necessary to butcher about 24 of its members early this week for alleged spying activities.

A major air catastrophe took the lives of nineteen individuals early this week. Not a sole was left to tell the grim story.

The mad Hatter of the Detroit Tigers died Monday at his home in Yosemite Kentucky.

Japanese officials pleas with United States not to boycott Japanese goods. Evidently they need good old American coin to continue warring with the Chinese.

Automobile dealers aren't waiting for the automobile show this year to flash their new cars to the public.

Congress will endeavor to curb any desire on the part of the United States to enter into war.

Hunters have been bagging quite a few other hunters along with the pheasants they have been after. There must be a lot of nearsighted hunters.

Mrs. George M. Slocum entertained at a tea and personal shower in her home on Roslyn road in honor of Helen Holtzman, who has set the date for her wedding in January. Mrs. Frank X. Vaughan and Mrs. Charles Voelker presided at the tea table.

To Talk At Mother's Club, Monday, Oct 25

Mrs. Edgar Thompson, state vice-president of the Parent-Teachers' Association, will speak Monday evening, October 25, at the Mother's Club meeting. There will be a short business meeting in room 119 at 7:30 o'clock. The address of the evening will begin at 8:15 in the auditorium. It will be followed by a short movie.

Grace Church To Celebrate Its First Anniversary

On Sunday, October 24th, Grace Evangelical and Reformed church, Lakepointe at Kercheval, will celebrate the first anniversary of their new church building. The new stone church was dedicated October 11th, 1936. The congregation was organized in 1924, the first sermon being preached by Rev. H. Horn, of St. John's Evangelical church Detroit, on November 23rd.

Since entering the new building, the congregation has grown rapidly. Attendance at worship services and church school has doubled in one year and is steadily growing. Communicant membership has tripled in the same space of time.

In a spirit of gratitude to God, the congregation will celebrate the first anniversary in the new church with a fitting service of worship. Rev. Shurley Johnson of the Central M. E. church will be the guest preacher, with the local pastor, Rev. Warner H. Siebert, serving as liturgist. This service of worship will be held at 11:00 a. m. Friends of the community are invited.

In the evening, at 8:00 p. m., the young people and choir will cooperate in an evening of music and dramatics. The choir will sing under the direction of Mrs. Lucille Horton, who has recently taken over the direction of the musical ministry of the church. The young people will present a touching religious drama entitled "And He Came to His Father." There will be no charge but a tree will offering will be taken. The doors of this church are open to all who wish to enter. A warm welcome awaits those who come. We invite you.

World Tour Story Delayed a Week

Due to circumstances over which we have no control we are forced to delay beginning the 48,000 mile tour story of W. R. Lence noted Grosse Pointe visitor who is here for a few weeks.

Paul H. Henning, Jr., of Lakepointe road was elected president, and Ned Kilmer of Beaconsfield, vice president of Phi Sigma Kappa Fraternity of the University of Michigan. Both are graduates of Grosse Pointe High School.

Basketball Players Notice

A group of former students of St. Ambrose High School who played basketball last year under the banner of Rhode Insurance, compose for the most part the squad playing as Griffith and Wade in Class A of the Recreation League.

Any basketball player who is interested and wishes a tryout should get in touch with Thomas Gregory at 1424 Maryland avenue at an early date.

HOME HYGIENE CLASSES WILL RESUME MONDAY

The Home Hygiene, First Aid and Bandaging classes under the supervision of the Grosse Pointe Department of Health will meet Monday, October 25th at the Defer School.

Classes at the Board of Health offices will be resumed the following Monday evening at 7:45 p. m.

SPECIAL COUGH SYRUP PREPARED BY LEACH

The Leach Drug Store manufacturers an exceptionally fine cough syrup which you should have on your shelf at this time of the year for any emergency and relief of coughs which are so prevalent at this time of the year.

This popular drug store maintains a fast delivery service and a modern up-to-date prescription department and liquor store facilities after the local liquor store closes, for the convenience of his large Grosse Pointe patronage.

NEW COCKTAIL BAR POPULAR AT MAYFAIR

The new cocktail bar at the Mayfair is quite in favor these days because of its many advantages. For instance, the floor presentations can be readily seen without leaving the bar and its comfortable and pleasant and the ideal place to greet and treat your friends.

Peppy music by Charles Lazin and his orchestra, a splendid floor show presented twice nightly, delicious foods and beverages both imported and domestic help to make the Mayfair the finest spot on the East Side for a pleasant evening with friends.

St. Paul Designated as Stop Street

Recently an ordinance was passed in Grosse Pointe Park and City of Grosse Pointe as measures of safety to eliminate if possible serious accidents which occur on St. Paul avenue from time to time.

Motorists are urged to co-operate with the police by driving carefully until the change to through or stop street becomes better known to the residents of the vicinity. A Scout car has been detailed to patrol this street and to acquaint the motorists with the change.

Some of you will recollect that many accidents have occurred at intersections along St. Paul during the past few years and it was to prevent such accidents that this ordinance was passed by the two Municipalities.

Chief Drysdale of Grosse Pointe Park and Chief Trombley, of City of Grosse Pointe urges motorists to keep in mind that St. Paul is now a through thoroughfare, and that a complete stopping of the car must be made before attempting to cross. **Drive Safely and Live Longer.**

Water Shortage Hits Noncombatants



Carrying buckets, pitchers and jugs, crowds of Chinese refugees line up at a water tap in Shanghai and wait their turn for the precious fluid. This is one of the few sources of meager water supply in beleaguered Shanghai.

City to Vote on Liquor Question

Election in the City of Grosse Pointe will have an opportunity to vote upon the matter of the sale of liquor by glass within the limits of the City at the City Election to be held on Tuesday, November 2, it was announced today, the necessary petitions containing over 400 names requesting that the matter be placed upon a special proposition ballot having been filed on Tuesday, October 19, by Russell Sillman, who operates an establishment at 17150 Kercheval avenue.

Under the law it is necessary to have a vote on the question within sixty days from the date of filing the petitions and a considerable savings will result in having the special ballot voted upon at the same time that candidates for City offices are selected by the electors, rather than calling a separate election for the purpose of voting upon the liquor question alone.

At the present time there are no places licensed to sell liquor by glass for consumption on the premises within the City. The matter was voted upon by the electors in 1934 and failed to carry, the result being YES 564, NO 963.

The specific wording of the proposition to be placed upon the special ballot will be as follows:

"Shall the sale of spirits in addition to beer and wine be permitted for consumption on the premises within the City of Grosse Pointe under the provisions of the Law governing the same?"

Fingerprinting For Identification

The following was received from Elmer T. Labadie, of the Grosse Pointe Farms Police Department.

"It has been brought to my attention that some parents are under the impression that the Fingerprinting of their children in our schools, is a step toward regimentation. During the past week one of the parents complained to me of such an impression. Let me state very emphatically that this is not correct and under no circumstances shall a child be fingerprinted other than for personal identification only. Last year their were over 40,000 people who went unidentified after their deaths were reported. So you can readily see the importance of this work. The police departments are giving you a positive proof as to your identity which will last through their natural lives, again we ask the co-operation of the parents in this very important work and also extend a cordial welcome to avail themselves of this privilege."

MASON PARENT TEACHERS TO MEET TUESDAY EVE.

The regular meeting of the Mason School Parent-Teacher Association will be held on Tuesday, October 26 at 8 p. m. at the school. A very interesting talking motion picture entitled "Wheels Through Africa" will be shown through the courtesy of Mr. Don Daugherty of the Lakewood Motor Sales. This picture is packed with thrills, showing close-ups of animals in the African jungle. We believe this film will be interesting to the older children and parents are urged to attend and bring their friends. The refreshment committee, headed by Mrs. Geo. Welshams, promises to complete the evening in their usual good style with refreshments for all.

ADVERTISE IN THE REVIEW

The committee is looking for the fine support of former years. A cordial invitation is extended to all those wishing to attend these functions.

REVIEW LINERS GET RESULTS

Mr. and Mrs. C. Bayard Johnson entertained 12 guests at dinner last week in their home on Merriweather road in honor of Mr. and Mrs. Ezra W. Lockwood, of Ridge road, who have just returned from a sojourn in Europe.

University of Detroit Football Stars



Farkas Larson Shada Kondraski Cieslak

These five men are expected to play an important part in the Titans' gridiron program. All are seniors. Any Farkas, right halfback, was one of the country's leading scorers last fall and is one of the hardest running backs in the country. Captain Joe Cieslak ranks with the best tacklers the Red and White has had in recent years. Kondraski and Shada, guards, have been impregnable for the last two years. Ray Larson, left end is a strong defensive player and a good snatcher of passes.

Detroit Police Commissioner to Address Boy Scouts at Turnverein Saturday

Heinrich A. Pickert, Police Commissioner of the City of Detroit has chosen as his topic, "The Courage to Carry On" when he addresses the Scouters of the Eastern District, By Scouts of America, at their Annual Dinner, Saturday, October 23, 1937.

Mr. Snyder, chairman of the affair recently said, "Mr. Pickert is the greatest exponent of Americanism now living in the State, if not in the United States. His stand in the recent strike situation when he did what he thought was in harmony with law and order, in the face of adverse criticism, well qualifies him to speak on the topic 'Courage to Carry On.'"

Troop 291, sponsored by the Detroit-Socialer Turnverein, is acting as host to the District Organization, and has made arrangements to have the full facilities of the Turnverein at the disposal of attending Scouters. Honorable Carl Weideman, president of the club, recently sent a letter to the Boy Scouts extending the club's good wishes for the success of the dinner.

The purpose of the Annual Dinner to furnish an opportunity for Scouters, their wives and girl friends to become better acquainted with each other, the Committee has arranged for no speakers other than Mr. Pickert.

A short business meeting and election of District Officers for the ensuing year will be held after the dinner.

During the dinner entertainment in keeping with the evening will be offered for the enjoyment of the guests.

An invitation has been extended to all Scoutmasters, Assistants, Committeemen and Examiners on East Side Detroit. It is estimated that about one hundred and fifty will attend.

The Committee in charge of the affair is as follows: General chairman, Charles Snyder; decorations, Al Metcalf; program, Harlo Dunn; favors, J. Clair Wilson; publicity, J. M. Van-cooley.

Benefit Bridge and Fashion Show At Y. W. C. A. Oct. 29th

A bridge party and fashion show for the benefit of Protestant Big Sister work in Detroit will be given on Friday afternoon, October 29, at 2 o'clock in the Central Branch Y.W.C.A. building, 2230 Witherell Street.

Tea, door prizes, table prizes and fashions from the Ernst Kern Co. are highlights of the party to which every woman interested in supporting this good work by patronizing a pleasant afternoon's entertainment is invited.

Mrs. A. G. Herreshoff is general chairman and her committee includes Mrs. George Villerot, Mrs. Henry Newman, Mrs. Fred Silji, Mrs. John Mack, Mrs. Richard Barnum, Mrs. M. V. MacKinnon, Mrs. Henry Meyers, Mrs. W. D. Laurie, Mrs. Kenneth, Mrs. John A. Hoffman, Mrs. Herbert Ponting, Mrs. George Bushnell, Mrs. John F. Kunz, and Mrs. Frederick Clifford Ford.

Tickets may be secured at the Detroit Y.W.C.A., Friendly Service department, or from members of the committee in charge of arrangements.

Dr. Phelps On Town Hall Program October 27th

William Lyon Phelps, professor emeritus of Yale University and one of America's foremost literary critics, will discuss current books and plays before the Detroit Town Hall audience in the Fisher Theatre, Wednesday morning, October 27, at 11 o'clock.

Previous to last season when Dr. Phelps gave his first Detroit literary lecture before a large and demonstrative Town Hall audience, the popular Yale professor had spoken only on the big lecture forums of the East. His return to Detroit will be welcomed by his big following for "Billy" Phelps is well known in Michigan.

During the summer months for more than ten years, he has preached at Huron City, in Michigan's Thumb. His Sunday afternoon sermons, drawing people from all over the state, have proved so popular that it was necessary to enlarge the church twice to its present capacity of 1,000.

Dr. Phelps' autobiography, to be completed next year, will contain his reminiscences of literary giants of Europe and America—Shaw, Chesterton, O'Neil, Sinclair Lewis, Barrie, Daudet, Maeterlinck and a host of others. Phelps is author of numerous books on literature, essays and magazine articles.

Grosse Pointe Scores Victory Over Munroe

By CLAYTON SCHWARZ

Monroe's High School's football team dropped its first game in six years to the Grosse Pointe aggregation last Saturday on the local gridiron. The score was 18 to 0.

The Blue Devils began their first touchdown drive as soon as the opening whistle blew. Monroe kicked off to Grosse Pointe's 10-yard line where Maas blasted the center of the line for to the 30-yard line. On a spinair play Maas blasted the center of the line for 9 yards. A lateral, Bridge to Maas, was fumbled for a 1-yard loss, and Maas ran to the Grosse Pointe 41 for a first down. Two line plays by Bridge and Fetter netted 2 yards. Then Maas wheeled around right end for 11 yards. Fetter on a reverse gained 4 more, Bridge hit left tackle for 3, and Maas made it first down on the Monroe line. Labadie caught Maas' long pass, and was finally brought down on the Monroe 9-yard line. Maas picked up 2 yards at right end, and on the next play Fetter faded back and passed to Bridge, who crossed the goal line without a hand being laid on him. Bridge try for extra point was short of the crossbar.

The rest of the first quarter and the second produced no further scoring.

(Continued on Page Five)

Madame Ida Returns From New York Show

Madame Ida of the Grosse Pointers Inc., located on Nottingham at Jefferson avenue second floor, has just returned from a fashion and beauty show in New York City where the newest coiffure creations of the season were presented.

These new fashionable coiffures are now available to Grosse Pointe women at Grosse Pointers, Inc., who make it a practice to keep up with the times in beauty trends.

A Visit to Grosse Pointe Home of 2000 Dolls

By MARY JANE STOETZEL

"Lady of the Dolls" is the only title suitable for Mrs. James W. Hughes, of Fisher Road, the proud possessor of over 2,000 dolls. All countries, all ages all classes, all sizes, and shapes are portrayed in this unusual collection. Many of these dolls were bought after much finicaling, but several are the gifts of friends, who have traveled to far corners of the earth and have become interested in this hobby. Miss Josephine Sibley brought back from her Havana honeymoon a Rumba doll to be put in this collection; while Queen Marie sent a pure linen doll to be added to the collection.

Mrs. Hughes' sole purpose in gathering together these various dolls is to leave them in a museum for the coming generation. "Dolls represent music art, and the people of any country," said Mrs. Hughes. "Through dolls you know the characteristics of the people. You know the children of the land, their likes, their beliefs, and thereby, you know the only honest part of the land. I love all young people, especially

children and perhaps that is the only explanation for my hobby."

Leaning against the wall of Mrs. Hughes' large doll den is the tallest doll, of her collection. It is none other than Pinochio, 7-ft. jig-saw doll, which was made by Mrs. Hughes last year when she entertained members of the Colony Club in order to point out her house. It is impossible to tell of all the dolls that are found in the "Temple of Dolls," a glass, revolving cabinet that reaches from the ceiling to the floor, made last year by Mr. Hughes. With his feet dangling over the side of one of the shelves in the Temple is Coco, from the South Sea Islands, a typical native even to the gold earrings in his nose and ears. From the collection of Queen Victoria, Mrs. Hughes possesses a doll representing the Queen when she was 19. This was given as a gift not so very long ago by an old English woman. There is in the Temple an exact reproduction even to the gold, moon crest, of the chair in which the signers of the Declaration of Independence.

(Continued on Page Five)

21,423 Attended Neighborhood Club

Attendance of children and adults in the Neighborhood Club of Grosse Pointe totaled 21,423 last year. The Neighborhood Club is one of 80 agencies participating in the Detroit Community Fund holding its 1938 campaign from November 1 to 12.

The goal of the Community Fund is \$2,500,000 this year. This is an increase over last year's quota of \$2,250,000 but is still below the \$3,600,000 raised in 1931. Since then, agency personnel and services have been operating on a minimum basis.

During the depression, budgets of recreation centers and settlements were severely curtailed so services for dependent children and the sick could be maintained. With the return of better business conditions it is hoped that larger contributions to the Fund will make possible budget increases for agencies like the Neighborhood Club.

The recreational and educational program of the Neighborhood Club includes activities for Boy Scouts and Camp Fire Girls, gymnastics work, athletic events, instruction in music, art, handcraft, dancing and social clubs. There is a social service department for family services. The Visiting Nurse Association has its Grosse Pointe district headquarters in the Club.

On the playgrounds of this Community Fund agency are nine baseball diamonds, eight tennis courts, vegetable and flower gardens planted by children, a wading pool and playground equipment.

The net-work of Community Fund agencies extends from Grosse Pointe

to Dearborn and Wyandotte, from the river to Royal Oak and Ferndale. There are no boundary lines of race or creed in the work done by the Community Fund.

Although a slight increase was possible last year in agencies budgets the distribution of the Community Fund dollar remained practically the same. Into the care of children, neglected, dependent or orphaned went the largest proportion of funds; 25 cents out of each dollar. Hospitals, nursing service and clinics caring for the sick received 20 cents. Agencies giving family services and care of the aged received 17 cents. Protective work agencies guarding delinquent boys and girls, or children in danger of becoming delinquent were given eight cents. For services to families in congested neighborhoods recreation and settlements received eight cents. Youth service agencies received 12 cents, and 4 cents was given for community planning. Administration of the Fund and campaign expense required six cents.

In general, the campaign will be conducted on the "employment plan" basis, that is, solicitation will be from the place of business or employment. It has been found that this method is more convenient for the contributor.

The objectives of the Neighborhood Club and all other Community Fund agencies are aptly summed up in this year's campaign slogan, "Be a Good Neighbor."

Last year, 15,059 boys and girls attended handcraft clubs in Community Fund recreation centers like the Neighborhood Club, Grosse Pointe. These boys are in a wood working club.

The net-work of Community Fund agencies extends from Grosse Pointe

aviation's latest achievement; trans-Pacific flights, will be told in a lecture to be given at the Detroit Institute of Arts, Woodward at Kerby, next Sunday afternoon, October 24 at 3:30, by Robert Edison Fulton, Jr., world traveler and adventurer.

Mr. Fulton, who gained international fame by circling the world on a motorcycle and then continued his adventures by taking to the air, brings to his audiences all the romantic experiences which have combined to make aviation what it is today. His lecture is fully illustrated with new and exciting motion pictures. An actual flight across the Pacific is pictured in detail. Stops are made at Hawaii and at those tiny islands, Midway and Wake, that have been featured so much in the news today.

Mr. Fulton's lecture is sponsored by the World Adventure Series of the Detroit Institute of Arts. Reservations may be made either by calling at the World Adventure Series office or by telephoning Temple 2-7676.

U. of D. and Boston College Clash Sat. On Boston Gridiron

According to all the experts, the University of Detroit Titans are going up against their stiffest opposition of the season on Saturday, when they play Boston College on the Eagles' grounds. Boston has been picked as one of the five strongest teams in the east. A scoreless tie with Temple on Columbus Day, October 12, perhaps lost Gil Dobbie's team a chance to figure as a Rose Bowl contender, but it didn't take much prestige away from the Eagles, because Warner's outfit is one that would bother anybody in the country.

Coach Gus Dorais of Detroit scouted the Boston - Temple game and was much impressed by the power of the Eagles. Their line was absolutely adamant against the hammering of the excellent set of backs presented by Temple. The kicking was good and the team showed flashes of great offensive strength, once getting a first-down on the seven-yard line only to be stopped a yard of the goal. An ill-advised forward pass cost a down at this critical juncture. Otherwise the Eagles probably would have scored, because they had been plowing through for substantial gains and apparently had the Temple line demoralized.

Dobbie did not use his star triple-threat back, Fella Gintoff, in this game and thus was shown a considerable part of the offensive strength. Gintoff is said to be a superior passer, which is more than could be claimed for anybody else in the line-up against Temple. He will be ready for service against Detroit and he is the man more than any other that the Titans must watch.

Dorais sees little hope of gaining ground through the Temple line or around the ends, which means that he will have to rely on passes. Temple did not have enough of a passing game to indicate the Eagles' defensive strength overhead. The defense that Boston used against Temple was the "tightest" Dorais has seen in many years, but he expects that it will be considerably modified when opposing a strong passing team. A rearrangement of the secondary to stop passing obviously would loosen up the defense against ground plays and maybe the Titans can spread the Bostonians out enough to give Andy Parkas a chance to do some ball-carrying.

Boston is a much bigger team than Detroit. Seven of the men who started against Temple weigh better than 185 pounds and the smallest man on the field for the Eagles was a 175 pounder. The line charges very fast and the backs start rapidly and hit hard. The kicking against Temple was generally very good and at times graded excellent. Blocking and tackling were first-class, except for failure to clean out the secondary. If this latter department had been up to standard, Boston might have gone to town as on several occasions backs were through the line on their feet only to be stopped by the safety man or other deep backs.

The Eagles have a reasonably deceptive running attack, with plenty of reverses and an occasional lateral behind the line. Their power plays did not look any better, however, than some that Detroit has stopped in the past and if Dorais' regulars can just stay on the job, they ought to handle anything sent at them on the ground. It is doubtful, though, whether they can move the Boston linemen out of the way consistently on offense. Temple played a very wide six-man line, with the tackles outside of the Boston ends and this worked well except for a few plays late in the game when the Eagles really were finding some holes.

Detroit will be at one disadvantage over the Eagles in that it played a hard game last Friday night against Catholic University, while Boston has not faced any competition since Oct. 12, the Saturday date being left open apparently to enable them to get their players in the best possible form for the Titans. This extra rest, coupled with the fact that Boston is carrying a "squad" of 46 men against about 28 or 29 Titans that will make the trip east, may prove important: Dobbie has so many reserves and such good ones that he can keep shooting fresh men into the line up if he elects to do so, though against Temple he seemed disinclined to make substitutions unless a man was really incapacitated.

It's Sound Sense To Conserve Hearing

Theme: "It's Sound Sense To Conserve Hearing."

National Hearing Week, sponsored by the American Society of Hearing, will be observed in Detroit and throughout the United States from October 24-30, inclusive.

National Hearing Week was established in 1926 by the American Society for the Hard of Hearing; that persons everywhere might pause to consider the priceless worth of good hearing and receive authoritative advice on how best to conserve it; that they might consider especially the necessity of protecting the hearing of children; and that they might give unselfish thought to the problems of those whose means of communication is already blocked.

This week has been enthusiastically endorsed by President Roosevelt of the United States, Mayor Couzens of Detroit, the Detroit Oto-laryngological Society, and many public-spirited citizens throughout the country. Governor Murphy has made the week an official observance in Michigan by proclamation.

The Detroit Society for the Hard of Hearing, Incorporated, local chapter of the national society, will keep open house daily at its headquarters, 3943 Brush street, southwest corner Alexandria, where special programs will be held during the week. The public is invited.

The program arranged by the Detroit Society will open on Sunday, October 24, at 3:30 P. M., and will include addresses by John H. Muyskens, Associate Professor, Director of Laboratory of Speech and General Linguistics, University of Michigan; Dr. Gertrude Van Adestine, supervising principal of the Detroit Day School for the Deaf; Dr. Howard W. Peirce, of the Society's Consulting Board of Otologists. A group of pupils of the Gourley Schools of Music will render several musical numbers. Tea will be served.

Wednesday, October 27, afternoon and evening, a reception will be held. The Society extends a cordial and urgent invitation to former members and all hard of hearing persons who are interested to visit the Club rooms on this day in order to observe what is being accomplished and to become better acquainted with the work of the national and local organizations. A demonstration in lip reading will be given from 1:00 to 3:30 p. m. Hostesses will be in attendance to receive visitors and serve them.

Thursday, October 28, at 1:45 P. M., Dr. Emil Amberg, Chairman of the Board and Editor of the Society's publication, The Rainbow, will speak over Station W.W.J. on "Occupational and Social Opportunities for the Handicapped."

Those who are hard of hearing will have the opportunity, at the Club rooms on Wednesday, October 27, between the hours of 11:00 a. m. and 10:00 p. m., for individual demonstrations by the Detroit hearing aid agents of the Acousticon, Radioear, Sonotone and Western Electric instruments. This is the case also Monday and Friday evenings, October 25 and 19, respectively, from 5:00 to 10:00 p. m. This service is given without charge and offers a splendid opportunity to the hard of hearing to try the different makes of hearing devices. Audiometer tests will be given to those who may wish their hearing tested. Persons

SOCIETY By MARY JANE STOETZEL

Mr. and Mrs. Oscar Webber, of Lake Shore Road, who have been spending several days at the Homestead at Virginia Hot Springs are back in New York. They were joined by their daughter, Marjorie, who is attending Vassar.

Mr. and Mrs. Byron C. Foy, who were visiting Mr. and Mrs. Alvan Macaulay, Jr., in their home on Kenwood road have returned to New York. Mr. and Mrs. Harold R. Boyer, of E. Jefferson entertained the visitors at a dinner at the Country Club.

Last week Mr. and Mrs. George T. Hunter, of Berkshire road, entertained Mrs. Charles Gallow, Joseph Gallow, and Miss Bertha Whittingham, all of Toronto. Mr. and Mrs. Hunter entertained 16 friends at a dinner in their home in honor of their house guests.

Mr. and Mrs. Frank Quail, Jr., of Balfour road, left Thursday for a week's hunting trip on the Au Sable River.

Mr. and Mrs. Hale V. Sattley, of Lakeland avenue, returned Monday, after a stay at the Greenbrier in White Sulphur Springs, W. V.

Dr. and Mrs. Hugh Stalker, formerly of Balfour Road, have moved into their recently built home on Middlesex road. Dr. Stalker's mother, Mrs. Hugh Stalker, of Boston, is their guest for the month of October.

Mr. and Mrs. Harry R. Esling moved Thursday from Maumee road, to Grand Marais Blvd.

Mr. and Mrs. Glen W. Munger, of Rivard Blvd., have returned from a several weeks' stay in Mexico.

Mr. and Mrs. Edward P. Hammond, of East Jefferson avenue, will return this week-end from Fort Oglethorpe, Ga., where they attended the marriage of their nephew, Lieut. John Francis Franklin, and Jean Williamson last Saturday.

Mr. and Mrs. Russell W. Randall, of Cadieux Road, returned Wednesday from a ten-day motor trip through the East and a visit in St. John's N. B.

G. T. Christiansen, of Grosse Pointe, has been appointed a cadet second lieutenant in the R. O. T. C. unit at the University of Michigan.

Mr. and Mrs. Eric Bird were hosts at a dinner party for eight last Sunday in celebration of their first wedding anniversary.

Mrs. Leon Mandel, formerly Ginny Moran, has gone back to Chicago after spending several days with her mother, Mrs. Cora Moran. Ginny missed seeing sisters, Mrs. Karl Weier, of Bluefield, V. Va., by about three or four days. Mrs. Weier, was the former Alice Jane Moran. She and her daughter, Barbara, will stay in Detroit for two weeks.

Mr. and Mrs. P. H. Puffer, with their daughter, Harriet, and their son, Hugh

have moved to 189 Touraine road. Their former home was in Evanston, Ill.

Mr. and Mrs. J. Lawrence Buell, Jr., of Vendome road, returned last week from Columbus where they attended the marriage of Elizabeth Adair Mills and Edgerton Hart. They returned with Mr. and Mrs. J. Lawrence Buell, of Seyburn avenue.

Mrs. John G. Rummy entertained at a family dinner in her home on East Jefferson in honor of her husband's eighty-seventh birthday. The group included Mr. and Mrs. Doughty and their sons-in-law and daughters, Mr. and Mrs. Holdsworth Gordon, and Mr. and Mrs. Marshal Templeton; the Rummies and their oldest, Frances, Mr. and Mrs. Hutchins, Mr. and Mrs. Shaw, Mr. and Mrs. Francis McMath and Mrs. Augustin Nutter.

Mrs. Harry Somers and Mrs. Ralph Killmer are spending the winter in St. Petersburg, Fla.

Mr. and Mrs. Andrew H. Green, who have been in Tyron, N. C., for a year have returned to their home on Maumee road to live.

Mrs. John Bothe, of Troy, O., returned home last Thursday after a short visit with her sister, Mrs. Leslie W. Miller, of Lincoln road.

Mr. and Mrs. Abra. Vanderee have moved from their home on Devonshire road to their new one on Provencal rd.

Mrs. Alger Sheldon and her two sons left today for Palm Springs, Cal., for the winter. Mr. Sheldon will join his family at Christmas.

Mrs. Richard Fitzgerald is leaving October 24 to spend the winter in New York and Washington.

Dr. and Mrs. Robert H. Durham, of Canterbury road, have returned after spending six weeks in England, France and Italy.

Mrs. George T. Mahaney and her daughter, Anne, of Buckingham road, returned Wednesday from Wabash, Ind., where she visited her parents, Mr. and Mrs. Howard Jones.

Mr. and Mrs. Ellis N. Marentette and their daughter, Margaret have moved from the Chateau Frontenac to their new home at 12375 Outer Drive.

Dr. and Mrs. George Waldbott, of Yorkshire road, have returned from a 10-days' trip to Virginia, where they visited Dr. and Mrs. Warren Vaughan in Richmond.

Edith Ferry, of East Jefferson, left this week for N. Y. City and Poughkeepsie, where she will represent the Michigan Alumnae at a council meeting at Vassar College.

Mrs. Joseph Frazer arrived in Detroit late last week from New York where she spent a few days shopping following her summer vacation at Newport. Mr. Frazer is on his way to California on business while Airielle is held up in Long Island.

Dr. and Mrs. J. Milton Robb, of Lakeland avenue, returned last Saturday from Chicago where they spent a little time.

Miss Marie Smith, who has been the guest of Mr. and Mrs. Ernest Kanzler, of Touraine road, left last Friday for her home in Towanda, Pa. Miss Smith was in Detroit for two weeks.

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FOR SALE—Girls brown fur trimmed coat, hat, muff, size 10, \$7.00; 43-piece rose glass dinner set \$25.00. 870 Bedford Road.

—DOUBLE bed, dressing table, electric fan, typewriter, tea wagon, kitchen table. Magazine rack, electric heater, and boy's overcoat, size 12. NI. 6762.

Help Wanted — Female
EXPERIENCED white girl for general, to do home nights. Every Sunday afternoon and all day Thursday off. Two adults. Niagara 3565.

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FOR TWO commercial cars; in the vicinity of Mack and Beaconsfield or Nottingham. Apply Box 7, Grosse Pointe Review, 15121 Kercheval.

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SIXTH CHURCH OF CHRIST, SCIENTIST, DETROIT, MICHIGAN ANNOUNCES A FREE LECTURE ON Christian Science

Entitled—"Christian Science: Man's Immortality Revealed"
— by —
BICKNELL YOUNG, C. S. B.
of Chicago, Illinois

Member of The Board of Lectureship of The Mother Church,
The First Church of Christ, Scientist, in Boston, Massachusetts

Grosse Pte. High School Auditorium

Fisher Road and Grosse Pointe Boulevard
Tuesday evening, October 26, 1937
AT EIGHT O'CLOCK

The Public Is Cordially Invited To Attend

This lecture will be published in full in the Grosse Pointe Review of October 23. Copies may be obtained by sending five cents to Grosse Pointe Review, 15121 Kercheval Avenue, Grosse Pointe Park, Mich.

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acts About Tuberculosis

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fall in the tuberculosis death rate to the nation preventive program. Dr. J. Harley Williams of the British Tuberculosis Association pointed out at Michigan Tuberculosis Association's recent thirtieth anniversary meeting several factors largely responsible for the declining tuberculosis mortality.

The whole country, Dr. Williams said, carries out the dispensary system which originated in 1887 and was adopted by the nation in 1912. Every person suffering from tuberculosis is entitled to free treatment in the dispensary. It is a government agency, Dr. Williams explained, which treats the individual patient, mobilizes his contracts, and thinks of the tuberculosis family as a single unit. Today there are approximately 150 units for tuberculosis treatment in the country, he reported.

"There are in England two village settlements occupied by tuberculous patients and their families," he said. "In these villages various industries have been developed and they are managed and worked by tuberculous patients only."

Regarding bovine tuberculosis, Dr. Williams pointed out that although the disease had not been treated in the systematic way adopted in the United States, measures are now being taken to clear cattle of tuberculosis by means

Paul deKerf, well known writer of medical articles and author of several books, spoke summarily on tuberculosis eradication. In his inimitable style he declared that eradication of the disease can be reduced to education and economy. Among a typical crowd of laymen, he believed, one could find very few whose knowledge of tuberculosis would be adequate to understand what to the physician is elementary principle. Economic saving, Mr. deKerf said, can be effected through modern medical knowledge and modern surgery in the diagnosis and treatment of tuberculosis.

Several factors were pointed out by Dr. A. W. Newitt of the State Health Department as being directly responsible for placing Michigan foremost among the states whose tuberculosis death rate is rapidly declining. Modern facilities for case-finding and segregation as well as tuberculosis health education have made possible the decline in tuberculosis mortality rates from 101.3 in 1907 to 41.3 in 1936, Dr. Newitt believed.

Joint sponsors with the Michigan Tuberculosis Association of the anniversary meeting were the Michigan Sanatorium Association, and the Wayne County Medical Society.

Neighborhood Club Activities

Art Classes: We are offering something brand new at the Neighborhood Club this fall in our classes for adults. The Art of using French Pastels. Pastels are a soft material similar to chalk.

The instructor, by demonstration takes you through a picture step by step, which makes it very easy to learn. Come and see for yourself just how fascinating pastel sketching can be. Our instructor will give a demonstration next Tuesday, October 26th at 7:00

p. m. Every one welcome! The lessons are free.

Boys and Girls Tuesday...3:00-5:30 pm.

Adults, Tuesday7:00-9:00 p.m.

Grosse Pointe Fair: Special Committee Meeting of all chairman for the G. P. Fair will be held Friday, Oct. 22 at 8:00 p. m.

Don't forget the Ghost Glide given by the A. O. C.'s Thursday, October 28, dancing 9:00 until 1:00 p. m. Refreshments, prizes for the best costumes and oodles of fun. It's a masquerade party which means everybody has to come dressed up.

Business Men's Bowling League

STANDINGS OCTOBER 5

Table with columns: Team, W, L, Ave. Rows include Nottingham Inn, Imperial Cleaners, Cramer Electric, etc.

BUSINESS MEN BOWLING

Table with columns: Team, W, L, Ave. Rows include Eschrich, C. Ayling, L. Ayling, etc.

Imperial Cleaners

Table with columns: Team, W, L, Ave. Rows include Curtin, Klein, Herbst, etc.

Nottingham Inn

Table with columns: Team, W, L, Ave. Rows include Huhn, Heintzelman, Reeber, etc.

Stritt's Mobilgas

Table with columns: Team, W, L, Ave. Rows include LeBlanc, Louis, Schultz, etc.

Cramer Electric

Table with columns: Team, W, L, Ave. Rows include Cramer, Turner, Trombley, etc.

Wein's Rustic Cabins

Table with columns: Team, W, L, Ave. Rows include Kramer, Krause, Weins, Jr., etc.

Frahm's Arch. Service

Table with columns: Team, W, L, Ave. Rows include Potter, Wiseman, Bross, etc.

Oak Cleaners

Table with columns: Team, W, L, Ave. Rows include McCarron, Logan, Beupre, etc.

Total

Summary table with columns: Team, W, L, Ave.

Attention Drawn To County Audits

Calling attention to the fact that all county audits made by representatives of his department are open for public inspection, Auditor General George T. Gundry today explained the methods employed in making these audits.

Under the Central Uniform Accounting Act the Auditor General is required to make an annual audit of all counties in the state. The auditors, known as county auditors, work in teams of two men each and under Mr. Gundry's direction examine the books of all county officials. It usually takes a month to complete an audit of an average sized county.

There are seven auditing teams at work in as many counties at the present time. Each group of auditors reports their findings to Mr. Gundry who examines them. After examination he mails one copy of the audit to the county clerk, county treasurer and chairman of the board of supervisors. As soon as they are filed with these officials they become public record and may be examined at any time.

Marble in U. S. Court Building The exterior marble for the U. S. Supreme Court building came from Vermont, while Italian and Spanish marbles are used in the court room.

Men Initiated Perfume History tells us that hundreds of years ago perfumes were used exclusively by men, and women feared to use them because they would be considered masculine.

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CITY OF GROSSE POINTE Election Notice

The qualified electors of the City of Grosse Pointe, Wayne County, Michigan, are hereby notified that the regular City election for the purpose of electing City Officials will be held on

Tuesday, November 2, 1937

At the Fire Hall (Central Polling Place), 17145 Maumee Avenue, between St. Clair and Neff Streets. The polls of such election being open from 7:00 o'clock A. M. until 8:00 o'clock P. M., Eastern Standard Time.

Candidates for the following City Offices will be elected:

- Mayor City Clerk Six Councilmen Treasurer Assessor Constable

All qualified electors not already registered may register at the City Clerk's office, 17150 Maumee Avenue, on or before Saturday, October 23, 1937.

Notice of Special Proposition

Qualified electors in the City of Grosse Pointe will ballot on the following Special Proposition at such regular City Election on such date:

"SHALL THE SALE OF SPIRITS IN ADDITION TO BEER AND WINE BE PERMITTED FOR CONSUMPTION ON THE PREMISES WITHIN THE CITY OF GROSSE POINTE, UNDER THE PROVISIONS OF THE LAW GOVERNING THE SAME?"

Voting upon such proposition will be at the above Central Polling Place, the Fire Hall, at 17140 Maumee Avenue, the polls being open as indicated above.

The form of said special ballot will be as follows:

Special Election Ballot CITY OF GROSSE POINTE WAYNE COUNTY, MICHIGAN Special Election, Tuesday, NOVEMBER 2, 1937 INSTRUCTIONS: Mark a cross [X] in the square [] following the proposition for which you wish to vote. Before leaving the booth fold ballot so that initials of inspector can be seen from outside. "SHALL THE SALE OF SPIRITS IN ADDITION TO BEER AND WINE BE PERMITTED FOR CONSUMPTION ON THE PREMISES WITHIN THE CITY OF GROSSE POINTE, UNDER THE PROVISIONS OF THE LAW GOVERNING THE SAME?" Yes [] No []

Norbert P. Neff, City Clerk.

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LYLES GOLDEN SYRUP ALL FOR Aunt Jemima Pancake Flour 37c RICHÉLIEU SHOE STRING 2 CANS Potatoes 25c

SUPER SUDS IN RED BOX OR CONCENTRATED 3 PKG. 25c PALMOLIVE SOAP 4 bars for 23c Complexion Cloth FREE FRUITS and VEGETABLES CALIFORNIA JUICE ORANGES doz. 39c FANCY RED Cranberries lb. 17c YELLOW ONIONS 10 lbs. 29c YELLOW TENDER CARROTS bunch 5c

QUALITY MEATS FANCY FRESH DRESSED Turkeys lb. 41c FRESH DRESSED ROASTING Chickens lb. 39c WAFER SLICED Bacon lb. 42c CHOICE POT ROAST BEEF lb. 29c

Lecture on Christian Science by Bicknell Young, C.S.B

A Lecture on Christian Science Entitled "Christian Science: The Eternal Ever Present Christ Revealed" by Paul A. Harsch, C. S. B. of Toledo, Ohio

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

Under the auspices of Second Church of Christ, Scientist, 147 East Grand Boulevard.

Tuesday, October 19, 1937

The lecturer spoke substantially as follows:

So long as the human sense of time shall endure, so long will the eternal Christ appear and reappear to human consciousness. By reason of His eternal and unchanging nature, God, good, must ever thus manifest Himself to men. This is the expression of divine law. When, in ancient Palestine, healing came to the woman with the "spirit of infirmity" who for eighteen years had been "bowed together," she "glorified God," for her Messiah, her Saviour, had appeared, the presence of the eternal Christ was realized. This healing was divinely natural for, as Christian Science declares, "the time for the reappearing of the divine healing is throughout all time" (Science and Health with Key to the Scriptures, p. 55), and all who understand, even slightly, that the healing Christ is an ever-present reality may deliver themselves and others from sin, sickness, and limitation.

Perhaps the most intimate and dependable glimpses we have of Mary Baker Eddy, the Discoverer and Founder of this Christ-teaching, Christian Science, are to be found in her work "Retrospection and Introspection." This book may be described as, in a measure, her autobiography. In a chapter entitled "Emergence into Light," Mrs. Eddy describes the great moment of her life, the moment of her spiritual rebirth. In words that quicken the heart-beats and challenge the thinker with the insistence of great waves beating on a rocky shore, she tells the story of that hour.

The Redeeming Christ Discovered

It is the story of the penetration of her long expectant consciousness by a divine light, the revealing Christ-light, which dissipated the gloomy clouds that so overshadowed her human experience, that at the moment there seemed in it not even a tinge of hope or light. In this utterly frank and self-revealing life-story Mrs. Eddy says (p. 23): "When the door opened, I was waiting and watching; and, lo, the bridegroom came! The character of the Christ was illuminated by the midnight torches of Spirit. My heart knew its Redeemer. . . . I had touched the hem of Christian Science." Thus Mrs. Eddy describes, what she terms, the very moment of her "heart's bridal to more spiritual existence."

So Mrs. Eddy found "her Redeemer," the Christ. It had come to her, this redeeming Christ, to use her own language again, as "the true idea voicing good, the divine message from God to man speaking to the human consciousness" (Science and Health, p. 332). Then followed "The Great Discovery," as she called it. It is of this redemptive message of good, the "divine manifestation," or Christ, as she described it elsewhere, that we would speak today.

Method of the Christ-Appearing

That which is divine must always belong to and come from God. It must possess the qualities of omnipotence, omniscience, and omnipresence. A divine idea, then, must always have existed, and be infinite in its expression, even as that from which it sprang. Therefore, the Christ, God's idea, was and is ever present, and to speak of that Christ as advancing is, in a literal sense, perhaps incorrect; yet figuratively, no word more correctly describes the operation of the Christ-understanding in human experience. This was notably so in the case of Mrs. Eddy during and after that life-renewing hour in 1866. Joyously, though often confronted with many difficulties, she followed the vision of the Christ as that vision advanced and expanded in her consciousness. As the Christ came thus to Mrs. Eddy so it comes to all. Constantly advancing and ever leading to divine heights when mental doors are open to its perfection and desirability, and seemingly receding when those doors are closed, be the closing conscious or unconscious, ignorant or willful.

For example: One sits in a moving train and fancies he sees the landscape speeding by. Notwithstanding the seeming, however, it is the passenger who moves and the countryside which remains stationary. Likewise, the Christ is forever a fixed and permanent idea, though to the Christ-awakened traveler, before whose gaze an ever new and absorbing vision of goodness is unfolding, it seems the Christ who is progressing. This is merely the individual sense of good,

opening more largely to the sunlight of Truth, which, because of its brilliance, enlarges his vision. Approaching our discussion of Christian Science then from this standpoint, let us observe first the operation of the ever-present Christ Principle throughout the millenniums that constitute the past, as we call it, and next its triumphal march today.

Christian Science was first to reveal to mankind the real nature of this seemingly advancing and yet ever-present Christ, and to explain why Jesus, the great Way-shower, manifested the Christ more than any other man. It is the divinely established mission of Christian Science to continue to broadcast this explanation, until all men everywhere shall recognize their at-one-ment with the Christ Mind sufficiently to demonstrate their unity with their creator, their Father-Mother Life, as did the Master Christian. Christian Science does not demand that its adherents demonstrate at once complete unity with good as did Jesus. It does insist, however, that this is the ultimate goal. To reach it Christian Science points out that persistent and unflagging effort is required. The textbook of Christian Science states this point succinctly in the following words (Science and Health, p. 254): "When we wait patiently on God and seek Truth rightly, He directs our path. Imperfect mortals grasp the ultimate of spiritual perfection slowly; but to begin aright and to continue the strife of demonstrating the great problem of being, is doing much." A step in the direction of this goal of perfection set up by Jesus and reaffirmed by Christian Science is illustrated by the following incident.

An Angel Vision

A powerful king had died; the heir, at last securely established upon his father's throne, makes a notable pilgrimage. Proceeding to the nation's principal place of worship, "the great high place" as it was called, he renders grateful acknowledgment to God for peace and unity in the realm. A thousand sacrifices are made. Ritual, form, externals, all are observed. The throngs applaud. A people in whose consciousness a knowledge of the presence of the eternal Christ is just beginning to stir is satisfied. But to the more awakened thought of the new king something is still lacking. He does not fully share the contentment of the crowd. Deeply moved by the day's events he sleeps lightly and dreams. An angel vision appears. In his dream he hears a divine voice saying, "Ask what I shall give thee." Only one inspired by a profound desire for spiritual good, even in a dream, could have responded to that demand of Principle as did Solomon: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad." "An understanding heart!"

Consider the circumstances at Gibeon again and compare them with our own today. Could any combination of conditions one can picture seem less propitious, less conducive to the appearance of the Christ? Do we too, perhaps, like that ancient king, seem to be standing amidst perplexing and almost overwhelming difficulties as an imploring prayer pours forth that our feet may be more firmly established in the "high place" of spiritual understanding? In the case of one, does the objection of a husband, a wife, a child, seem to prevent progress? Does the mesmerism of belief in matter, too much matter or too little matter, seem to halt the forward march of another? Does the fear of criticism, the lack of firmness, insufficient confidence, argue to still another? All these must have been present in the case we are considering, yet notwithstanding idolatry, family objections, a still only partially defined sense of God as the source of all good and good alone, the seeker persevered and won.

The Door of Consciousness Opening

All may follow his example. All may win his reward; but to gain that blessing, that is, the assurance of good just at hand and of even greater good to follow, the door of consciousness must be opened. There must be an invitation for the Christ to enter. The seeker for divine good must be able to say with the Psalmist, "O send out thy light and thy truth: let them lead me: let them bring me unto thy holy hill." If today this be our attitude, our prayer, we too are opening the door of consciousness to good, and the entrance of the eternal, ever-present Christ is assured.

This essential quality, this desire for spiritual advancement, belongs to men by divine right. All men, Christian Science teaches, are sons of God, and all sooner or later, do because they must, respond to the demand of their inner consciousness, their real selfhood, and open their mental doors, even though slightly at first, to the ever-present Christ. The simple fact is, of course, that millions of these doors are already open, more widely perhaps than is realized. All may measure the degree to which their mental doors are open by the following almost unbelievably simple test: do I agree with the basic position of Christian Science that God is good and good alone, neither knowing nor being

capable of knowing evil or sending aught but good to His children? So very simple is this requirement that perhaps someone is prompted to say, is this the only qualification requisite to insure membership in the group of seekers just described? Yes! but perhaps the full significance of the statement is not realized. A God who is wholly good and incapable of knowing, and consequently incapable of producing, evil in any form or at any time is a radically different God from the one generally acknowledged. If there be but one God, as most of us were taught to believe, and if that God is sole and only creator, we are now facing a situation that demands careful consideration.

A good God, conscious only of good, could not conceivably create anything of which He was not conscious; therefore, it follows that all which He creates must be good. If there be no creator other than this good God, then no evil was or ever can be created. Evil simply does not and cannot exist. That it seems to exist as discord, disease, and sin is another matter with which we shall deal later. Such a creator as we are considering could not be material, physical, limited, restricted in any way. Upon this point, surely, all are in accord. Then this good God must be Spirit, as Jesus declared at Sychar, and again capable only of creating that which is an expression of Himself; that which is spiritual. Perhaps all have not analyzed their thought about God thus fully; yet all that has been just said is a part of the declaration presented as a testing measure a moment ago. The statement was, you will recall, that God is good and good alone. Agreement with this position carries with it the inescapable conclusions just drawn.

The Real Man Revealed

Having now found how mental doors may be more fully opened to receive the revelation of Christian Science, let us proceed to examine the handiwork of this good God we have been considering. The Scriptural account of creation climaxes its record with the words, "And God said, Let us make man in our image, after our likeness," and concludes, "So God created man in his own image, in the image of God created he him." Man made in the very likeness of Spirit and after the fashion of the one wholly good is a new sort of man to contemplate. Yet surely the good God whom we have agreed is the one and only creator could create no other man than a good one, a spiritual man, a man made after a model infinitely perfect. The logic of this reasoning is too obviously correct to need discussion. Yet one says, But what about the man I see, hear, feel, smell, taste, the man that sins, sickens, dies and disappears?

That question is identical with the one whose answer we deferred a moment ago, the one as to the nonexistence of seeming evil. They are twin brothers; so let us put them side by side and come back to them a little later if necessary, answering first a more pertinent query, a query which when properly answered disposes of the other two. How may the seeming man, mortal man, become conscious of his true estate, his truly real being, and thereby manifest his God-given dominion of authority over the false claims of the matter man?

The answer is simple. Through recognition of and steadfast insistence upon the reality of good, and good alone; through sincere and spontaneous gratitude for benefits already enjoyed; through a constant, conscious desire for a larger understanding of God as infinite good. When this mental attitude is attained the eternal Christ is consciously present. This is the very presence of God Himself, in a manner which the human consciousness recognizes and understands. Such consciousness of God's presence is the eternal Christ revealed. Moreover, this is the only method whereby man's oneness with his creator is established. This ever present, though not always recognized Christ, it must be remembered, is "incorporeal, spiritual,—yes, the divine image and likeness, dispelling the illusions of the senses"; (Science and Health, p. 332).

Now let us summarize briefly the position just established; first, that God is good and good alone, knowing only good and creating only that which is good; second, that His creation, man, is of necessity as perfect and eternal as that from which he sprang; third, that the eternal and ever-present Christ, or manifestation of God, comes to the human consciousness constantly to establish and maintain the true relationship of God and His idea and to destroy the false beliefs of and about man; and finally, it should be added, that the door of human consciousness once opened by an honest, earnest desire to know more of the Christ, Truth, cannot again be closed by the mesmerism of matter so long as the presence of this eternal Christ is recognized and insisted upon.

The Christ Presence Illustrated

We may now proceed with our argument. The story of the growth of the Christ-understanding in human experience is set forth in two groups of writings that to Christian Scientists are the most important in all literature—the Bible and the works of the Discoverer of Christian Science. From the Bible first, there are submitted to you three brief and familiar incidents in support of our position that the Christ, even though unrecognized as such, has been ever present and ever available.

Recall, to begin, the experience of Abraham on Mount Moriah about to sacrifice his son, Isaac. Archaeological research in the land of Abram's birth, in his very home city perhaps, has so added to our knowledge of the conditions prevailing there that it is, not unreasonable to conclude that at the time of which we are speaking he was still influenced to some extent by his early associations and teaching. Thus, he may still have entertained a somewhat superstitious dread of an avenging God to whom he must yield obedience according to ancient standards, no matter how inhuman the act required. Yet at exactly the right moment he was restrained by the ever-present Christ. The Christ came to him differently than it did to Solomon, but it was a vision so convincing that it stayed his hand in the very act of sacrifice; so complete that it provided a fitting substitute for his son and enabled him to complete his homage to God and satisfy his high sense of obedience.

Next remember Jacob at the brook Jabbok, wrestling with a false sense of substance as real, tormented with fear of himself, his family, and his possessions. Alone in the darkness of the night, he sought divine aid never before, and the light of the Christ-presence came pouring into his consciousness, so completely transforming his thinking that his whole future experience was characterized by tolerance, brotherly consideration, and cooperation. Prosperity marked, in an outstanding way, the balance of his long and useful career.

A little later David faced the giant of Gath. While the armies of Israel, mesmerized by fear, lay paralyzed before the Philistine hosts, this lad, with a vision of the Christ, went forth humbly and unafraid, and triumphed splendidly. Nor was his vision of the triumphant Christ confined to that experience. Through a long and humanly boisterous career, attended by many a slip and fall, more often than otherwise, he caught the vision of the Christ, though he may not himself have so called it, and was led triumphantly by that vision.

What enabled these ancient ones to realize the presence of the Christ so effectively, you ask? Only their constant, conscious desire for a larger knowledge of God—that yearning desire for good mentioned in the beginning.

A New Quality

Keeping the experiences just mentioned clearly in thought as typical of the method whereby the Christ appeared to humanity in days long past, guiding and protecting them, now observe a new Christ-quality, that of heart, the quality coupled with understanding in the petition of the ancient Kings, beginning to manifest itself. Note how boldly it stands out in the first of three quotations about to be submitted, how it increases in depth and volume in the second, and reaches a full diapason in the third.

First, the words are those of Isaiah: "He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young." Next, the Master Christian speaks. In describing the reception accorded the Prodigal Son upon his return to the parental roof Jesus says, "But when he [the son] was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." And finally, the words are those of Mrs. Eddy (Science and Health, p. 332): "Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation." Gentleness, tenderness, compassion, are here expressed in fullest measure.

This is the new Christ-quality, the quality of "heart." It began to make itself articulate at about the period of Isaiah, assumed definite form and became a vital presence and power through the understanding of Jesus and today has reached its fuller expression in the insistent teaching of Christian Science that God is Love, ever present, eternal, divine, ever manifested through its loving idea, the Christ.

But, at once, it should be noted, this loving Christ-quality, "heart," as we are using the word, must ever fall short of meeting the needs of mankind unless coupled with the characteristic described as "understanding"; that is, the realization that God is all-knowing Mind as well as infinite Love. Therefore, we may now conclude that the "understanding heart" of the Bible is the connecting link through which the divine reaches the human. This link is, of course, the eternal and divine Christ, so marvelously expressed by Jesus, ever appearing and reappearing in human consciousness, there to destroy the illusions of the flesh, "incarnate error" as the Christian Science textbook puts it at page 583.

But until Mrs. Eddy's experience, as related by her and quoted in the beginning, the ever presence of the eternal Christ was unsuspected, or at least not understood in a way which

could be practically explained. Having caught the glorious vision, however, it was inevitable for Mrs. Eddy to conclude that the divine mission of the ever-present Christ was to reveal God to man, and forever explain and uphold the unchanging and unchangeable relationship of "Mind and its infinite manifestation" (Science and Health, p. 468). Having reached this conclusion, she became convinced she must share her vision of the Christ with the world. How could this be done? The minds of men were so confused and restricted by the false teaching of centuries, the tangled undergrowth of superstition, mistaken theology, sensualism, greed, ambition, sordidness, that the voice of one "crying in the wilderness" must be pitched in a new and arousing key to attract attention.

The eternal, ever-present Christ, Truth, had healed and delivered her. The presence of that Christ, Truth, must be universally proclaimed. There should be no delay. Of all this there was no question in Mrs. Eddy's thought. Even at this time the character of the task confronting her must have begun to formulate itself in her thought, and perhaps explains why she shrank from it with all the hesitancy of a refined and sensitive nature. It is certain she realized from the beginning that to no other hands could the work be entrusted. Boldly at last she struck out. The waters were strange, the course uncharted, but she had an unerring and an undeviating compass, an "understanding heart." Listen to her own words if you think this an overstatement: "When the heart speaks, however simple the words, its language is always acceptable to those who have hearts" (Miscellaneous Writings, p. 262). So wrote Mrs. Eddy early in her ministry.

The Language of Heart

The language of heart! What was this language! First, it must be a language that one sick unto death could understand, a language that would bring to such a one the truth of the healing Christ. It must necessarily be a language which the discouraged and disconsolate could understand, the ministering touch of a comprehending Christ. It must be a language one friendless and alone could understand and feel, a language that would convince him of the very presence of a compassionate and friendly Christ. Such would be the language of heart, such the way to reach men most quickly and effectively. In venturing upon such a pathway of Spirit, Mrs. Eddy was but following in the footsteps of the wisest and best of all men. In addition, she knew that thus she would be found obedient to the divine command, "Freely ye have received, freely give," for had she not herself, indeed, already received in overflowing measure?

But, mark you! in her plan there was something far more than merely "heart." It must be an "understanding heart." Human compassion and sympathy however sincere, were insufficient; that must be made clear to all. No healing could be Christ-healing that was not based on understanding. Understanding, in her plan, was really the essence of Love itself, and must be so comprehended. Therefore, understanding, divine intelligence, Mind and heart, divine Love, must go hand in hand. She knew they could not even appear unless conjoined. They must be found and used in unison. "Get wisdom: and with all thy getting get understanding," thus declared the writer of Proverbs. Significant, indeed, are his words, and furnish us a key, as they did Mrs. Eddy; for understanding as she perceived it, and as we must, is very substance itself, "the substance of things hoped for, the evidence of things not seen."

The Evidence of Things Unseen

Unseen by the human senses, for example, is divine Life; unheard by the human ear the voice of divine Love, unfeelt by a material body the touch of infinite Spirit. Nor can Principle, the one and only source of being, be cognized through the channels of physical smelling and tasting. Notwithstanding these accurate and indisputable declarations of Truth which are basic in Christian Science, it must be said, in passing, contradictory as it may sound, that it is not only admitted, but emphasized, that the human body is very definitely touched and healed by what seems to be the very presence of God as Life, Truth, Love, and Spirit; yet the fact is, and the point to be remembered is, that healing of every sort is accomplished by the Christ-understanding, the Christ-manifestation of the power of Principle, the touching of the human consciousness by the Christ, which so transforms and regenerates it that the body responds with new vigor and health. This is understanding; this the evidence of things unseen.

It is the language of heart, words inspired by this Christ-Love alone that conveys this understanding to human consciousness, and opens it to a still further entering of the healing, comforting, regenerating Truth. In exactly this way the wise and loving words and deeds of Christian Scientists are helping in that great work. Many doors are opening to such loving ministry,

Perchance the openings are narrow, grudgingly so, yet through even such openings the Christ may enter. Light filters through the tiniest crevice. Once inside, the Christ may be depended upon to do its work. For then it is that the revealing light of the Christ, Truth, dissipates the dense clouds of misunderstanding, thick with misconception, prejudice, superstition, bigotry and fear. These are the mortal mind qualities which darken consciousness until the way becomes painful and difficult, yet finally they too fade away and disappear in the sunlight of the Christ, Truth, as it penetrates the recesses of long-darkened thought. Through this process men are brought to realize that God is Life, Truth, Love; that man is mental, spiritual, not material, and that heaven is here and now.

The manner in which God manifests Himself to ever-increasing numbers of men, through those individuals whose prayer for an "understanding heart," sincere and genuine, has already brought to them some measure of the revealing Christ, may be thus illustrated: A traveler conducted to a simply furnished hotel room, which is to be home for a few days, quickly establishes for himself what, for lack of a better word, we call "atmosphere." From his personal equipment he produces a book, a picture; perhaps replaces a chair, and in a moment completely changes the character of his environment. A caller entering the room, even though he be a stranger, at once feels something of the mental qualities of the occupant. Almost immediately he gets at least a partial picture of the inner self, the mental self of the one occupying that room.

In a somewhat similar way the words and acts of spiritually enlightened men and women indicate the presence of God; make that presence actual, so real that it is seen and felt. It is felt as power, the power of the Christ-Love in every declaration and decision made by them; for their God-supported and God-inspired statements of Truth destroy and remove hatred, anger, revenge. It is seen as harmony, the harmony of the omniscient Christ-Spirit still manifested through men and women, but destroying apathy, stolidity, stagnation; destroying the belief that there can ever be an absence of activity. It is heard as the voice of good, the "still small voice," the voice of the Christ-Mind, speaking to the inner consciousness of men. God's presence may also be tasted—tasted as joy, the joy of things unseen, the joy of the Christ-Life; that understanding of divine Life which destroys the belief of disease and death. God's presence may even be smelled in the fragrance of good deeds, deeds of kindness, gentleness, compassion; all the result of the operation of the Christ-Principle in human consciousness.

Only this advancing understanding of the Christ, as that Christ is revealed by Christian Science, enables men to comprehend the statement of St. John that "in the beginning was the Word, and the Word was with God, and the Word was God," and that "without him was not any thing made that was made." Christian Science explains the "Word" as being the very essence of creative Principle, source—that which brings forth, sustains, and perpetuates. Such a creation is alone substantial, for it is wholly mental, spiritual. To perceive this, and to become conscious that man is a part of this creation, means that the door of consciousness is opening, the seemingly advancing yet ever-present Christ is entering.

We have now followed the appearing and reappearing of the Christ down the centuries to the present day; we have seen how it regenerates the human consciousness and restores to man his birthright of spiritual perfection and dominion. The transition from the entirely physical concept of man swayed by appetite, often depraved, human fears and passions, up through a more elevated and moral status to that of spiritual understanding, has been seen as entirely natural and logical. This, moreover, is the road of spiritual achievement and endeavor all men must travel, and traveling this road, we have seen, brings health, happiness, and an abounding sense of good.

Those who have already entered the pathway, and those who are yet to enter, may ponder with profit these words of our Leader: "In hope and faith, where heart meets heart reciprocally blest, drink with me the living waters of the spirit of my life-purpose,—to impress humanity with the genuine recognition of practical, operative Christian Science" (Miscellaneous Writings, p. 207).

And now as a parting message, I wish to leave with you a fragrant memory, one redolent of qualities which have ever marked those characters whose service to humanity has placed them highest in the estimation of men. This is the memory of one of Mrs. Eddy's rarest days. Some months subsequent to the dedication of the original Mother Church in Boston, unannounced and unaccompanied except by one faithful attendant, Mrs. Eddy, for the first time, made a pilgrimage to the spot now so precious to her. Entering the church she first walked slowly, joyously, reverently, to the center of her cherished "prayer in stone," as she loved to think and speak of The

Mother Church. There, for a few moments under the soft glow of the arched dome, she stood in voiceless thanksgiving; on the steps leading to the platform she knelt in silent prayer then mounting the steps she read the first desk, and here with deep feeling repeated aloud the ninety-fifth Psalm; now moving to the second desk, the words of a beloved hymn came flooding from her overflowed heart. No words more grandly epitomize her life nor more fittingly describe the humility and confidence a life hid with Christ in God.

She prayed:

Guide me, O Thou great Jehovah! Pilgrim through this barren land: I am weak, but Thou art mighty, Hold me with Thy powerful hand. Bread of heaven! Feed me till I wakeno more.

Open is the crystal fountain, Whence the healing waters flow: And the fiery cloudy pillar Leads me all my journey through. Strong Deliverer! Still Thou art strength and shield. (C. S. Hymnal, No. 134, old edition)

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(Continued from Page One)

dependence sat in when they signed that important document. 160 years ago orphans in England wore long, red dresses with white poms and waist length capes. "Red" is therefore the title of Mrs. Hughes' little orphan doll dressed as an English orphan of 160 years ago. Mrs. Burton, of the Detroit Garden Center Club, contributed to the Temple two little old-fashioned china dolls which have a predominant place in the center of a knitted rug. China's contribution to the Temple is a medium-sized

Chinese Cooley, with a basket of fish on his arm, heavy, white eyebrows and beard, and wearing the conventional straw shirt of China. Children in years to come will be looking at the Mae West doll that belongs to Mrs. Hughes as an example of our generation. Her long, yellow curls topped by her wide-brimmed, black hat and trailing green feather, to say nothing of her fitted black gown, will keep in their minds that well-known phrase "Come Up and See Me Sometimes."

Years ago Mrs. Hughes' mother wore orange blossoms on the train of her wedding dress. These same orange blossoms may be seen today on the train of the bride doll, which has a predominant position in the Temple due to her long train. In order to preserve

the knowledge of the colored people an old South American woman has done nothing else but make dolls of the negro race. Mrs. Hughes possesses several of these unusual, because of their naturalness, dolls. The colored banana man and fish woman are exact to the smallest details. An example of those famous Parisian, handkerchief dolls may be seen in the Temple. Their clothes are made of handkerchiefs; while their bodies are of cotton covered by silk crepe.

Dr. Kellogg's children are known for their shell dolls and animals. The first doll and a swan made by them are found in this collection in the Temple. Two unusual dolls seen also, are "Madame Lenchie," a doll made entirely of felt, and "a queer looking man made of prunes, nuts, figs and raisins."

In one case alone you may see 33 countries represented. There is the Italian "Rosa," dressed years ago by an Italian woman; a Hungarian dancer made of springs so that she is able to dance. The Philippines are represented by a boy and girl doll made of pine-needle cloth, a material that is expensive and difficult to work with. Poland, Belgium, Holland, Africa and Scotland are only a few of the countries represented. There are several corn husk dolls made by the mountaineers of South Carolina. From Tunis Mrs. Hughes was able to get a doll dressed as a dancer. This purchase was very expensive for these dolls are extremely rare and seldom seen.

All the old and valuable dolls are kept locked up in a cabinet by themselves. There is one doll that is 160 years old. This particular doll has been shown in three centennials and is still wearing the same dress. Another memorial doll is one that comes from Texas. 80 years ago a little girl stood and watched the Mississippi flood rise with this doll clutched in her arms. One of the china dolls, those stiff figures, may be found in this cabinet as she stands in a shadow-box. The piano-leg age is represented by its doll just as the age when wax dolls were all the rage. Two interesting dolls are one that is made entirely of kid and one which came several years ago from England with a head that moves in time with its feet.

Two shelves of one cabinet are practically loaded down with Indian dolls. Dolls that were supposed to have represented rain, war, corn, etc., have come from Alaska, Oklahoma, New Mexico and Florida to take their place in this collection. From every country, Mrs. Hughes has collected brides and grooms. These figures are made of almost anything, lead, wool, silk, crepe, paper, wax and wire are only a few types of composition. Surrounded by English figures is the smallest doll in the world. This jointed, dancing doll may be placed easily in a child's thimble since its full height is only a 1-2 inch.

Mrs. Hughes' figures of the queens and kings of the world are excellent sources for anyone desiring to know how royalty dressed. She also has an extensive collection of Japanese and Chinese dolls alike, which represent all the beliefs and cases of these two far eastern countries.

Another phase of this large assemblage of dolls is that of the puppets and marionettes. Almost all of these particular dolls were made and dressed by Mrs. Hughes; and it is these particular dolls that she takes with her when she visits the crippled children. In the marionette case there is Topsy with her pig tails mad with a loose neck and fingers; Fritz, a dash-bounded made from an old, brown, shaded hat; Ann Bitten-schlig, a stiff bodied doll, and finally Gretchen, the golden braided daughter of Anna. Just before the Yale Puppets went out of existence Mrs. Hughes bought an exact reproduction of Douglas Fairbanks from them. To possess this doll has been the one desire of Mr. Fairbanks for quite awhile.

The beginning of this collection dates back to 1926, when Mrs. Hughes was hostess at the Temple University in Philadelphia at the Sesque Centennial. Approximately 3,000 dolls were shown at this centennial and it was at this time that "Madame Cadillac," representing Detroit was lost. Mrs. Hughes began to hunt for this doll and after several months she was able to find it. It was after seeing the interest aroused in the thousands of visitors at the centennial that she also became interested, and thereby, started going around to the natives collecting dolls.

Besides her enormous doll collection Mrs. Hughes has also an interesting and large assortment of animals. There are 350 animals in this particular collection. Another interesting feature in her house is a large doll house, which is the reproduction of her home in Philadelphia when she was a girl. Her son, who is now in New York painting made her a miniature mural for over the fireplace.

Grosse Pointe Victors Over Monroe

and as the half ended the score remained 6 to 0 in favor of Grosse Pointe. A sustained advance by the Trojans in the third period brought the ball to the Blue and Gold 27-yard line. Maas intercepted Mason's pass and was dropped on the Monroe 9-yard line. Behind good interference Maas rounded right end for 16 yards to the 25. Then Fetter faked the ball to two Blue Devil backs, and spinning around in raced down the field 75 yards for a touchdown. On this particular play Grosse Pointe's down-field blocking

was almost perfect, and the few Red and White jersied players who did manage to get near the speeding Fetter were shaken off or dodged. Bridge again failed to convert when the ball struck the uprights. Score: Grosse Pointe 12, Monroe 0.

In the last period after Bridge recovered McKenzie's fumble on the Monroe 25, the Blue Devils scored the third touchdown of the game. Fetter and Bridge hit left tackle for 4 and 7 yards respectively, and Maas on a wide end sweep was stopped on the 1-yard line. An off-tackle smash by Maas on the next play accounted for the last touchdown of the day. Rogge who subbed for Maas attempted to convert on a drop kick, but the ball was under the crossbar. Final score Grosse Pointe 18, Monroe, 0.

This was Grosse Pointe's second Border Cities' League victory in as many starts, and it was the first time that the local gridmen have been able to defeat Monroe in football since 1931.

Grosse Pointe outplayed the Trojans in all departments. Their tackling was harder, their blocking surer, and consequently their backs were often able to get away for substantial gains. The defensive play of Halfback Francis Fetter was particularly outstanding for the Blue Devils, and also the ability of the Blue and Gold ends to turn the Monroe backs into the line where the eager hands of the forward wall grabbed them was noteworthy. Grosse Pointe's pass defense was rather spotty but they managed to either intercept Monroe aeryals or knock them down.

Next Saturday the Blue Devils are to be the guests of the Wyandotte Bears. Wyandotte defeated Grosse Pointe 13 to 5 in 1935, and last year the two teams fought to a 6 to 6 tie on the Grosse Pointe field. This year, Wyandotte has lost League games to Mt. Clemens by a 21 to 0 score, and to Royal Oak 9 to 6 while Grosse Pointe has defeated Royal Oak 37 to 6 and Monroe 18 to 0. However, comparative scores are not always correct for the Royal Oak team that beat the Bears last week was superior to the one that was overpowered by the Blue Devils earlier in the season.

Table with 2 columns: Name, Score. Includes Labadie, Munroe, G.P., etc.

Christian Science Church

"Probation after Death" will be the subject of the Lesson-Sermon in all Christian Science Churches throughout the world on Sunday, October 24. The Golden Text, from Matthew 24:13, is "He that shall endure unto the end, the same shall be saved." Among the Bible citations is this passage (Galatians 6:9): "And let us not be weary in well doing: for in due season we shall reap, if we faint not." Correlative passages to be read from the Christian Science text-book, Science and Health with Key to the Scriptures, by Mary Baker Eddy, include the following (p.282): "Consecration to good does not lessen man's dependence on God, but heightens it. Neither does consecration diminish man's obligations to God, but shows the paramount necessity of meeting them."

Grosse Pointe Lutheran Church

"Forgiven but Unwilling to Forgive" will be the subject of the season at the Grosse Pointe Lutheran Church, worshiping in the Richard School auditorium, Kercheval avenue and McKinley Road, Sunday morning, October 24th, at 11 o'clock, preached by the Rev. M. Luther Canup, D.D., pastor. "Christian Renewal" will be the topic taught in the upper grades of the Sunday School at 9:45 a. m., with classes for all ages and all grades. Every scholar is asked to be present on the 24th to rehearse for the Religious Drama to be given on October 28th, all classes taking part.

William Rogell, the star shortstop for the "Detroit Tigers" will be the guest speaker at our Harvest Festival Services November 15th. All members of the school and their friends are cordially invited to hear the "Fire Chief" on that happy occasion. We had seven new scholars to enroll last Sunday. Come and bring your family.

Mt. Olive Lutheran

"The Little White Church Around the Corner," Radnor (Lincoln Rd.) at Mack Avenue. F. E. Stern, pastor. 4425 Radnor avenue, telephone NL 3023. Sunday school at 9:30 a. m.; Divine services at 10:45 a. m. The children's confirmation class meets Tuesday from 4:00 to 5:00 p. m. and Saturday from 9:30 a. m. to 11:30 a. m. Any child 12 years of age and over is welcome to attend this class The Ladies' Aid meets Thursday evening at eight o'clock. Mt.

Olive church cordially invites and welcomes you to its services.

Christ Church Cranbrook

Sunday afternoon, October 24th, at four o'clock the vesper preacher will be the Rev. Frederick B. Fisher, D. D., of the Central Methodist Episcopal Church, Detroit. Dr. Fisher was formerly the Methodist Episcopal Bishop of India and, also, the student chaplain at the University of Michigan. He is the author of many books and is much in demand as a preacher throughout these United States. Dr. Fisher's topic on this occasion will be "The Art of Effective Living."

Messiah Lutheran Church

Southeast corner of Kercheval and Lakewood avenues. A. H. A. Loeber, pastor, 13434 Lakewood avenue. Telephone Lenox 2121

The congregation will observe its Annual Mission Festival next Sunday, October 24. Services will be held in the morning at 11:15 and in the evening at 7:45 o'clock. Rev. Herbert Mueller, pastor of St. Paul's Lutheran church at St. Clair Shores, will deliver the sermon in the evening. The session of the Sunday school will take place from 10 to 11 a. m.

The Ladies' Aid will celebrate its Twenty-Fifth Anniversary in the Anniversary Banquet Thursday of next week, October 28.

Eastminster Presbyterian Church

Sunday school at 9:45 a. m. — Dr. Hugh McNeill, superintendent. At 11 a. m., Dr. Carl E. Kircher speaks on "Are We Worthy?" At 6:15 p. m.,

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youth groups At 7:30 p. m., Dr. Kircher speaks on "Where Did I Come From?" Music by the augmented choirs most interesting study of "Your Favorite Chapters" Wednesday at 7:30 p. m.

Half License Plates Replace Stickers For Coming Year

Full sized metal auto license plates will be used instead of paper windshield stickers as half year permits next year, according to announcement by Leon D. Case, Secretary of State.

The half year plates will be of different color than the full year plates and will bear only numerals, no letter prefixes being used. Date when sale of the full year 1938 plates and the half year plates will begin has not been set, but announcement will be made shortly, Mr. Case said.

Officials believe that use of the full size plates for half year permits will be a decided improvement. They are more easily seen and have been recommended by all law enforcement officers. In some states police have refused to recognize the half year sticker permits.

Secretary Case announced that the half year metal plates will be manufactured by the Michigan Prison In-

dustries and will cost 11 cents a set compared to four and one half cents for the stickers. This business, Mr. Case pointed out, will be of great aid to the prison industries.

To care for manufacture and distribution of these plates, it is planned to charge motorists an additional 25 cents for each set of plates.

A football game between Wayne and the University of Toledo will feature the "Homecoming" program scheduled for the week-end of October 30. The University band, with 100 members, will make its first appearance, in new black uniforms trimmed in green and gold, the school colors.

Dr. Irvin W. Sander, president of the Alumni Association, reports that 3000 alumni have been invited to attend the game. A Homecoming dance has been tentatively scheduled for Saturday night, October 30, in the Fountain Ballroom of the Masonic Temple.

Pilgrims Had "Betty Lamps" The lamps brought by the Pilgrims on the Mayflower were called "Betty lamps," from the German "besser," or better. They were iron, slot lamps of Dutch manufacture.

Seating the Ambassadors The seating arrangement of ambassadors at public functions is according to precedence—that is, by the length of service at the post.

Opening Announcement Carroll Beauty Shoppe In Connection with Fox Creek Barber Shop 14714 E. JEFFERSON at Banquette Special One Week Only \$4.00 OIL PERMANENT FOR.....\$2.95 Fitch or Oil Treatment Including Finger Wave.....50c PHONE LENOX 1474

Custom Tailored Clothes Have No Satisfactory Substitute Only clothes made to order can give full sway to personal preference in Fabric and Fashion. All Wool Suits and Overcoats \$32.75 Others \$24.50 to \$65.00 Windmill Pointe Tailors EST. 1925 FRED M. SCHUMAN EST. 1925 At City Limits OPEN EVENINGS 14931 JEFFERSON AVE

A&P FOOD STORES GENUINE LONG ISLAND Ducklings lb. 23c 17045 Kercheval \$55,000.00 RETAIL VALUE WORTH OF PRIZES In 12 Weekly Contests Pork Loin RIB END ROAST lb. 27c Beef Chuck Roast lb. 21c Sliced Bacon lb. 35c Haddock, Fillets lb. 15c BOKAR COFFEE lb. 23c KRAFT'S VELVEETA 2 pkgs. 35c LUX SOAP OR LIFEBOUY 3 cakes 17c Green Giant Peas 2 cans 29c Del Maiz Niblets 2 cans 25c Chipso, Rinso, OXYDOL 2 large pkgs. 39c LUX FLAKES Large Pkg. 21c A&P BREAD 34-Slices loaf 10c SEEDLESS Grapefruit 3 for 17c YAMS 5 lbs. 19c MICH. U. S. NO. 1 Potatoes Peck 20c

Light Conditioning ROOM BY ROOM— Compare your home lighting with these recommendations! Rooms: LIVING ROOM, DINING ROOM, KITCHEN, BEDROOM, BATHROOM, EXTERIOR, MISCELLANEOUS. Telephone RANDOLPH 2100 THE DETROIT EDISON COMPANY

Hannan Y.M.C.A. Notes

The first football trip of the season will be taken by the Hannan "Y" boys Saturday when they go to see Detroit Tech play University of Michigan B team at Robinson field.

Lloyd Disney, popular activities supervisor to arrive at Robinson Field in time for the kick-off. Fifty boys have already made reservations for this football treat.

The Boys' Hobby Clubs and Classes Open at Hannan "Y"

The fall hobby and special interest clubs and classes are holding their

opening meetings this week at Hannan Branch Y. M. C. A.

First to meet will be the boys' orchestra which is being organized under the capable direction of Mrs. Alvin R. Deiss. Fourteen boys have already registered in the orchestra and further registration is expected.

The advanced stamp club will be lead by Louis Sokol and Fred Weideman and will meet on Thursday at seven. This club is composed of older boy collectors who meet to buy, exchange and learn about stamps.

A beginner's stamp club is being organized by Eugene Hess and Jack Preston for boys who are just beginning to collect and wish to learn the fundamentals of this hobby of kings and presidents.

The sketch club for boys interested in drawing and cartooning will meet with Miss Hazel Thompson at one on Saturday. Over twenty boy artists were members of this popular club last season.

The increase in the financial responsibility of the state.

County Reflections

By Jack Sabin

Judge Thos. C. Murphy, presiding Judge of Probate Court, was back on the bench this week, after a minor illness which confined him at home for about ten days.

Register of Deeds, Harold E. Stoll, reported this week that the Chattel Mortgage Department of his office recorded number 600,000 of Chattel Mortgages.

A rapid increase in the daily recordings indicate a raise to nearly 1800 chattels daily, with the inauguration of the 1938 automobile showings.

Thursday evening the Auditors' softball team, which won the county tournament this year, was entertained at a buffet-supper by the losing teams in the county league.

Oliver D. Bishop, of the Register of Deeds' Office, will be installed as Post Commander of College Park Post of the American Legion on October 22nd at the Legion Home.

The Democratic County Committee will not inject party politics into the Detroit Non-partisan election. They are to be commended on their work.

Casper J. Lingeman, County Clerk, whose duties are more numerous and

varied than any other county official, takes time out to remind us that the new marriage law takes effect October 29th.

He stresses the point that none of the old laws either in fact or procedure are affected. The new law says in effect that each applicant must see his or her family doctor within 15 days of the marriage license application, and get a certificate proving the applicant free from venereal disease.

One Hundred and Fifteen small children in an old delapidated building with only one fire escape, that wooden, is an example of existing conditions in some of our State Institutions, as brought to light by our Governor, Frank Murphy.

Murphy promises a remedy. He also promises more doctors to aid the four who care for 4,000 children at present in the Lapeer hospital.

MADAM... Your Figure

F. M. BRAYTON now at The Streamline Salon 560 East Grand Blvd. Scientific Reducing Body Moulding Massage the Hollywood Method For Appointment PL. 3651

by George Burke, of Ann Arbor, investigate similar institutions throughout Michigan.

The survey comes as a result of senate investigation during the 1 session of the legislature.

Leaf Lard Leaf lard is the lard taken from the fat surrounding the kidneys of swine.

We Are Pleased To ANNOUNCE MILDRED GILMAN formerly of Jakimee Beauty Salon is now Associated with LAKEWOOD BEAUTY SALON 14322 E. Jefferson Ave. LENOX 4152

See LANPHAR & CO. FOR MORTGAGES INTEREST RATES AS LOW AS 4 1/2% UP TO 20 YEARS TO REPAY Phone Cadillac 0466 1010 LAFAYETTE BLDG.

FOR FASHION, FIT AND WORKMANSHIP A. GINSBURG EXCLUSIVE LADIES' TAILOR Coats, Suits and Dresses TO ORDER RESTYLING-REMODELING-RELINING AT MOST REASONABLE PRICES 1014 CHALMERS JUST NORTH OF JEFFERSON LE. 4190 OPEN EVENINGS UNTIL 9 P. M.

Cooper Bros. Funeral Directors 10400 MACK AVENUE Lenox 5885 Residence-1305 Buckingham TU 2-1717

Kroger's COOKIES Fresh Dipped with Marshmallow and Chocolate Pecans POUND ONLY 19c A DELICIOUS SPREAD FOR BREAD-EATMORE OLEO 2 lbs. 25c LOVER'S, GOLDEN BANTAM CORN 2 No. 2 cans 25c OCEAN SPRAY CRANBERRY SAUCE can 15c COUNTRY CLUB, PREPARED APPLESAUCE 3 No. 2 cans 25c SAVE BY BUYING THESE FANCY FOODS IN BULK MICHIGAN, HAND PICKED NAVY BEANS 4 lbs. 19c BLUE ROSE, FANCY RICE 5 lb. 5c YELLOW, SPLIT PEAS 1 lb. 9c EVAPORATED APRICOTS 1 lb. 21c EVAPORATED PEACHES 1 lb. 13c BULK SPAGHETTI or Macaroni 3 pkgs. 25c CELLOPHANE WRAPPED Noodles 1-lb. pkg. 15c COUNTRY CLUB, FANCY PUMPKIN 3 No. 2 1/2 cans 25c COUNTRY CLUB, ROLLED OATS large pkg. 19c COUNTRY CLUB, BREAKFAST WHEAT GEMS 28-oz. pkg. 17c COUNTRY CLUB, FRESH, 90-SCORE BUTTER 1/2-LB. PRINTS 1 LB. 38c N. B. C. FRESH RITZ CRACKERS 1/2 lb. 23c GOOD LUCK PIE CRUST 1/2 lb. 10c MICHIGAN MADE, GRANULATED BULK SUGAR 10 lbs. 53c Chicken of the Sea-Blue Label Tuna Fish 2 cans 29c Country Club, Vacuum Packed COFFEE 2 lbs. 55c May Gardens, Orange Pekoe TEA 1/2 lb. pkg. 35c Embassy, Pure Fresh Peanut BUTTER 2 lb. jar 25c Delicious Double Dip, Layer Cake ea. 39c Two Layers Covered With Rich Butter Cream Icing Fresh, Clock, Honey Milk BREAD 19c 2 20-oz. Loaves

FRESHER FRUITS AND VEGETABLES FRESH, CRISP EATIN' ICEBERG LETTUCE LARGE, SOLID CRISP HEADS LARGE HEAD 5c GOLDEN, WAX RIPE BANANAS 5 lbs. 25c EATMOR CRANBERRIES 1 lb. 12c U. S. NO. 1 MAINE POTATOES 1 1/2 lb. BAG 29c CANDY SWEET POTATOES 5 lbs. 19c WOLF RIVER, COOKING APPLES 4 lbs. 10c

KROGER QUALITY MEATS ARMOUR'S STAR, SMOKED, SUGAR-CURED HAMS 27c Sugar-cured and Hickory smoked - They are mild, sweet, delicious flavored. A nationally known ham lb. at a special low price. SHANK HALF CHOICE CUT BEEF CHUCK ROAST 1 lb. 25c FRESH DRESSED LONG ISLAND DUCKLING 1 lb. 31c CEREAL OF CHAMPIONS WHEATIES 2 large pkgs. 21c VEGETABLE SHORTENING SPRY 3 lb. can 53c 1 lb. can 20c FRESH CAUGHT PERCH 1 lb. 19c Fresh Trout 1 lb. 25c Sliced Bacon 1 lb. 35c COUNTRY CLUB, PANCAKE FLOUR 20-oz. pkg. 9c COUNTRY CLUB SALAD DRESSING 8-oz. jar 10c SOLID PACK TOMATOES No. 2 1/2 can 10c YOU ALWAYS SAVE AT KROGER'S KROGER STORES 16117 Mack Avenue 15229 Kercheval Avenue 15222 E. Jefferson Ave. 344 Rivard Blvd. 17215 Mack Avenue FREE DELIVERY 17037 Kercheval Ave. Phones: NI. 6500-6501

Increase Shown in State Aid Recipients An examination of the files in the Auditor General's Department today revealed that the volume of work in several divisions has more than tripled in the past three months. Auditor General George T. Gundry explained that laws passed by the recent legislature are responsible for this great increase. In the Old Age Assistance Division the mailing of checks was delayed nearly a week by the addition of 20,000 new pension recipients. This backlog has at last been cleaned up the Auditor said and work is now progressing on schedule. Mr. Gundry took occasion to point out the fact that there are now approximately 9,000 psychopathic cases in Michigan eligible under recent legislative action for institutionalization. It is anticipated that approval of these pending cases by the Hospital Commission will see as many of the outstanding cases as possible hospitalized in the near future. The addition of these new patients will necessitate further expansion in the hospital division of his department Mr. Gundry said. Only by the establishment of a rigid routine can the State's interest in these crippled and afflicted children's cases be closely watched, it is claimed. Further delay will not be necessary Mr. Gundry stated inasmuch as his department is now ready for any fur-

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ELAINE MARIE ARNDT DANCE STUDIO ALL CLASS LESSONS FIFTY CENTS 919 BARRINGTON ROAD LENOX 7639 MEN! CROSLY XERVAC GROWS HAIR Many thousands of men have found vacuum treatment the answer to hair troubles. The "XERVAC" machine stimulates and aids the growth of hair and develops healthy hair and scalp condition by increasing the efficiency of the circulation of blood in the deep tissues of the scalp. CONFIDENTIAL TREATMENTS GROSSE POINTE BARBER SHOP 15065 Kercheval at Wayburn ADVERTISE IN THE REVIEW

WHEN IN A HURRY OR FOR Special Occasions RELY ON US FOR Snappy Cleaning AND PRESSING SERVICE Have Your Fall and Winter Garments Cleaned Now. Finest Modern Methods TU. 2-3000 IMPERIAL CLEANERS & DYERS MACK AT NOTTINGHAM