

# CITY ELECTION TUESDAY

## News Digest

The day of the pirate has returned, but no ships are looted. They are merely sunk, and the sign of the skull and crossbones do not appear on the horizon as in days of yore.

We wonder if the National Union for Social Justice will continue to flourish without Father Coughlin as the guiding star.

Detroit's political battle rages on and over radio, via newspaper and by word of mouth, and the mud flies thick and fast as the candidates near the zero hour of the campaign.

It's a good thing for the women that we don't have women judges for in Utah they have a woman judge, and it isn't in the cards to extend leniency to a pretty face just because it is pretty, and tears produce no effect whatsoever.

Stocks keep bobbing up and down like a cork on a fishing line when the fish are nibbling.

The automobile show won't be much of a novelty this year as the new cars are already on display at most of the showrooms.

Washington can't figure out why meat prices dropped suddenly, but housewives can tell you that certain types of meat were eliminated from the menu until a drop brought them to within reason. Who wants to eat pork chops when every bite costs a young fortune?

Businessmen wonder why business isn't as it should be for this time of the year. They wonder what has caused the sudden change during the past month. It may be only a temporary lull, the wheels of commerce are clicking quite briskly, there is no reason for fear.

The Empire State Building in New York is incorrectly named. It should have been called suicide building. Five people have already jumped from this building to their death, the last one taking off from the eighty-sixth floor.

Bank robberies are Federal offenses and when murder is committed in the attempted robbery, then the punishment is death, whether it be in Michigan or any other of the states.

French shipping on the Mediterranean Sea is somewhat hampered by mysterious raiders who destroy and sink defenseless ships. Warships are now patrolling the area with orders to shoot.

The mighty Babe was again overlooked when the Boston Bees were in the market for a manager, Casey Stengel getting the assignment.

## University of Detroit to Meet Villanova Here on Saturday

The rare spectacle of two unbeaten teams in a head-on collision will be offered in the Titan stadium Saturday when the University of Detroit, unbeaten, untied and scored upon but once and that once by a fluke, risks their perfect record against Villanova in the annual homecoming game. With Boston College safely out of the way, the Main Liners and Duquesne share honors as the toughest teams remaining on the Detroit schedule. And because Villanova suffered less than Duquesne by graduation this year, it is possible that "Clipper" Smith's team is a trifle tougher than "Little Clipper" Smith's. In any event, it is better than anything Detroit has been called upon to tackle so far this season, because it has a trickier and more versatile offense.

The Wildcats are fully as heavy a team as the last two that Detroit has met. In fact, this is another game in which the Titans will not have nearly an even break in the weights. They have speed and aggressiveness, as well as weight. Furthermore, they are rich in experience, as only four 1936 varsity men were lost by graduation. There are 13 seniors among the players who are seeing service regularly this season as against six on the Titan squad.

One thing that makes the Wildcats hard to beat is that they employ all sorts of "razzle dazzle" tactics on offense. Their fundamental formation is the Notre Dame shift, as naturally it would be since Clipper Smith is a former Irish star. But Clipper has made a lot of modifications in the famous old system. He even uses a double wing back formation on occasions. Against Detroit, Villanova always has been a good passing team and as Andy Stopp (Continued on Page Two)

## Mrs. E. Thompson Spoke at Mothers' Club Meeting Mon.

Mrs. Edgar Thompson, State Vice-President of the Parent-Teachers Association addressed the Grosse Pointe Mother's Club on Monday evening, October 25th, at the High School. Her subject was: "What Can Be Accomplished Through Parent-Teacher Associations." A short movie was presented. The business meeting was at 7:30 p. m., followed by a program in the auditorium at 8:15 P. M.

## 1938 Lincoln Zephyr Now at Millenbach's Sales & Service

Have you seen the new 1938 Lincoln Zephyr? It is now on display at the showrooms of Millenbach Ford Sales and Service, 13000 E. Warren at Dickerson.

It embodies many changes, such as longer wheelbase, new design with streamlining even more pronounced than before, and V-type 12-cylinder motor, that was known to give 14 to 18 miles per gallon last year in tests. There are so many features in this new automobile that it will be worth while to visit Millenbach's showrooms and see it.

## HALLOWE'EN

By FLORENCE POWELL

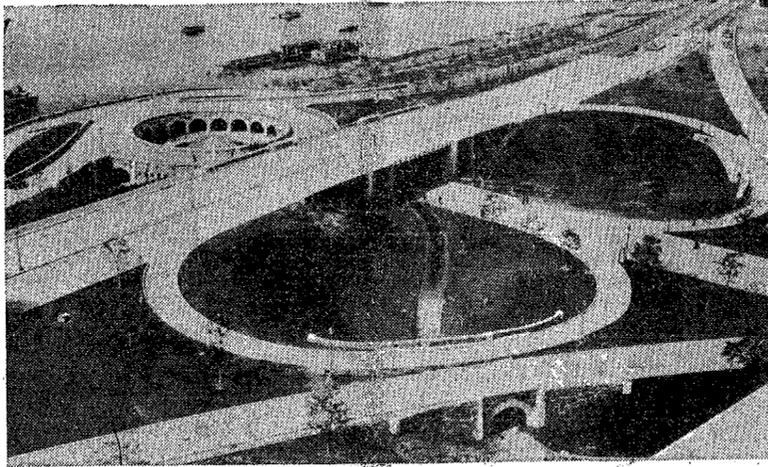
Did some one ring my door bell? I hear pattering feet!  
Hush: It is Hallowe'en, when the ghosts and goblins meet.  
Come in hobo, Indian, and giant pirate tall;  
Rosemary in pink, dancing frills is a Christmas doll.  
How marvelous of you Jane, to fly here from Japan,  
It must be cool this evening, out walking with your fan.

Hel-loa little stranger: Did you say you came from Mars?  
Our cow jumped over the moon! Does your cow jump to stars?

She lost her radio beam through static that you fear?  
You think she pastures up in Mars? Send her home my dear.  
A stout chef just came in now, immaculate in white;  
Could that be slim Bette, with her face as black as night?

Festivities begin; Don-ald dance a Highland Fling;  
We cannot hear the clock chime when all the rafters ring.  
Thunder? No, an ancient Roman comes as royal host;  
How terrifying! I know, it must be Caesar's ghost.  
Hush! It is Hallowe'en when the ghosts and goblins meet;  
Did some one ring my door bell? I tremble on my feet.

## New York's \$24,000,000 Highway Opened



An elevation view of the traffic circle and fountain at Seventy-ninth street, New York city, showing part of the superhighway that is a big feature of the \$24,000,000 improvement project on Manhattan's west side waterfront. Beneath this traffic circle is a garage accommodating 250 cars. A yacht basin and a promenade are other features yet to be completed.

## CORRECTION

We regret exceedingly an error which was rather confusing to readers of the Grosse Pointe Review last week. The heading across the top of page four read "Lecture on Christian Science by Bicknell Young, C. S. B." but should have read "Lecture on Christian Science by Paul A. Harsch, C. S. B." The lecture by Bicknell Young, C. S. B., is published in full in this issue of the Grosse Pointe Review. We trust that this will clarify any erroneous impression the heading may have created.

## Neighborhood Club Plans Country Fair for November 4, 5

The Neighborhood Club is planning something new and entirely different for November 4th and 5th when it holds a unique Country Fair, in fact the first in the history of the club.

Booths have been or will be erected in the gymnasium and all clubs and associations meeting at the Neighborhood Club will participate in the festivities on this occasion.

There will be a fish pond under the management of the A. O. C., and ice cream booth in charge of the Girl Scouts, Christmas cards and baked goods in charge of the Girl Scout Mariners. The Boy Scouts will operate a lunch counter, the Cadettes will tell fortunes, the News Staff a water target, the V. V. V. Girls, bingo and raffle. The Grosse Pointe Rotary Club will supervise balloon targets, the Neighborhood Club will have a special Community Fund booth, the Saints will have charge of the checking room, flowers will be displayed by the gardeners and the Canadian Legion will have a balls and strikes game.

You will enjoy every minute of the time on this occasion. Why not bring the family down for an evening at Grosse Pointe's Country Fair on Friday and Saturday, November 5th and 6th.

## Grosse Pointe Loses to Wyandotte in Close Contest by Score 7-6

By CLAYTON SCHWARZ  
Making a strong comeback in the second half of the game with Grosse Pointe last Saturday, Wyandotte defeated the Blue Devils 7 to 6 in a Border Cities League contest.

Grosse Pointe scored midway in the first period as the result of an 80-yard march starting from their own 20-yard line. Maas lost two yards on a fumble, and Bridge sliced off his own left tackle and ran 23 yards to the 41. After the Bears were penalized five yards for being offside, Fetter was stopped for no gain, and Bridge made two yards on a line plunge. Maas behind good interference rounded right end for 24 yards, and a first down on the Wyandotte 31. Fetter spun through the line for three yards, Maas slashed off tackle for a first down on the 21, but Fetter lost one yard when he had to run from a pass formation. Maas was dropped for no gain, and Fetter lost five yards when again he was unable to find a pass receiver. Maas then faded back and heaved a long pass to Labadie who ran to the Wyandotte one yard line. On the next play Maas scored on an off-tackle slant. Bridge attempting to convert on a line plunge was thrown on the scrimmage line.

Grosse Pointe had two good chances to score in the second quarter, but they could not make the best of them, and at the half the score was Grosse Pointe 6, Wyandotte 0.

A strangely different Wyandotte team changed the tone of the game in the second half. Defensively the Bears had not improved, for although Grosse Pointe didn't score they had chances more than once. Offensively the Bears picked up, and in the closing minutes (Continued on Page Two)

## 250 Attend Open House at Defer School Thursday

Approximately 250 parents attended the 7-B open house held at Defer School last Thursday. Bob Kerby was the student chairman for the auditorium program, which was held in the boys' gymnasium.

Outstanding in the cast of the play, "Sailing West to Find The East," was Harry Ware, who undertook to learn his part as Pedro at 9 o'clock Thursday morning, because of the unexpected illness of the student who was expecting to perform. His work compared favorably with that of the rest of the cast, which had rehearsed for several weeks.

Mr. Herbert Hobart, seventh grade advisory chairman, directed the open house.

## Richard PTA Meet Is Well Attended

About 325 parents and teachers were present at the PTA meeting last Tuesday night at the Richard school.

Dr. S. M. Brownell, superintendent of schools, discussed current problems of the school system.

Under the leadership of Mr. J. Randolph Kennedy, president, the need for more playground space was discussed.

Mr. Dewey Kalembur, music instructor, presented several violin solos. Mr. W. J. Watkins, music director, led the group in community singing.

After the meeting the parents had an opportunity to visit the classrooms.

## Fort Pontchartrain

Mrs. O. Dale Reynolds, new social chairman of Fort Pontchartrain Chapter, Daughters of the American Revolution, has completed arrangements for the chapter's annual style show and bridge party Wednesday afternoon, November 3, in the auditorium of the Women's City Club. Tables will be in play promptly at two o'clock. The Hester Shop will present current fashions during the afternoon.

Assisting hostesses will be the regent, Mrs. William F. Catlin; the vice-regents, Mrs. Henry B. Kellogg and Mrs. Warren R. Carlin. Reservations may be made with Mrs. H. B. Keydel, Mrs. Donald G. Robinson, and Mrs. Victor E. Kohn. The proceeds will augment the chapter's philanthropic fund.

Mrs. Lancelot Minor, of Minneapolis, is visiting her parents, Mr. and Mrs. Clarence Gail.

## Absent Voters Ballots

Attention is called to the matter of Absent Voters Ballots for qualified electors in the City of Grosse Pointe, who, by reason of expected absence from the City on election day, or because of illness, may apply for and receive ballots and vote at home or in hospital room upon receipt of such application by the City Clerk. Application can be made up to and including Saturday, October 30, 12:00 noon. No applications can be considered after the second day prior to election day according to law. Applications will be received by Norbert P. Neff, City Clerk, 17150 Maaume Avenue, Niagara 5800.

## Grosse Pointe Post Party November 2

On Tuesday evening, November 2, the Grosse Pointe Post No. 303, American Legion will start a series of parties to be held at Post Headquarters, 17512 Mack avenue at Neff. The parties held by the Post in the past have always been outstanding and it is the desire of Chairman Bob Butts to even go a bit farther. The price of admission will be very nominal. So gather up your friends, and make the above date a date—until then keep this in mind.

## Alger Post's Party Saturday Evening

The Alger Post Veterans of Foreign Wars will hold a masked Hallowe'en party Saturday evening at the American Legion Hall at 17512 Mack avenue at Neff road. Veterans and their friends are invited to attend.

The committee has been actively engaged in preparing for this big event and a pleasant evening is assured all who attend. There will be music for dancing and plenty of refreshments.

## Hallowe'en Frolic Friday Evening

Troop 3, of the Junior Catholic Daughters, Court Detroit 1102, will sponsor their Annual Hallowe'en Frolic on Friday, October 29, in the Ballroom Grandy, 8952 Grand River Avenue.

Miss Betty Stevenson will act as General Chairman, assisted by the following: Co-Chairman, Rita Howell, Patricia Lappin, Claire Fisher, Mary Paffhausen, Rowena Moylan and Mary MaHay, on Publicity. Marie McGrath, Helen Shields and Margaret Ruemele, Tickets.

The alumni of Gamma Phi Beta sorority will be entertained at luncheon Tuesday, November 2nd, at the home of Mrs. R. E. Anslow, Kenwood Court, Grosse Pointe Farms. Assisting hostesses are Mrs. Leonard Holmes, Mrs. Ethelbert Spurrier, Mrs. G. P. Gessel, Mrs. Jack Mills, Mrs. H. T. Cope, Mrs. Fred Munro and Miss Frances Hibbard.

## Economy Group Endorses City Candidates

### Urges Voters to go to Polls Tuesday

Several years ago the Economy Group came into existence with the sole purpose of endorsing certain candidates for office in the then Village of Grosse Pointe who were pledged to a definite program for the reduction of taxes. The Economy Group and its candidates had a clear-cut program worked out to accomplish the purpose and it remained only for the candidates to remain true to their pledge to carry out the program.

During the ensuing years these men kept their pledge faithfully and well and the Economy Group is proud of their record. The reduction in the taxes was accomplished and the budget was reduced approximately \$240,000. This reduction was accomplished without affecting the public services such as Health, Police, Fire and Garbage removal. The savings were made possible through the introduction of business methods into public affairs and by following the strictest economy aided by efficient methods.

The election of the City of Grosse Pointe to be held on Tuesday, November 2nd, brings to the attention of the voters the fine service performed by the present administration. Again the Economy Group is supporting the men who have handled our City affairs so efficiently and also saved the taxpayers thousands of dollars. The Economy Group believes that every one of the men deserves the support of the voters of our city and they are urged to come out on next Tuesday and show their appreciation by voting for these men.

The following candidates who have served the city so faithfully and unselfishly are again endorsed by the Economy Group: For the Council, D. M. Ferry, Jr., James H. Marks, Chester F. Carpenter, Walter C. Hartwig, Dr. Hugh L. Dill and Edward F. Spitzer. For City Clerk, Norbert P. Neff. For Treasurer, Theo. G. Ossius. For Assessor, Neil Blondell. For Constable, Chas. H. Locke.

Joseph M. Fee is the endorsed candidate of the Economy Group for mayor. He is well known by the voters of the City of Grosse Pointe and because of his service in the public interest deserves the support of the voters.

Herbert B. Trix, the present mayor, refused to be a candidate for re-election because of the press of personal business. He has served the Village and the City faithfully and well for ten years. Because of this Mr. Fee was drafted because of his knowledge of City affairs. We ask that he receive the support of the voters.

Much interest is seen in the present election because of the "liquor by the glass" question which is on the ballot this year. A petition was presented to the council to place this question before the voters of the City. Therefore it will be decided on next Tuesday whether or not liquor will be sold by the glass for consumption on the premises within the City of Grosse Pointe. This question was decided in the negative about three years ago.

It is expected that a heavy vote will be cast on next Tuesday. The Economy Group urges every voter to go to the polls and support the above named candidates. They deserve your vote and support because of their record. Vote for Fee for Mayor; for Council: Marks, Carpenter, Spitzer, Hartwig, Dill and Ferry; for Clerk: Neff; for Treasurer, Ossius; for Assessor, Blondell, and for Constable, Locke.

## Religious Drama Sunday at 10 A. M. at Richard School

At 10 o'clock Sunday morning the entire Sunday School of the Grosse Pointe Lutheran Church, Richard School auditorium, will take part in a religious drama, depicting the history of the pre-reformation and the Reformation of the 16th century. Characters will represent John Wiclif, born 1324, John Hus, born 1369, the former called the "Morning Star of the Reformation." Other characters will represent Zwingli and John Calvin, contemporaries of Luther, others will represent John Knox, the Scotch reformer, Thomas Cranmer, the English reformer, Faustus, the Unitarian, Humeier, the Baptist and John Wesley the Methodist. The central figure will be Martin Luther, born in Eisleben, Germany, November 10, 1483.

In this pageantry, acted out on the stage, the audience will see these contenders for the faith in action. Will see Martin Luther a boy singing in the streets to earn money to enter college, nailing his famous 95 theses to the church door at Wittenberg, Germany, October 31, 1517, defying Charles the Fifth and his court at the famous Diet at Worms, burying the papal bull and throwing an ink well at the devil at the Wartburg.

The public is cordially invited.

## Carroll Beauty Shoppe Opens on Jefferson Ave

The Carroll Beauty Shoppe has opened a modern beauty shoppe in connection with the Fox Creek Barber Shop at 14714 East Jefferson avenue at Manistique.

They maintain excellent beauty service and prices that are quite reasonable. They are featuring a special permanent wave this week as an introduction to their new shoppe.

## Party Ahead

The Grosse Pointe High School will be the setting for Miss Elaine Marie Arndt's annual children's Hallowe'en dress party for the pupils of her dance studio at 919 Barrington road.

There will be favors, entertainment, games and refreshments and this affair, as in previous years, will probably be one of the most gay and colorful parties of the season for the Grosse Pointe youngsters.

## Defer PTA Notes

The P. T. A. section of the N. E. A. Convention, for District No. 1 will meet Friday, October 29th at 9:30 A. M. in the large ball room of the Hotel Statler.

The program is especially interesting with Dean W.W. Whitehouse of Albion College speaking on the subject "Must History Repeat Itself?"

Dr. C. A. Fisher of Ann Arbor, 2nd Vice-President of the Michigan Congress will also speak.

Will Committee Chairman make a special effort to attend, and as many parents who might be interested.

## Hallowe'en Party at Mayfair Saturday

The patrons of the Mayfair will be treated to a special Hallowe'en party on Saturday, October 30th. Noise makers, favors and everything that it takes to have a good time will be on hand for this festive occasion.

The Mayfair has gone to a great deal of expense in preparing for this big gala party. Why not make a date for Saturday to attend the Mayfair, you will have a grand and glorious time at this pleasure spot on Mack at the Seven Mile road.

For Job Printing of the Better Kind call The Review, Lenox 1162.

SOCIETY

By MARY JANE STOETZEL

Mrs. Edith W. Baker and Mrs. Thomas H. Simpson returned Sunday from a trip to New York and White Sulphur Springs, where they have been for three weeks.

Mr. and Mrs. Hugo Smith left Friday to spend ten days at the Homestead, Hot Springs, Va.

Mr. and Mrs. Edward Byron Smith are spending some time at the Ritz-Carlton Hotel, New York City.

Mrs. Eugene E. Kirchner, of Edinborough road, has returned to her home in the city after spending the summer in Goderich and London, Ont.

Mary Jane Kirchner, of Balfour road, has been elected treasurer of the Richard Club of Marygrove College. This club is made up of history majors. Last week members of the club attended a banquet at the Book Cadillac Hotel honoring the birthday of Father Gabriel Richard, a famous political figure in the early development of Northern Michigan.

Mrs. John T. Nichols left last week

for Chicago to spend a time with Mrs. Robert Newberry.

Henry J. Keane, son of Dr. and Mrs. William E. Keane, 1007 Harvard road, Grosse Pointe, was chosen treasurer of the junior class in the College of Arts and Sciences at the University of Detroit in an election held last week.

Keane is also vice-president of the French Club and was a member of the staff of the Varsity News last year.

The following boys from Grosse Pointe have been pledged to fraternities at the University of Michigan:

George Christiansen, Alpha Delta Phi; Arthur Trent, Phi Kappa Sigma; John Barrett, Chi Psi; Robert Bogle, Sigma Alpha Epsilon, Donald Van Hoek, Kappa Delta Rho; Stephen Johnson, Sigma Phi; Clarence Klein-schmidt, Psi Upsilon; William Armstrong, Zeta Psi; Harold Weckler, Phi Sigma Kappa; Arthur Hollar, Alpha Tau Omega; Harold McGregor, Phi Sigma Kappa; Robert Hamilton, Phi Sigma Kappa.

Mr. and Mrs. R. J. Duffy, of Buckingham road, celebrated their silver wedding anniversary last week at a dinner party at the Detroit Athletic Club.

Mrs. Carl Zuber, of St. Clair road, gave a dinner in her home last Thursday in honor of Patricia Ellis, who is visiting her father, Eugene O'Brien, of the Parkstone.

Mr. and Mrs. Oscar Webber have just returned from a two weeks' trip to Hot Springs, Va., and New York. Their daughter, Marjorie, who is attending Vassar, joined them for a few days.

Mr. and Mrs. Burt J. Craig, of Canterbury road, are entertaining their daughter, Mrs. Theodore L. Merseles, or Phyllis, who is home with her parents for three weeks. Phyllis brought her two children, Craig and Ann Elizabeth, with her.

The Craigs had invited a group of Phyllis' friends to a dinner dance at the Detroit Golf Club last Saturday. Ann Elizabeth was christened and Mr. and Mrs. Merseles were host and hostess at a large tea Sunday.

Mr. and Mrs. Carl Koebels, of Covington drive, left Saturday to spend a week in New York.

The Women's Association of the Grosse Pointe Memorial Church are busy making plans for the first Christmas Fair to be held at the church house November 16 from 10 a. m. to 6 p. m.

Mrs. Phelps Newberry is general chairman, while Mrs. Edgar L. Fink is in charge of publicity.

Alan P. Beebe, of Merriweather road, spent a few days in New York.

Mrs. Alexander Loder Wiener, Ellanore Stone Brown, has arrived from her new home in Zurich, Switzerland, with her son to visit her father, Edwin Hewitt Brown, of Nef road.

Dr. and Mrs. Audrey O. Brown have left for a trip to New York and Boston and to Wellesley, Mass., where they will visit their daughter, Barbara Jeanne, who is a student at Wellesley College.

Mrs. Frederick M. Sibley entertained Marion Rose at a tea and miscellaneous shower in her home on Whittier boulevard Thursday. Thirty-five guests were invited to the shower.

Mrs. Neil Bentley and Clara Bhum-burg gave a tea and miscellaneous shower Friday.

Mr. and Mrs. Joseph P. Muer, of Philip avenue, announce the engagement of their daughter, Margaret Mary, to William J. Bezner, son of Mr. and Mrs. John Bezner, of Gainesville, Tex.

Lucille Barker, of Lakepointe avenue, entertained Sunday afternoon members of the Mar-a-le Sorority with a tea in her home. This tea marked the opening of the sorority's winter social events. Five rushes were present at the tea.

Mrs. Hugh Dillman arrived home late last week to her estate, "Rose Terrace," on Lake Shore Drive for a few days. She is preparing for a trip to Palm Beach. Before going to the south she will stop off in New York where she will be joined by Mr. Dillman, who is coming up from "Playa Riente" to meet her and accompany her to Florida.

Mr. and Mrs. Ben H. Cole, formerly of Lakewood boulevard, have moved into their new home, 321 McKinley road.

Flora Scheuer, of Chicago, has returned to her home after visiting Mr. and Mrs. Donald E. Berger, of Gray-ton road, for several days.

Mrs. Le Gro, of Cloverly road, left Friday to journey west and meet her husband. She plans to be gone for five or six weeks.

Mr. and Mrs. Chisholm MacDonald, of Touraine road, have returned from a stay at Mrs. Arthur H. Bull's lodge at Mikado, Mich., where they did much bagging of birds.

Hallowe'en will be celebrated Satur-

day evening by members of the Loch-moor Country Club with a large fracas. Some of the reservations already known are: Mr. and Mrs. Glen W. Munger, the Walter S. Bennetts, Mr. and Mrs. F. C. Barrows, Jr., Dr. and Mrs. Fred O. Lipey, Dr. and Mrs. R. B. Kennedy, Dr. and Mrs. B. J. Light-houser, and the D. W. Whitelaws.

Mrs. H. J. Maxwell Grylls has as her house guest, Miss Rebecca Field, of Cleveland, who is her sister. Sunday Miss Field was the guest of honor at a tea given by Mrs. Charles Warren in her home on the Lake Shore.

Georgia and Josephine Bader rushed down to Decatur, Ill., last week-end for a little fun. They arrived back in town the first of the week.

Mr. and Mrs. Lloyd V. Bartley, of Strathcona drive, were hosts to several of their friends at a cocktail party before they drove on to Billy Baxter's flower show at Cass Lake last Sunday.

Two Grosse Pointe students of the Ohio Wesleyan University in Delaware have been pledged to sororities. The girls are Betty Reifel, of Cambridge drive, and Jean Reinhold, of Canterbury road.

University of Detroit to Meet Villanova Here on Saturday

(Continued from Page One) per, the fellow largely responsible for the Titans' downfall in the last two games, is still on deck, the chances are that footballs will be flying through the air.

As a result of their 14 to 0 victory over the heavy, and powerful Boston College team in a bog, the Titans have decided that they are superior mudders and it wouldn't bother them a bit if the field happened to be heavy Saturday. That at least would curb the use of the forward pass which has been the Wildcats' most potent weapon against them in the two games won by the Main Liners. Incidentally, this series stands exactly even, each team having won two games and two being scoreless. The Wildcats won the second of the two games played in 1935 and the one played last season. But they have yet to win on the Detroit field and the Titans expect to keep this record clean.

Grosse Pointe Loses to Wyandotte in Close Contest by Score 7-6

(Continued from Page One) of the game they took advantage of a break, and scored the deciding touch-down and extra point.

Kicking from his own 13-yard line Maas was hurried by the charging Wyandotte forward wall, and his kick was short, being downed on Grosse Pointe's 30-yard line. Gogolowski hit the center of the line for 14 yards in two plays, Loszewski made three off tackle, and Gogolowski accounted for two more at center. A bullet pass, Loszewski to Le Clair, advanced the ball to within one yard of the goal line. On the next play Gogolowski plunged for the touchdown. Labadie then put the Bears ahead with a place kick for the extra point. The final score was Wyandotte 7, Grosse Pointe 6.

The Blue Devils vainly attempted to score via the air, but the passes were all incomplete as the game ended.

There was hard tackling throughout the game on the part of both teams, and Grosse Pointe's defense was strong except in the fourth quarter when the Bears blasted the line continuously for the winning scores.

Saturday the Blue Devils meet the Mt. Clemens Bathers at Mt. Clemens. The Bathers have always been a hard team for the locals to beat. Since 1929 of the eight games played between the schools Mt. Clemens has won five and the Blue Devils three. In 1929 Mt. Clemens won 26 to 13, but the next year Grosse Pointe was victorious 21 to 15. The Blue Devils traveled to Mt. Clemens in 1931 with seven victories and no defeats, but the Bathers trounced them 27 to 0. The following three years the Red and Gray won by 37 to 13, 21 to 6, and 14 to 13 respectively. However in 1935 the locals broke the famine, and won 20 to 12, and last year they were again victorious 12 to 0.

The Bathers have another fine team this year. They are leading the league with three victories against no defeats, having beaten Monroe 19 to 0, Wyandotte 21 to 0, and Fordson 6 to 2. To win this game the Blue Devils will have to play an improved brand of football, but inasmuch as the games between the two schools have always been thrillers, the fans are in for a full day of hard football.

The first vacation of the semester will come next Friday, October 29, when the teachers attend the annual Michigan Education Association meeting.

The next vacation that the students will have will be at Thanksgiving.

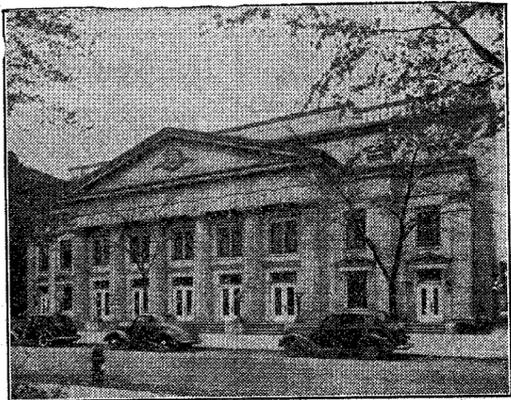
Description of wrestling matches of today read more like the outline of a football game than it does wrestling. For example, he floored him with a flying tackle and a drop kick stretched his victim on the floor. The only thing missing was the run around right end.

Christian Science Church To Be Dedicated Sunday

Fourth Church of Christ, Scientist, 5240 West Chicago boulevard, near Grand River avenue, facing Nardin Park, will formally dedicate its edifice on Sunday, October 31, all outstanding indebtedness on the building having been fully paid. Three services will be held, two at the usual time, 10:30 in the morning and 7:30 in the evening, and a third at 3:30 in the afternoon, to accommodate those who cannot attend either of the others. In addition to the regular order of service, which is uniform in all Christian Science churches throughout the world, an historical sketch will be read showing the growth of the church since its organization twenty years ago.

ready for occupancy, the first service in the new edifice being held May 5, 1929.

Following the Grecian style of architecture in the design of the main facade, six Doric columns support a pediment whose central motif is a book set in a wreath. Cream and golden Mankato stone from the quarries in Minnesota is used throughout the building. Seven front entrances provide easy access to the main foyer, with additional entrances on each side. This foyer extends across the front and down one side of the main floor and has an area of approximately 3,400 square feet. Wide stairways from the front and side foyers lead up to the



On June 17, 1917, Fourth Church of Christ, Scientist, held its first service in Oregon Hall, located at 7737 Grand River avenue. The seating capacity of 250 was soon outgrown and the following year Odd Fellows Hall at 8654 Grand River avenue, accommodating 400 was secured. Because of the steady growth in membership and general attendance, this hall became inadequate so in November, 1922, and auditorium seating 650 was secured in the Masonic Temple at 6061 Grand River avenue. At this time a Reading Room was opened in the Northwestern Service Building, West Grand Boulevard at Dexter. In March, 1926, regular Sunday evening services were inaugurated. Due to the rapid growth of the Sunday School it became necessary to secure more room in which to hold its sessions and in October, 1926, additional space was obtained directly below the main auditorium in the Masonic Temple.

The lot on which the present edifice stands was purchased in February, 1925, and on July 9, 1928, ground was broken for the new building. The corner stone was laid on September 6, 1928, and within ten months the structure was

main auditorium, which can also be reached by a number of smaller stairways on all sides. The main auditorium, which is 85 by 87 feet exclusive of the rostrum, seats 1,100 and the Sunday School room on the floor below accommodates approximately 850 pupils and teachers. Above the main foyer are the Reading Room, a Board of Directors' room, literature distribution department, ushers' rooms and offices.

The acoustics of the auditorium are unusually good. A public address system connects the Sunday School room with the auditorium so that overflow audiences at lectures may be accommodated. A three-manual organ costing \$15,000.00 was installed by George Killen and Son, Inc., of St. Louis.

Both the Sunday School room and the main auditorium are provided with separate ventilating systems consisting of fresh washed air supply and mechanical exhaust system for vitiated air.

The cost of the structure, together with all decorations, furnishings and equipment, approximated \$350,000.00.

Grosse Pointe Girl on U. of D. Debate Team

Yolanda Lask, daughter of Mr. and Mrs. Gustave Lask, 87 Beaupre road, Grosse Pointe, was chosen by Alvin E. O'Konsky, director of speech, one of the 15 members of the 1937 University of Detroit co-ed debate team.

Miss Lask is a student in the general college, and was a graduate of Grosse Pointe High School. She will participate in debates with teams from 22 other states at the annual national convention of Pi Kappa Delta, honorary forensics fraternity, when it meets in Detroit this year.

Historical Society Meeting November 2

The Detroit Historical Society will inaugurate its new series of luncheon-meetings Tuesday, November 2, in the Judge Woodward Room at Hotel Statler, with an address on "Early Architecture of Detroit," by Professor Emil Lorch, head of the department of architecture at the University of Detroit. Luncheon will be served promptly at 12:15 o'clock. Reservations should be made by Monday, November 1, with Miss Gracie B. Krum, secretary. Prof. Lorch was in charge of a recent nationwide survey of fine old houses of America, in which drawing were made of fine specimens of architecture of bygone days, a government project, hence he is eminently fitted to speak on the subject announced.

U. S. Daughters of 1812

Members of Gen. Alexander Macomb Chapter, United States Daughters of 1812, will meet Wednesday, November 3, at the Colony Town Club, for a one o'clock subscription luncheon, followed by a meeting at two o'clock, which the president, Mrs. Marvin L. Hoagland, will conduct. Guest speaker will be Mrs. George W. Moran, of Marshall, who will present the needs of John Brown University, of Arkansas, an 1812 Society project for which she is state chairman. Mrs. Ormond D. Heavnerich will give the second paper of the series on "The War of 1812 in This Region," her subject being, "On The Western Frontier." Mrs. Charles H. Mooney, chairman, requests more books and magazines for the American Merchants' Marine Library Association library. Reservations of the luncheon should be made not later than Tuesday, November 2, with Mrs. Edward J. Savage, corresponding secretary.

Call Grosse Pointe Printing Co., Lenox 1162, for Printing.

Christian Science Churches

"Everlasting Punishment" will be the subject of the Lesson-Sermon in all Christian Science Churches throughout the world on Sunday, October 31. The Golden Text, from Psalm 94:12, is: "Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law."

Among the Bible citations is this passage (Lamentations 3:22,23): "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning; great is thy faithfulness."

Correlative passages to be read from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, include the following (p. 22): "Justice requires reformation of the sinner. Mercy cancels the debt only when justice approves."

Book Review Nov. 2 at Alger Museum

The second in the series of book reviews and summaries of current events being given by Cecyl Wilcox Martin at the Alger Museum will be held Tuesday afternoon, November 2, at two o'clock.

In addition to a discussion of world and national affairs the speaker will review Walter Lippman's new book, "The Good Society," and will summarize several late novels.

The series, which is open to the public, is attracting favorable attention in Grosse Pointe. It is scheduled every other Tuesday through the winter months. Single admission tickets are 50 cents.

Cecyl Wilcox Martin is widely known in Michigan as a speaker, writer and literary critic. She has just completed a series of book reviews, given weekly at St. Clair Inn, which drew large audiences during the summer months. Mrs. Martin is the wife of Douglas D. Martin, associate editor of The Detroit Free Press.

State Employees to Hold Fall Festival Nov. 6th

Employees of Leon D. Case, Secretary of State, are planning a fall festival to be given in the grand ball room of the Book-Cadillac Hotel the evening of Saturday, November 6. An interesting program has been arranged including a floor show featuring Dorothy Mason, vocalist. Music for dancing will be provided by Del Delbridge's orchestra. A large delegation from Lansing, headed by Secretary Case,

Territory of Australia From 1927 to 1931 the northern Territory of Australia was divided for administrative purposes into two divisions, North Australia and Central Australia. The northern territory is only one political division. The capital is Darwin.

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ROOM and BOARD in exchange for work for school girl in vicinity of Grosse Pointe High School. Call Niagara 1466.

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Safety Rules for Hunters Outlined

In conjunction with the third annual Home and Farm Safety Campaign of

the Detroit Chapter Red Cross which will run through November, ten rules of safety observance for hunters have been issued by Alfred S. Moreau, First Aid Director of this Community Fund agency.

October, November and December are months in which the greatest annual toll of deaths from fire arms occur, according to Moreau.

"Hunting accidents caused 2,000 deaths last year," Moreau said. "More youths 15 to 19 years old were killed by fire arms than in any other age group. Gunshot wounds require costly treatment, the National Safety Council placing the average cost for each at \$338.

"Red Cross statistics shows that swimming and hunting are the most hazardous sports with carelessness and ignorance of the dangers involved as the chief cause for the loss of life."

The ten safety commandments\* for hunters are as follows:

- 1-Don't pull a gun carelessly from an automobile.
2-Remove shells before crawling through a fence.
3-Don't use a gun to club game from brush.
4-Don't carry a gun cocked. Be sure the safety catch is on.
5-Don't point a gun in fun. Carry with muzzle toward ground.
6-When hunting with a group stick together; don't scatter.
7-Don't leave a gun where children can reach it.
8-Don't leave a loaded gun about

The Alfalfa Weevil
The alfalfa weevil, a plant pest of old world origin, made its first appearance in the United States in the vicinity of Salt Lake City early in the present century.

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the house.
9-Don't allow gun muzzle to clog with mud or snow.
10-Deer hunters should wear bright red caps or coats.

2,000 Community Fund Solicitors Are Feted at Orchestra Hall

More than 2,000 Community Fund solicitors and others will fill Orchestra Hall Monday night for the first Community Concert of the Detroit Community Fund. Requests for ticket reservations exceeded the supply 10 days ago.

The concert will be played by the Detroit Symphony Orchestra. The Detroit Symphony Society is furnishing the hall and sponsoring the Concert in co-operation with the Fund board of directors and Women's Committee.

Opening at 9 P. M. with a selection by the Orchestra, a program of brief talks and community singing will occupy the first hour of the meeting. Harry A. McDonald will lead the singing and will be assisted by the Detroit Capella Choir. He will introduce a new Community Fund theme song, the words for which were written by J. Fred Lawton.

James McEvoy, president of the Fund, Mrs. Fred T. Muehly, chairman of the Fund Women's Committee and a member of the Detroit Symphony Society board, and James K. Watkins, chairman of the men's special gifts solicitors, will be the local speakers.

Hal H. Griswold, Cleveland attorney who is president of the Welfare Federation in that city, will be the principal speaker.

He has served as a member of the Ohio General Assembly, speaker of the Ohio House of Representatives, first assistant State attorney general, director of Ohio's Department of Public Welfare, chairman of the Cuyahoga County Relief Committee and as a member of the Community Fund Council of Cleveland.

Following Griswold's talk, the Orchestra's program will be broadcast over a city-wide network of radio stations including Stations WMBC, WJBK, WWJ, WJR and WXYZ, from 10 to 11 p. m.

Night Football at Mack Park

Leading teams of the Class A and B divisions of the Detroit Night Football League will see action this week, meeting runners-up and challengers, in three sets of double-header games under the floodlights in Mack Park, Mack at Fairview.

Thursday night, the two Class B leaders, Shamrocks and Wolverines, undefeated and tied for first place, meet the Little Giants and Tilden B squads respectively. The Wolverines-Tilden B game will start at 7 p. m. while the Shamrocks and Little Giants play at 8:30 p. m.

The Class A leaders, Ferndale, will meet second-place Readings at 8:30 p. m. Friday while the Lancers and Spartans, also in the Class B fourth place tie, clash at 7 p. m.

Jimmy Urso Tops Hazel Park Card

Joining his noted brother in an invasion of the pro fight ranks, Patsy Urso, former Detroit amateur star, will make his professional debut Friday night, facing Baby Talino, tough Buffalo (N. Y.) featherweight, in the semi-windup bout on a program in Hazel Park Arena. The match will be for six rounds.

Jimmy Urso, who turned pro several months ago, will make his fourth start in the "for pay" field when he faces Ed Scott, clever Ann Arbor dusky foe. The bout is for eight rounds.

Jimmy Urso, also famed as an amateur, has scored two knockouts, won one decision in previous professional starts.

Three other bouts complete the card. The first starts at 8:30 p. m.

Eastminster Presbyterian Church

Sunday School at 9:45 a. m. Mr. Hugh H. McNeill, superintendent. Our worship at 11 a. m. will be in the nature of a "Surprise Service."

At 6:15 p. m. the youth groups will have a combined service at which time they will be addressed by Rev. H. P. Love, of Africa.

We will observe our monthly "hymn sing" at 7:30 p. m. This service will be led by the combined choirs, directed by Mr. W. Bert Beer. Dr. Kircher will speak on, "Why Am I Here?", the third in the series of sermons, "Questions People Ask."

Wednesday at 7:30 p. m. we will continue the study of "Your Favorite Chapter."

Mt. Olive Lutheran

"The Little White Church around the Corner," Radnor (Lincoln Rd.) at Mack Avenue. F. E. Stern, pastor 4425 Radnor avenue, telephone NI. 3023 Sunday school at 9:30 a. m.

The annual mission festival will be observed at 10:45 a. m. and the evening service at eight o'clock. The Rev. O. J. Naumann-of Toledo will deliver the mission sermon in the evening service. The children's choir will sing.

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FANCY LEG-O Lamb 1lb. 35c
FANCY SNOW Apples 5 lbs. 23c

CITY OF GROSSE POINTE
Election Notice

The qualified electors of the City of Grosse Pointe, Wayne County, Michigan, are hereby notified that the regular City election for the purpose of electing City Officials will be held on

Tuesday, November 2, 1937

At the Fire Hall (Central Polling Place), 17145 Maumee Avenue, between St. Clair and Neff Streets. The polls of such election being open from 7:00 o'clock A. M. until 8:00 o'clock P. M., Eastern Standard Time.

Candidates for the following City Offices will be elected:
Mayor
City Clerk
Six Councilmen
Treasurer
Assessor
Constable

All qualified electors not already registered may register at the City Clerk's office, 17150 Maumee Avenue, on or before Saturday, October 23, 1937.

Notice of Special Proposition

Qualified electors in the City of Grosse Pointe will ballot on the following Special Proposition at such regular City Election on such date:

"SHALL THE SALE OF SPIRITS IN ADDITION TO BEER AND WINE BE PERMITTED FOR CONSUMPTION ON THE PREMISES WITHIN THE CITY OF GROSSE POINTE, UNDER THE PROVISIONS OF THE LAW GOVERNING THE SAME?"

Voting upon such proposition will be at the above Central Polling Place, the Fire Hall, at 17140 Maumee Avenue, the polls being open as indicated above.

The form of said special ballot will be as follows:

Special Election Ballot
CITY OF GROSSE POINTE
WAYNE COUNTY, MICHIGAN
Special Election, Tuesday,
NOVEMBER 2, 1937
INSTRUCTIONS: Mark a cross [X] in the square [ ] following the proposition for which you wish to vote. Before leaving the booth fold ballot so that initials of inspector can be seen from outside.
"SHALL THE SALE OF SPIRITS IN ADDITION TO BEER AND WINE BE PERMITTED FOR CONSUMPTION ON THE PREMISES WITHIN THE CITY OF GROSSE POINTE, UNDER THE PROVISIONS OF THE LAW GOVERNING THE SAME?"
Yes [ ]
No [ ]
Norbert P. Neff,
City Clerk.

# Lecture on Christian Science by Bicknell Young, C.S.B.

**A Lecture on Christian Science Entitled "Christian Science: Man's Immortality Revealed" by Bicknell Young, C. S. B. of Chicago, Illinois**

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

A lecture on Christian Science, entitled "Christian Science: Man's Immortality Revealed," was delivered in Grosse Pointe High School auditorium on October 26th, 1937, under the auspices of Sixth Church of Christ Scientist, Detroit. Bicknell Young, C. S. B., of Chicago, Illinois, was the lecturer. Mr. Young is a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

The lecturer spoke substantially as follows:

The propositions of Christian Science, although not as yet universally accepted, are more and more familiar to the reading public. It is also well known that this Science is primarily a healing system, and that the church organization, including all the activities of the movement, sprang originally from the healing work which the Discoverer and Founder of Christian Science, Mary Baker Eddy, performed.

The deep philosophical and scientific meaning of Mrs. Eddy's discovery can be gained only through progressive experience. A mere perusal of her writings is not sufficient to disclose their full import. They must be conscientiously and thoroughly studied. Her book, "Science and Health with Key to the Scriptures," the textbook of Christian Science, is widely read even by people who are not as yet known as Christian Scientists.

The doctrine which this book sets forth is unique. It enables one who takes the pains to understand it, to overcome sin and heal sickness by one and the same means, wholly spiritual. It broadens the concept of being, vitalizes religion, and glorifies science by establishing logically and incontrovertibly that the word "God" signifies incomparably more of purely religious as well as practical scientific value than has generally been associated with it, and this Science shows that God, the actual and only cause of all true phenomena, is understandable, and that His power is demonstrable by and in behalf of mankind.

In order that this may become apparent in everyday life, a different concept of Deity from that generally accepted had to be discerned and set forth and made apprehensible. To this end Christian Science enlists intelligence. It makes no appeal at all to mere belief or imagination. It shows beyond all controversy that the knowable God is the only God, and that to know Him is the highest use of intelligence, and that learning how to know God aright we learn by the same means how to know man aright.

Christian Science is thus seen to be what it actually is, the Science of Life. Now each one of us is instinctively and permanently interested in life or existence. Not only is this interest instinctive, but in view of the fact that existence is fundamental to everything that may be or do, or desire to be or do, the Science of Life is unquestionably the most important subject that can engage our attention. According to the beliefs, education, and experience of mankind, seldom existence as they are by actual truth, existence is wholly material. Even religions, as ordinarily conceived of, accept matter as the reality of existence and teach that to gain spiritual existence a change of place brought about through death is necessary. Whereas Christian Science accepts Spirit as the only possible actuality of existence and teaches that the way of gaining it is not through a change of place brought about by death or disaster, but by a change of consciousness brought about solely by spiritual education.

The numberless uncertainties accepted as legitimately constituting human life, offer no deliverance from sickness, sin, and death. Yet these uncertainties largely comprise and always influence prevailing systems of education. They find their way into all theories of philosophy and all forms of art; and even invade the realm of science.

In higher mathematics, which humanly represents science in its highest form, we find the theory of probability, or what is sometimes called "the uncertainty principle" engrossing the attention of mathematicians because it is claimed to be of comparatively greater accuracy than the epervous theory of certainty, and thus higher mathematics seems to confirm the general belief of mankind that the most uncertain thing is "certainty."

Such theories do not appeal to reason, neither do they satisfy the longings of the human heart. Looking to them or to matter for an explanation of our existence, or for satisfaction intellectually or morally, is a vain thing. Interesting as all intellectualism is, the fact is that so long as systems of education are based upon material observations solely, they hold out no hope of deliverance for mankind individually or collectively.

In the midst of this conjunctural or chaotic jumble of thoughts and things let us remind ourselves that there is ever something which admits of no controversy. It is our existence. All religious and scientific theories are subservient to the fact that we exist. We may have had endless questions concerning it, and many of us have had. We may have sought the answer to them vainly in philosophy or in religion, as ordinarily taught—many of us have done so,—but seek as we may in any such way it will always be found by honest investigation that the one and only system which provides a satisfactory response to the ceaseless interrogatories of the human mind, is and

Christian Science, because by means of correct instruction it explains the Principle of our existence, showing what we actually are in contradistinction to what we materially appear to be.

Experience has proved that no human being can understand his own existence, much less the laws of it, if he regards it as material. Seeing himself materially and trying to find out what he actually is, he is more mystified the more he tries. So much is this the case that it is quite generally said by distinguished natural scientists who devote themselves to the explanation of matter that the more they investigate it the more elusive it becomes.

This is exactly in accordance with the teachings of Christian Science. Over sixty years ago Mary Baker Eddy, through spiritual inspiration and spiritual research, saw clearly that matter did not hold within itself either principle or law by which to explain itself or anything else. She saw and announced that God, the primal Principle of all being, is supersensible, to be understood only through an awakened recognition of His divine and infinite self-sufficiency and power.

St. Paul writes, "Your life is hid with Christ in God." That passage is generally associated with religious emotional ecstasy. Nobody supposed that it had any other value, and least of all that it was a scientific statement. Nevertheless, it is a scientific statement, and Mrs. Eddy makes that clear in "Science and Health" by showing the meaning to be that your life is hid "with Truth in divine Love" (p. 325). She announces throughout her books that the word "God" signifies the Mind that is Love, that divine, self-existent entity best expressed by the words "divine Principle."

You and I do not exist of ourselves. We had no voluntary part in our present sense of existence. From any point of view that may be assumed in the name of science or religion, we are obliged to admit that there is but one Self-existence. God, divine Principle, the source and substance of everything real, is self-existent.

The relationship of divine Principle, God, to ourselves and to everything which we may be cognizant, is necessarily that of perfection. Jesus said, "Be ye therefore perfect, even as your Father which is in heaven is perfect." And that is what Christian Science shows us to be, notwithstanding what appears to be the overwhelming testimony of material sense to the contrary.

Admittedly such doctrine is not in accord with personal sense. Because of this fact Christian Science has been the object of much criticism and some attempted vituperation. Such a position, however, especially on the part of the intellectual world, is anomalous. It indicates that thinkers often fear to think. There is a frontier to their thinking and they dread to extend or cross it. That frontier is matter, and its creatures are the personal senses. Yet if religion depended upon these for information it would not teach even a belief in God, and science itself would be deprived of facts that are unquestionably true.

Christian Science is not, however, transcendental or merely idealistic. While it enthrones Spirit, Mind, as the source and substance of all real phenomena, it does not thereby predicate substance as either shadowy or imaginary. On the contrary, it reveals substances as both primal and permanent, for substance defined as Spirit unquestionably signifies eternal duration, the very nature of self-existent Principle, God, and consequently the nature of His creation.

This Science is therefore necessarily contrary to the general belief of mankind to the effect that matter is substance, and consequently Christian Science repudiates matter and all materialistic theories, yet actual experience in the demonstration of this Science shows clearly that so doing human beings do not thereby find themselves less substantial. On the contrary, the Science of permanent existence being at work makes everyday existence more real and more harmonious than it could otherwise be.

To use a very obvious illustration: we are not less tangible to ourselves or others, nor have we lost anything of our real existence, when our attention is so engrossed with something interesting or inspiring that for the time being we forget our material existence. This shows that matter and material theories form no criterion by which to be intelligent, for thought goes on without the consciousness of matter.

The facts of Christianity are necessarily divine. They are the facts of our real existence revealing the Principle of our being. They have the advantage of permanency, which is easily acknowledged, and they also have the advantage of power, which is not so easily acknowledged until it is understood.

So-called material facts are constantly changing and are never wholly durable. Speaking in a strictly scientific manner, facts are never material. Invariably they are spiritual, and necessarily they are discoverable wholly in the realm of thought. Intelligence is not a visible realm. The effects of spiritually cultivated intelligence are, however, visible, so that even people who do not understand Christian Science often observe and testify that Christian Science heals disease, and today practically the whole civilized world acknowledges the healing power of Mrs. Eddy's discovery.

Bearing in mind that the word "God" signifies the one self-existent, divine Principle, Mind, Spirit, Love, constituting the source and very substance or being of man and the universe, we can recognize that the divine nature belongs not only to God, Mind, but to man and to everything else that God, Mind, conceives of.

Man, representing Mind, is then correctly defined as the idea of Mind. This gives us an entirely different concept of ourselves from that of mere material personality, and our interest in our real existence and in the endeavor to demonstrate it, is thus stimulated step by step.

The Christian Science textbook says (p. 507), "Creation is ever appearing, and must ever continue to appear from

the nature of its inexhaustible source." With the understanding that God is the self-existent Principle of all being, and that man, meaning ourselves, primarily and eternally represents God, it is readily seen that this idea of God and man is not human but divine, and it is just as readily provable that a more satisfactory and permanent sense of existence ensues when one maintains this idea.

Permanency is an instinctive desire. Every human being has it. It is expressed in the old philosophical saying, "Self-preservation is the first law of nature." This is not wrong when properly understood. It coincides with the facts of real being. "Man in the likeness of God as revealed in Science cannot help being immortal," we read in Science and Health (p. 81).

Temporary existence with its inevitable beginning and ending does not satisfy us and does not represent real Life, Mind, God, Spirit. But God, our divine, infinite, self-existent, or Life, can have no beginning or ending and must from the very nature of infinity be expressing Himself forever. Therefore as we consider the proposition of Christian Science that man in his true being represents or reflects God, we are obliged to admit the immortality of man and of all things, because the divine Principle of man and of everything exists with no "beginning of days, nor end of life," and can of necessity be represented only according to that divine and infinite nature.

Let it be repeated, Christian Science is the healing system of pure Christianity. The understanding of the fact of man's immortality is primal and indispensable in demonstrating this Science. Putting the fact in an understandable way, we are justified in saying that health must be primarily divine rather than material or merely human. We cannot conceive of the ever-living means that as never dying, which could form any part of the conception of man or creation by the divine Mind, Health, or spiritual wholeness, as seen to characterize man as well as God. Health is the nature of man, because man as revealed in this Science represents, expresses, or reflects God. Health is not material, neither is immortality a theory. Scientifically speaking, immortality and health are the facts of our existence.

Such facts are not ordinarily associated with the word "science," but they should be. They are more worthy of the true meaning of science than anything that could be thought of, or, to put it still more correctly, they are incomparable in scientific, practical value. If it were possible for a human being at the present moment not only to consider the fact of his own immortality, but actually to realize that divine fact, he would be an absolutely healthy person, and the whole operation by which his health was established and became humanly evident would take place in the invisible realm of thought. Jesus declared that the kingdom of God is there. It is there, alone that Science has its being. No science, however material it may seem to be, exists or operates otherwise than in and by means of intelligence.

The realm of human consciousness is the realm of what is called right and wrong, righteousness and sin, good and evil. Mrs. Eddy saw that and stated with relentless clarity over sixty years ago in her book Science and Health that it is mortal mind that sins and suffers, not the human body. Tardily in our times distinguished natural scientists in their ceaseless investigation of matter have made discoveries that corroborate Mrs. Eddy's doctrine. The fact is that in the light of pure Science it is wholly erroneous to believe that one should doctor the human body in order to heal disease. The human body does not know itself, does not know anything about itself. If one were to ask at any time of his body, "How do you feel?" he would receive no answer, for the body is not capable either of feeling or answering, and it does not know that it is supposed to feel.

The fact that the human being can think of his body or is conscious of it, shows that he is not in the body, and being conscious of it, it is beyond controversy to say that he can control it by divine power if he learns the Science of divine power. It is therefore clearly to be seen that there is something for us to do, and Christian Science shows us what to do and how to do it.

The testimony of personal sense cannot resemble the infinite in the slightest degree. Only by invoking one's conscious thinking ability in a divine way can that ability be exercised according to its original nature, which is the divine Mind. Divine power is available to human beings only in this way, and the rule of this culture is a simple one and is found, and may be constantly operative, in the measure that one maintains the true idea of what the word "God" actually means.

Unquestionably that wonderful word signifies eternality. Self-existence could not signify less. The word "God" would have no meaning and would be valueless without that signification.

In the light of real existence thus disclosed, we have the opportunity of becoming practical Christians by being practical Scientists. In fact, we cannot become the one without being the other. When Mary Baker Eddy gave the title Christian Science to her discovery, she announced the oneness of Christianity and science, and at the same time very largely explained her discovery to all who are willing to accept the explanation. In order to be practical it must equip human beings with the understanding and ability to deal with those human conditions which are universally admitted to be afflictive and destructive.

Christian Science is like all sciences in one respect, and that is that it has a purpose. Being Science it requires demonstration and reveals that which is to be demonstrated. Neither health nor wealth, nor anything else, can be demonstrated if it does not already exist. When health is revealed as primal, spiritual, eternal, and inevitable, we are enabled to deal with disease effectually. We are to do this by divine power. Now divine power is primal and supremely natural, and the Science of it is necessarily the one supreme and only really natural Science.

Here we arrive at the parting of the ways, and a Christian Scientist must learn to take the upward path and follow its unwaveringly. It is the path of Truth, and entering it one has necessarily forsaken the illusive and misleading paths of error.

In order to deal with disease intelligently it must be classified scientifically, and that is done in "Science and Health with Key to the Scriptures," the textbook of Christian Science. The way in which it is done has not been readily accepted by the religious and scientific world. It is, however, unquestionably the way that Christ Jesus advocated and practiced. To understand it one must always bear in mind the meaning of the word "God" in its highest signification. So doing he will not be readily offended to find evil in all its forms classified as error. It need hardly be repeated that this is contrary to human experience when viewed materially. Nevertheless, it is the scientific way and is proved to be such by anyone who adopts it and is absolutely honest in following it.

Words are valuable only because of their meaning, and their meaning must be sought. "Error" is a word signifying that which seems to be and is not. Virtually the word "error" itself is all there is to its signification. It does not mean something named "error." It always means no thing, no cause, no effect, no law, no anything that could be associated with reality. Consequently when one designates disease as error it means that disease is unreal.

The same is true of sin, and vice, and sorrow, and want, and worry, and woe, and death. All of these so-called human experiences are illegitimate. They have no scientific reason for seeming to be, and in the light of pure reason, which coincides with revelation, all such experiences are scientifically unreal. In the practice of Christian Science, and to the extent that the practice is carried on according to absolute Truth, they are proved to be unreal and they disappear as a consequence of demonstrating the real and eternal.

If the unreality of evil seems to be an absurd proposition, the fault must be in the observer. In Science where faults appear they are always in the observer—that is to say, the mental attitude is faulty. If we were to announce the unreality of evil from the standpoint of human experience and human observation the proposition would be as absurd as casual observers generally believe it to be, but the Christianly scientific point of view is never material nor mortal.

Personal sense, or any observation taken from that standpoint, or any conclusion drawn from such observations, never constitutes a standard for judgment in Christian Science. We announce the unreality of evil from the standpoint of divine Principle, the infinity of good.

Disease, like every other evil thing, inheres in or is evolved from human belief, or what is called mortal mind, and by that is meant the material opinions of mankind. If we are to rid ourselves of disease, does it not stand to reason that we must oppose those opinions rather than accept them?

Intelligence is defined in Science and Health (p. 469) in the words, "It is the primal eternal quality of infinite Mind of the true Principle—Life, Truth, Love,—named God." This shows what intelligence really is, and points the way to its proper culture.

If all the inventions and conveniences of everyday life brought to light through the cultivation of human intelligence had appeared as the result of divine intelligence recognized and demonstrated, perfection would be the immutable law to every one of them, and with such a demonstration it would be found that the so-called laws of matter give place to divine law, and that while an aeroplane could come down it could never fall down, and while various vehicles could move upon the earth to the great convenience of mankind, they could not collide nor operate in any way contrary to perfection, in reciprocal law of divine being.

Scientifically speaking, divine intelligence is not withheld from man; it is natural to him, and any human being can ascertain for himself to what extent he is gaining the demonstrable naturalness of divine intelligence.

This involves the necessity of frequent self-examination, for the reason that intelligence is generally associated with matter, or the human brain, and until that notion is corrected, our thinking, which manifests our intelligence, does not resemble the divine Mind. In order that it may do so our constant endeavor must be to "hold thought steadfastly to the enduring, the good, and the true," according to the admonition in the Christian Science textbook (p. 261).

The simplicity of this way is one of the remarkable characteristics of Christian Science. The educational method by which divine power is disclosed, recognized, and expressed, in thought and conduct, is in improved health and morals, is entirely free from any element of mysticism or real difficulty.

The facts which reveal God as Mind, Principle, Spirit, Life, Truth, Love, just as the Bible says that He is, are about these facts. If one is willing to do this these facts are so incontrovertibly true that in due time, or perhaps rapidly, they transform the nature of the thinker. They give him a new point of view from which to observe all things, and they give him powers of observation and conclusion and demonstration not granted by any other system.

Thinking about truth is the first step in this education. In fact, thinking about something is always an essential step. Thinking something is quite another thing. Jesus said, "Ye shall know about the truth," and he clearly stated the divine requirements essential to the truth's being known. They are found in the passage, "If ye abide in me, and my words abide in you."

Unquestionably he must have said many things not recorded in the four gospels, but there is enough in those gospels to transform the human race to a mere academic acceptance of his

words and works is not sufficient. Respect and reverence are not sufficient. In Science and Health (p. 350) Mrs. Eddy writes: "His words were the offspring of his deeds, both of which must be understood. Unless the works are comprehended which his words explained, the words are blind."

In all education the first step must be taken, but if the education be worth while there is no last step. Unfoldment, or divine progress, is the nature of real being. This fact applies universally.

Jesus warned his disciples against a relative sense of good in the words, "Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." He implied that the weighing of righteousness against unrighteousness is erroneous and sinful. When thought attains the standpoint of absolute truth, we no longer ascribe power to evil or believe or say that disease and sin are going on, or that sorrow, or lack, or death are real. Christian Science shows that all evil and all evils are illusions of the human or material senses. When we habitually gain this ascendancy of thought and understanding, righteousness is appearing, and not until then.

We speak of people as being good, and wonder why good people should suffer as they frequently do. Jesus said, "None is good, save one, that is, God," implying that divine Principle alone is good, and that thought which conforms to Principle alone partakes of the nature of Principle. If a person believes that evil is real he is not good, however commendable his character may be from the ordinary human standpoint. In the measure that a human character is being transformed by divine Science, and evil is seen as nothing, and proved to be nothing instead of something, divine Principle, of good, is reflected ad health attained.

There is no relative righteousness. In Science, you cannot weigh evil against good, disease against health, death against life. In the process of learning how to demonstrate Christian Science the denial of evil is essential, but it is made for the sole purpose of arriving at the realization of the allness of good and the consequent non-existence of evil.

In stating these things Christian Scientists are not boasting. There is nothing personal about Science, and this is true even though this Science is interwoven with the health and life of persons. A finite personality does not resemble the infinite in any way. Immortality is the fact of all true being. It is therefore the fact of our individual being, and at the present moment the way to be like God, Mind, Life, and to represent Him in power and law and dominion, is to think according to Mind, according to the one infinite Mind, God, good.

Everybody has the ability to recognize and maintain the facts of his own immortality. Thoughts that have no evil in them are undying. This method is putting off mortality and putting on immortality, according to the Biblical admonition. In the measure that one perceives this and stands for it he is not believing that he must go somewhere, but is staying where he belongs in the divine Life of real being. In "Miscellaneous Writings" (p. 123) Mrs. Eddy speaks of salvation "not through the death of a man, but through a divine Life, which is our Redeemer."

In numerous instances people who were ill of so-called incurable diseases have been restored to life and health, and others under the weight of sin and vice have found their dominion over these evils and have gained the respectability and peace and peace of normal manhood and womanhood.

That a scientific proposition is not wholly proved is never against the proposition. Professor Einstein advanced the theory of relativity. All of the great mathematicians of today are interested in it. Many of them advocate it and hope that it may be the means of solving some of the problems of the material universe. Not one of them pretends that the theory of relativity is wholly proved, but not one of them scoffs at it, nor will you find among them any that speak in opprobrious terms of Professor Einstein because he advanced that theory.

I am not making comparisons. Christian Science is not to be compared with any other system. It stands alone. The propositions of this Science are wholly spiritual. Spiritual culture is essential to the recognition and demonstration of them, but that they are not all humanly proved in their fullness is not against them from any standpoint of reason or observation. They are as true as Truth itself, and they demand of us that we claim our real existence in order that we may demonstrate it. They both require and provide for happiness. They enlist that resilience and activity of intelligence that can only be expressed by the word "joy."

In the light of these facts joy is ever aglow. The Bible says, "With joy shall ye draw water out of the wells of salvation." As a matter of actual experience you cannot draw an ounce of water out of the wells of salvation or satisfaction without joy. You may have tried it with sorrow; many have. You may have tried it with human will; many people do. You may have tried it with a relative sense of good and evil weighing one against the other. You may have tried it with the mixed belief in mind and matter. All of these ways are found futile, but the moment that intelligence approximates its divine origin, the infinite Mind, God, it looks out upon things instead of out from things. It fearlessly assumes the view of Deity, and has the happiness and consequent power of the God who is Love.

Admitting, then, that we exist, as we all must do, let us proceed to demonstrate a satisfactory existence. Recognizing that we can demonstrate only that which is already true and real, we can understand that Mrs. Eddy did not claim to create anything. She discovered Christian Science and unmistakably set forth the fact that all truth is in and of Spirit, not matter, and that it must be sought in the realm of Spirit. This is in accordance with the admonition of Jesus, "God is Spirit;

and they that worship him must worship him in spirit and in truth" (Rev. Ver.). This admonition can be obeyed in no other way than that of divine Science, because in no other way can the unreality of the mere personal sense of ourselves and of one another be discerned and maintained.

In the measure that we set aside the errors that seem to pertain to our characters and our present sense of existence, and adopt instead of them the divine ideas that reveal divine consciousness, God, Mind, we attain our original being, which the Christian Science textbook says is Spirit, or a foretaste of it, as the case may be (p. 97).

The Bible says, "Hear, O Israel: The Lord our God is one Lord." Christian Science establishes this fact logically and scientifically. God, being infinite, must be one, and this implies and requires the recognition of infinite oneness. Everything is one. Mrs. Eddy writes in Science and Health (p. 550), "God is the Life, or intelligence, which forms and preserves the individuality and identity of animals as well as of men." For this reason every individual learning to demonstrate the actuality of his being must find this divine oneness and love it and live it.

Nothing has given it greater obscurity than a misinterpretation of the word "humility." To assume that God is good and man originally bad, and to hold such a theory, is mere self-abasement. It dishonors God quite as much as man, and is unworthy to be entertained or in any way subscribed to. Whilst it is certain that matter cannot resemble spirit, and therefore equally certain that a material sense of existence, or what is called corporeality, cannot resemble God, nevertheless it is given to a human being to attain something real and daily more of the Science of real being, and the road to it is genuine humility.

You may have seen a picture in which three positions of the same figure represent prayer. The first one is prostrate, with forehead touching the earth. The second is kneeling, representing an advanced thought of adoration. The third is erect with arms extended, as if to welcome the true idea of God.

"Man, know thyself," has often been enjoined upon us by poets and philosophers, but it would be difficult to find anything written by either of these groups that would indicate that the authors knew themselves. They regarded themselves as material, and when they spoke of Spirit it was not in terms of Truth or actual Science, but always in those of mysticism or belief. They were on the verge of something so tremendous that they dared not go forward. They were barred, or barred themselves, from the benefit of their own admonition by their own great sense of limitation. Not having Christian Science they could only look at truth instead of look out from Truth.

If we reverence God we must respect man, and this demands and achieves not only respect for the other man but self-respect. Such self-respect is essential in the demonstration of permanent health as well as happiness. The Bible says that God placed man upon the earth, not in it. This implies that everything is subservient to the divine idea, man.

Superstition is rife, and nowhere more evident than in some systems that advocate the use of reason. Paul told the Athenians who devoted their whole time to philosophic reasoning that they were in all things too superstitious. This is stated differently in some modern versions of the New Testament, but the point of his remark was that they had an altar to the unknown God. He might well have added that it was also an altar to the unknown man, for man cannot be known except as God is

known. Therefore to know yourself signifies to understand the word "God," and know and maintain its meaning, for in that meaning one's true self is hidden or revealed, as the case may be.

Jesus repudiated matter. He said, "It is the spirit that quickeneth; the flesh profiteth nothing." But he also said, "I and my Father are one," and in so saying expressed divine humility. Throughout his career he was self-respecting. Christians who are to demonstrate his understanding, the divine Christ, cannot do so in an attitude of unworthiness. "The Lord our God is one Lord" means that everything is one with that divine Principle.

It was this understanding that was the Christ operating as the healing power of divine Love in the time of Christ Jesus. It is the same Christ that heals disease today. The compassion, the tenderness, the deep interest of this divine Christ in all that constitutes human welfare, is needful and apparent in Christian Science practice.

The healing possibilities of this Science are measureless. As thought gains and attains more and more the attitude and altitude of the divine Mind, it necessarily reflects the omnipotence of that Mind in the relationships of individuals and nations. By the same token, understanding thus attained and ever progressing deals with individual instances of sin and disease with the confidence of divine power.

Seeking and daily attaining in greater measure this healing power for men and nations, which every one of us may do, irrespective of his occupation, we find that immortality is no longer a theory but the actual fact of our existence, and that we are entering upon that which has been properly and beautifully named "the simple grandeur of life."

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### Miss Mary Neff to Lecture Here

The Theosophical Society in Detroit, 1059 Broadway in the Wurlitzer Bldg., will present Miss Mary K. Neff, world traveler, lecturer and educator, Sunday, October 31 and Monday, November 1, at 8 o'clock. Subjects are "From Savage to Superman" and "The New Race."

Miss Neff has recently concluded lecture tours in Australia and New Zealand and has returned to her native country after many years absence. During this time she was engaged in educational work chiefly in India where she held several important positions. While in India Miss Neff was also en-

gaged in the collection of rare manuscripts for which the library of the International Headquarters of the Theosophical Society at Madras is famous.

The Theosophical Society is a world-wide body with national societies in forty-four countries. The American headquarters estate is "Olcott" located at Wheaton, Ill. Its first objective is Universal Brotherhood through understanding regardless of race, creed, sex, caste, or color. There is no admission charge to the lectures, come and bring your friends.

### Lawrence Tech Invades Ohio

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### Jefferson Avenue Baptist Church

Nine Girl Scout troops will be the guests of the Jefferson Avenue Baptist Church at the evening service this Sunday. The Rev. Wayland Zwyer, minister, will preach at 11 a. m. on "Christian Faith Today," and at 7:30 p. m. on "Trail Makers." Following the evening hour of worship there will be a social period in the Chapel with refreshments served by Girl Scout Troops 60 and 75 of the church.

The Church School meets at 9:45 a. m., and a nursery and second sessions of the younger departments of the school are conducted during the hour of morning worship. The Rev. Mr. Zwyer will address the young people at their 6:15 p. m. meeting.

If you are without a church home in this vicinity the minister and members of Jefferson Avenue Baptist Church cordially invite you to join with them in these services of worship.

### Lawrence Tech Basketball Squad Out for Practice

Coach Phil "Cincy" Sachs today issued his first call for basketball candidates at the Lawrence Institute of Technology. Practice will begin immediately.

Although Sachs expects only four veterans, an impressive number of talented newcomers are expected. Returning letter winners are Dave Taylor, high scorer last year, Doug Beaudry, Lloyd Kamm and Bruce Dorman. Candidates counted on to strengthen the team include Ed Laske, Dutch Kreulen, "Dede" Martin, Ed Hoffman and other men well known for their prep-school records.

The Blue Devils' schedule opens December 9th against Alma College.

### High School Tuition Funds Distributed

Distribution of high school tuition money has been authorized by Dr. Eugene B. Elliott, state superintendent of public instruction. A total of \$3,006,202.51 is being sent to county treasurers to be distributed to school districts in every county of the state. The total amount is 30 per cent more than last year, Dr. Elliott announced. Wayne county's share will be \$109,723.92.

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### Grosse Pointe Lutheran Church

"Protest and Progress in the Christian Religion," will be the subject of the sermon at the Grosse Pointe Lutheran Church, worshipping in the Richard School, Sunday morning, October 31, at 11 o'clock, preached by the Rev. M. Luther Canup, D. D., pastor. Festival of the Reformation with the reception of new members and the Holy Communion.

### Messiah Lutheran Church

MESSIAH LUTHERAN N. EG. Southeast corner of Kercheval and Lakewood avenues. A. H. A. Loeber, pastor. 1434 Lakewood avenue. Telephone Lenox 2121.

On the coming Sunday, October 31, the congregation will observe the 420th anniversary of the beginning of the great Reformation of the Sixteenth Century. It was on October 31, 1517, that Martin Luther posted his famous 95 theses to the church door in Wittenberg of Saxony and thus unwittingly started the great and necessary work for which God had chosen him. In the service next Sunday, the battle-hymn of the Reformation will be sung: "A Mighty Fortress is our God."

The service will take place at 11:15 a. m., while the Sunday School will meet at 10 o'clock.

### Dr. F. Sheppard at Art Institute Friday Evening

"Undeclared War Spreads to Far East" is the subject of the second of a series of symposia presented here. This symposium will be held on Friday, October 29th, in the lecture hall of the Detroit Institute of Arts, Woodward and Kirby.

The speakers for the evening include Dr. Frank Sheppard, of Ann Arbor, who has traveled extensively in China, C. K. Yang, Chinese student at the University of Michigan, and Lawrence Emery, New York press correspondent.

A stirring film, "Shanghai Bombed," containing excellent shots of the conflict, will be shown at the same time. Frank Alexander will act as chairman of the program which starts at 8:15.

### Camp Fire Girls' Dance Is November 5

The Panadonah and Opyokwa groups of the East Side Camp Fire Girls will give their third annual dance and card party in St. Martin's hall, Lenox and Avondale avenues, Friday evening, November 5, at 8 o'clock. Admission 25 cents.

Music will be furnished by Paul Knoff and his orchestra.

### Widow of Jungle Explorer to Speak in Detroit Nov. 16

Mrs. Carl Akeley, widow of the famed African explorer, and, in her own name, famous for her expeditions in the jungles, has been obtained by the World Adventure Series to fill the engagements assigned to Mrs. Martin Johnson. Mrs. Johnson has had to postpone her lecture tour because of sickness.

Mrs. Akeley was with her husband at the time of his death in the gorilla volcanoes of the Belgian Congo and carried on his work thereafter. She has just recently returned from a two years' expedition with movie cameras making a comprehensive study of jungle wild life in Africa. On Saturday morning, November 13, Mrs. Akeley will speak to school children at Cass Tech auditorium and on Sunday afternoon, November 14, she will appear on the regular World Adventure Series program at the Detroit Institute of Arts. Both lectures will be illustrated with her jungle motion pictures.

### Camp Fire Girls Activities

A number of all city activities have been scheduled for Camp Fire Girls this fall and girls in every group are urged to attend. On Friday, October 22nd, girls who are interested in singing in a Camp Fire Chorus will meet at the office at 4:30 P. M. This group is open to girls of Junior and Senior High School age only. Miss Rosanne Roak, local field secretary will be in charge of the chorus.

Swimming classes are held at Jackson Intermediate School from 5:00 to 7:00 o'clock on Fridays, swimming has been scheduled at Tappan Intermediate, Barbour, and Redford High School, for the same hours. These swimming classes are open to any registered Camp Fire Girls and offers a fine opportunity to the girls to pass their swimming or Life Saving tests. There is no charge made at any of the pools.

### Rules of the Road Circulated by Case

In furtherance of his safety educational campaign Leon D. Case, Secretary of State, has arranged for the printing and distribution of a "rules of the road" booklet to 2,500,000 motorists in Michigan.

The booklet will contain all traffic regulations as well as suggestions for safe driving.

Secretary Case said that a survey made by his department indicates that 50 to 60 per cent of all drivers are inadequately informed as to their responsibilities.

No state agency has heretofore made a state wide attempt to educate drivers in common sense driving methods.

Secretary Case, through the Michigan Safety Club, which he is sponsoring, is now making this attempt through radio programs safety matinees in theatres for children and adults, and will supplement it by issuance of the booklet containing all Michigan traffic regulations.

This booklet will be the basis for future examinations of persons seeking drivers' license, Secretary Case announced.

### Noted Speaker on Art Institute Program Sun.

Two famous personages will appear at the Detroit Institute of Arts, Woodward at Kirby, next Sunday, October 31. In the afternoon at 3:30, Ruth Bryan Owen, first lady of diplomacy, will speak on "My Travels in Greenland." At 8:30, Branson De Cou, lecturer and photographer, will speak on "Glorious Hawaii."

As a member of Congress and later as minister to Denmark, Ruth Bryan Owen won international fame as a colorful, witty speaker. She campaigned widely for her famous father, William Jennings Bryan during his career as a statesman. While serving as minister to Denmark she married Beerge Rohde, gentleman in waiting to King Christian. During her lecture at the Detroit Institute of Arts she will show her exclusive motion pictures of her off-the-trail travels in picturesque Greenland.

Branson De Cou just recently returned from Hawaii where he spent the summer adding to his famous library of motion pictures. His new color pictures of Hawaii are considered the most beautiful pictures ever shown on a screen. They reveal Hawaii in all its natural beauty.

Both speakers are coming to Detroit under the auspices of the World Adventure Series of the Detroit Institute of Arts, telephone Temple 2-7676.

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	Peanut Butter Sultana 2 lb. jar 25c
	Iona Pork & Beans Lima Beans or Sultana Red Beans 4 giant cans 25c
	VICTORIA MUSTARD pint jar 6c
	Tomato Soup Campbell's 4 cans 25c
	Heinz Tomato Juice 4 cans 29c
	LUX FLAKES large pkg. 21c
	BISQUICK 90 Seconds from Package to Oven large pkg. 29c
	Lux or Lifebuoy Soap 3 cakes 17c
	Fels Naptha Soap 6 bars 25c
	CAMAY SOAP 4 cakes 21c
	Paper Towels Red Cross 3 rolls 29c
	Seminole Tissue 4 rolls 21c
	Log Cabin Syrup can 21c
	WAX PAPER Cut Rite 4 rolls 25c
	GOLD MEDAL 24 1/2-lb. bag 99c
	PILLSBURY 24 1/2-lb. bag 99c
	Iona Salad Dressing quart jar 19c
	Soda Crackers Fresh Baked 2 lb. pkg. 15c
	Pancake Flour Chief Pontiac 5 lb. bag 19c
	BLACK TEA Our Own 1/4-lb. pkg. 19c 1-lb. pkg. 35c
	HEINZ SOUPS assorted—except 3 varieties . 2 cans 25c

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SEWING—300 Words



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Conditioned Light means light that is soft and restful, free from glare and harsh shadows. It means the right kind and the right amount of light—light that is ample for the seeing task, spread over a wide working area. It means light that is evenly distributed throughout the room, bringing out the beauty of rugs, draperies and furnishings. Conditioned Light can transform a room, lending warmth and color and richness to everyday surroundings.

Light Conditioning is flexible. You can start with one room if you like, and gradually include the entire house. Our Home Lighting Adviser will be glad to measure your lighting with the Sight Meter, room by room, and explain how easy it is to enjoy Light Conditioning in your home. Telephone today for a home lighting survey: There is no charge for this service.

TELEPHONE RANDOLPH 2100 ASK FOR THE LIGHTING DIVISION

## THE DETROIT EDISON COMPANY

Hannan Y.M.C.A. Notes

Two Y. M. C. A. music groups, drawing young people from all sections of Detroit and the environs, have started fall rehearsals.

concerts in the Scottish Rite Cathedral in Masonic Temple in observance of the Symphony's 10th annual season.

ready for symphonic repertoire. This community is well represented among the symphony musicians, according to Fred Clerk, representative from the Hannan branch Y. M. C. A., who is serving on the "Y" Metropolitan Board sponsoring the symphony concerts.

advance tickets to be sold throughout the city. Tickets for these concerts may be purchased at the Hannan Branch.

The British Empire Section of the Ministry of Information under Lord Beaverbrook. He started the Empire magazine, Over Seas, in 1916.

mobile Club of Michigan. Mrs. Downey is director of the Automobile Club's safety division.

entire Collins, Mary Connolly, Emilie Sargent, Mrs. Gilmore Collins and Mrs. Philip Kaplan, Mrs. E. P. Berry, Mrs. Oscar Cannon and Mrs. Lottie McDermott Colligan.

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PEP POP POP CORN can 10c
EMBASSY SALAD DRESSING qt. jar 23c
MARASCHINO Cherries 5-oz. jar 10c
FRESH CREAM Candy Corn lb. 15c
FRESH Crackerjack 3 pkgs. 10c
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STAKE OUT YOUR CLAIM TODAY
65c
YOU CAN secure a complete set of lovely Lady-Doris Silverware through small regular daily purchases at your neighborhood Kroger store.

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CHOICE CUTS
Chuck Roast lb. 25c
ROLLED Rib Roast lb. 33c
GENUINE SPRING Leg O'Lamb lb. 31c
SWIFT'S PEAMEAL PIECE Bacon lb. 39c
Ye Old Country Club Brandy Flavor Mince Meat lb. 17c
FRESH-SHORE Oysters pt. 29c
FRESH DRESSED Ducklings lb. 31c
MOUNT HOPE LONGHORN CHEESE lb. 25c
FRESH LAKE ERIE PERCH lb. 17c
NEW 1937 CROP Sauer Kraut lb. 5c
STRICTLY FRESH Tasty Loins lb. 31c

FRESH CLOCK Bread 2 12-oz. loaves 19c
AVONDALE WHITE VINEGAR quart 13c
HOT-DATED, FRENCH COFFEE lb. 23c
CLEANSER, SCRATCHLESS SUNBRITE can 5c
COUNTRY CLUB SALAD DRESSING 8-oz. jar 10c
COUNTRY CLUB, ROLL BUTTER lb. 38c
Free Christmas Cards with BABO 2 cans 23c
AVALON AMMONIA quart 15c
Kroger Supports National Apple Week!
MICHIGAN KING APPLES 4 lbs. 10c
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CALIFORNIA, CRISP, FRESH Carrots bunch 5c

Country Club MINCE MEAT 9-oz. pkg. 10c
Country Club Sliced PINEAPPLE 2 No. 2 1/2 cans 45c
Country Club APPLESAUCE 3 No. 2 cans 25c
COUNTRY CLUB PUMPKIN Pumpkin Spice pkg. 10c
OVEN FRESH WESCO GRAHAM CRACKERS EMBASSY Peanut Butter 2 lb. jar 27c
PRUNES Evaporated peaches, lb. 13c lb. 5c
IVORY SOAP large bar 10c
SUPER SUDS giant pkg. 19c
LUX SOAP 4 bars 25c
OXYDOL 2 large pkgs. 39c
CAMAY SOAP bar 5c
IVORY FLAKES large pkg. 23c
LUSCIOUS WHOLE Apricots 2 large 2 1/2 can 35c
SOLID PACK Tomatoes large 2 1/2 can 10c
16117 Mack Avenue 15229 Kercheval Avenue FREE DELIVERY
15222 E. Jefferson Ave. 344 Rivard Blvd. 17037 Kercheval Ave.
17215 Mack Avenue Phone: NI. 6500-6501

On February 9th Mischa Kottler and Edward Bredshill will be heard in a two-piano feature with the orchestra playing the Prelude and Love Death from "Tristan and Isolde."

Rehearsals also have gotten under way for the second "Y" music group, the Y. M. C. A. Opera Club, which will present two operas after the holidays.

The first of a series of monthly new members' dinners under the auspices of the membership committee will be held at Hannan Branch Y. M. C. A. on Thursday evening, October 28, at 6:15.

The ghosts and goblins will have their night of celebration at Hannan Y. M. C. A. Friday night at seven o'clock when two hundred weird spirits will gather in the boys' lobby to hold their annual Hallowe'en party.

The older boy members of Hannan "Y" are holding a masquerade dance, Friday evening at nine o'clock. The party will begin immediately following the younger boys' party and will feature games and dancing.

This is one of the monthly parties which has become so popular with the high school boys at Hannan Branch.

London Editor on Town Hall Program Nov. 3

Sir John Evelyn Wrench, publisher of the London Spectator, former editor of the Paris Daily Mail, and founder of the English Speaking Union, will speak at the Detroit Town Hall in the Fisher Theatre Wednesday morning, November 3, at 11 o'clock.

Sir Evelyn comes direct from the war-troubled Orient with the inside picture of problems which worry Europe, and make America nervous today.

Lord Northcliffe started him on his eventful newspaper career. He noticed him when, at 17, Sir Evelyn introduced the picture post card into England and built this novel enterprise to tremendous proportions.

Red Cross Wars on Home Accidents

The Detroit Chapter Red Cross along with 3,700 other chapters throughout the country declared war this week against the nation's most destructive enemy, home accidents.

For the next week the Detroit Chapter Red Cross will carry on its Home Safety Inspection Campaign. Through the co-operation of the Board of Education and the Detroit Parochial Schools, this Community Fund agency will distribute more than 100,000 home-hazard check lists to school children.

"The housewife is the safety engineer of the home," Mrs. Downey said. "No legislative measures can be taken to prevent home accidents. The remedy must come through education."

The Red Cross will be aided by the Women's Safety Committee and the Women's Safety Division of the Automobile Club of Michigan.

Children are the best medium for bringing the message of safety to adults, according to Mrs. James N. Downey, Wayne County campaign chairman.

Parents will be asked to check their homes for hazards and return the lists to school teachers with their signatures.

Home accidents are caused by indifference to danger that has become commonplace. It is the woman's job to spot and eliminate death traps in the home.

Home accidents are caused by indifference to danger that has become commonplace. It is the woman's job to spot and eliminate death traps in the home.

Who Said



Old Man MOE IS DEAD

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No Long Waits
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2-Do porches have secure railings?
3-Are gas burners and electric wiring safe?
4-Are sharp tools and knives kept away from children?
5-Are chimneys clean and fireplaces screened? Can children get at the matches?
6-Are firearms kept unloaded?
7-Are containers of hot liquids kept out of children's reach?
8-Are poisons properly stored and labeled?
9-Are garage doors kept open when the car's motor is running?
10-Is the yard safe for children's play?
Last year home accidents cost the nation about \$720,000. The Home Safety inspection week is part of a year round educational campaign by the American Red Cross to reduce accidents in the home and on the farm.

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Vote of Appreciation

At the election to be held Tuesday, Nov. 2nd

at the Fire Hall, the citizens of the City of Grosse Pointe will have an opportunity to express their appreciation and re-elect the officials who for the past two years have given them an economical administration which at the same time has met the needs of the citizens. Mr. Herbert Trix, after having served the City for ten years, is the only exception to the present officials who are asking re-election.

Place an (X) in front of the name thus [X]

- For Mayor [X] Joseph M. Fee
For City Clerk [X] Norbert P. Neff
[X] Hugh L. Dill, M.D.
[X] D. M. Ferry, Jr.
City Council [X] James H. Marks
[X] C. F. Carpenter
Vote for Six [X] Edw. Spitzer
[X] Walter C. Hartwig
For Assessor [X] Neil Blondell
for Treasurer [X] Theo. G. Osius
For Constable [X] Charles H. Locke

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