THE GROSSE POINTE **PRINTING CO.**, Publishers PHONE LENOX 1162

The Grosse Pointe Review

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VOL. 12-No. 17

L. B. OLDHAM, Publisher

THE HOME NEWSPAPER OF GROSSE POINTE AND THE FOURTEENTH CONGRESSIONAL DISTRICT GROSSE POINTE, MICHIGAN, THURSDAY, DECEMBER 16, 1937

GOODFELLOW PAPER SALE TUESDAY A Visit to the Toy Club by A New Member

By A New Member

The storeroom of THE TOY CLUB is loaded with the loveliest toys of toyland-Toys to suit every age-Toys like you and I would choose for our own boys and girls. Looking over this assortment reminds me of the story about Santa's palace up at the North Pole and a trip through his place could not be more fascinating-Santa's elves could not be more active than these helpers for today.

These toys are being packed: Over on the table is a pile of red cloth bags-each has a tag on which is typed the name and address and list of children and their ages. Everyone an underprivileged child.

It was fun to watch one of the bags being filled. As I followed I had to ask questions: Who dressed the lovely baby dolls? They were darling-dressed in pink, white and blue kimonas, all made by hand; some bound with ribbon, some embroidered. This was done by a girls' sorority. Dolls with bobbed hair. Blondes, brunettes, and red-headed beauties. Then there were dolls dressed in red ski suits.

As I watched other bags being filled I saw toy pianos, dishes, trains, games, scientifically chosen to suit the age, disappear into those bags. Into each bag the last package is a box of candy-What a lovely Christmas.

Do you want to have a part in this activity. You can and we do need you. Join today and make this slogan yours.

ext week's issue of the Grosse Pointe Review must be in our office not later than Saturday to insure publication. "Not a Kid Without a Toy for Christmas" Merchants desiring to advertise are reminded that all advertisements must I believe in the above slogan. be in not later than Monday noon to insure publication next week. The I want to belong to the 1937 TOY CLUB. Grosse Pointe Review will be distributed on Tuesday instead of Thursday next week. Name George Humelsheim a de la companya de l Address George Humelsheim, the popular Amount Enclosed gateman at Grosse Pointe Park's Waterfront Park, has been seriously ill Fill out above and mail in with your donation to THE for the past four or five months and TOY CLUB, 15224 E. Jefferson Ave., Grosse Pointe Park, is at present the occupant of room 505 at the Herman Kiefer hospital. Mich. He would appreciate it if some of his old friends would pay him a visit.

News Digest **Grosse Pointe Post** Membership Drive



A view of A&P's new Super Market which opened last week on Kercheval at St. Clair, with new low prices for every day in the week, fluctuating only as the market changes. They invite you to visit this new Super Service store at 17045 Kercheval Ave.

Correction

Through an error last week the

addres sof the Packard Grosse

Pointe branch was erroneously

given in an article in our col-

umns. The correct address is E

Jefferson at Lakepointe avenue.

Some very attractive values in

used cars that are almost like

new are still available at Pack-

ard's Grosse Pointe branch.

Funeral Rites Held for

Defer Parent Teachers Meeting Friday Eve

On Friday, December 17, the Defer P. T. A. will hold their meeting for the month.

The children of the fifth and sixth grades will present a Christmas cantata, "'Twas the Night Before Christmas." There will also be a Dramatization of "The First Christmas Eve" with a chorus of 57 voices. This will be given under the personal direction of Miss Dorothy Crandall.

The meeting for January will be in the form of a bridge dinner at 6:30. Tickets may be obtained from the home **Farms Police Officer** oom mothers after the first of the

Funeral services for Detective Sergt. vear -We wish at this time to extend a kins, music instructors, will be held in Lawrence J. Reno of the Grosse Pointe hearty season greetings to all in the Farms Police Department were held community and tell them that they Wednesday in St. Paul's Catholic are welcome to attend our meetings

even though they have no children in He died at the Marine Hospital our school. Sunday, December 12th. He was overseas with the 328th Field Artillery.

Michael Sweet Is **Recovering Rapidly**

Michael Sweet, member of the sing a series of three songs: Schubert's Frosse Pointe Park police department,

Grosse Pointe Lions **Goodfellow** Paper Sale Here Tuesday

Before daylight next Tuesday, December 21st, the members of the Grosse Pointe Lions Club will be on the main thoroughfares of Grosse Pointe conducting their annual Goodfellow Paper sale.

Requests for help are coming into the office of Lion George Elworthy, welfare director of the Neighborhood Club, 17145 Waterloo, at a pace that would indicate the need for funds this year will far exceed that of last year. The Neighborhood Club is the distributing agent for the Grosse Pointe Lions Club, and the entire amount realized from this paper sale is used, not only at Christmas time, but throughout the entire year as the need arises.

The Grosse Pointe Lions Club in addition to giving their time and effort to this enterprise, bear the entire expense of conducting the sale and the all year around distribution of the fund.

Mr. Norbert F. Denk, Chairman of this year's sale, is in an excellent position as Township Supervisor, to know the situation, and he stated, "We have many additional families to take care of this year and I hope that this sale will reach the sum of \$4,000.00. We need money, and I sincerely hope this years drive will be a success."

The police and fire departments of the Grosse Pointe municipalities will be selling with the Lions again this year, and with their able assistance every important corner in the Township will be covered.

As the Grosse Pointe sale date is the same as Detroit's, President Jack Gagnon urges you residents of Grosse Pointe to bear in mind that charity begins at home, so please buy your paper from one of the Lions boys, in Grosse Pointe.

Alger Post New Home

The past week was an eventful and busy one for the members of the General Russell A. and Colonel Frederick Grosse Pointe High School's fall M. Alger Post of the Veterans of music festival, under the direction of Foreign Wars for it marked the acqui-Mr. John Finch, and Mr. William Watsition of permanent headquarters after being shifted from port to station since the auditorium at 8:15 o'clock Saturits inception seven years ago. As enthusiastic as kids around a Ohristmas

One hundred and ninety students will tree were the veterans and their wives participate in the program, which will on Sunday last when the Otsiketa Club e opened by the girls' chorus singing building, the new home of the veterthree songs: "Wings of Morning" by ans, was opened for inspection. Wiley: "Philosphy" by Emmell; and

Building Appropriate

"Thank God for a Garden" by Del This club building, in recent years remodeled and lavishly decorated, is The Girl's Select Group will then suitable for the veterans' purpose. Being well appointed and centrally

located, it makes an ideal meeting

place for the veterans of the Grosse

Pointe community. It is the type of

club the veterans have long dreamed

of and will at all times be available for

the many activities for which the V. F.

W. and allied organizations have led

It will mean departure from the gypsy

type of existence the club experience

heretofore through failure to procure

adequate headquarters in this district.

It is a veterans' club second to none

in the United States and will encourage

all veterans in the Grosse Pointe dis-

Congratulations to Commander Besso

and the generous-minded supporters of

the V. F. W. in Grosse Pointe for this

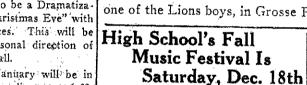
Eastside Lions' Parties

Begin Again in January

One of the biggest attractions on the

trict to become active therein.

accomplishment.



đay.

Riego.

Japan is profuse in its apolo-gies, but in no great hurry in making restitution.

Temptation became too great on the crest of one of the most adfor two brothers who acted as vanced membership drives it has ever which time a visit from Santa Claus cashiers in several downtown experienced. The everyday veteran is theaters. They have been miss- | realizing more and more what the ing since Saturday.

evidently against the Orient. Detroit Metropolitan area to go over members were absent. They are quitting Shanghai and the top-Comrade Mart Nielsen can constructing a base at Hong taken credit for this. A distinguished Kong.

Bad luck must be following job. There are according to statistics Peggy Joyce around. She is now approximately 300 eligible veterans in wearing a sling as a result of a the Grosse Pointe area. Why not come slip on one of Hollywood's boule- out and attend one of our meetings vards.

Max Schmeling is still able to home, Maumee near Neff road. You knock them out, although he are not obligated by any means. isn't as colorful about doing it as Jack Dempsey, the idol of the party will be held Sunday, December ring fans.

In the grunt and groan industry Ali Baba will have another go at the championship title on who anticipate their children attending December 28th against Jim Lon- this party contact Leo on Niagara 5555, dos, the Greek Adonis.

tive in France, and some six victims have been found for whose specified by the state department. Will, death he is being accused. At the present time he rests in prison.

It seems that Japan's indemnity for destroying the gun boat will pass the million mark. It will probably be paid like the war debt of Europe.

General Smedley Butler says get all United States citizens out of China and let the Orient solve its own problems.

We understand that large crowds are following amateur hockey as it is now being played at the Olympia, and they do have many thrills and see many spills

If cold weather continues in Florida as it has this year, the always find the finest at this market people of Florida will be visiting at very favorable prices. Michigan during the winter months for their health.

Santa Claus to **Meets With Success**

By LEO M. WEIL

All members of the Grosse Pointe The American Legion today is riding Rotary Club are reminded to be on hand next Monday at 12:15 p. m. at is anticipated.

NOTICE TO NEWS

CONTRIBUTORS

AND ADVERTISERS

All news items for publication in

at Herman Keifer

The membership of this club is raplegion is doing for the ex-serviceman. idly increasing, and due to the splen-Our (Grosse Pointe) Post happens did programs presented, the attend-Great Britain is going ahead to be one that is proud to hold the ance has been quite favorable at the with a plan to guard the Orient, distinction of being the ninth in the weekly meetings, last week only three

Fintan Henk, who presides over this august body, has accomplished much by the Grace Church school on the National citation was conferred on the in the short space of time this club evening of Sunday, December 19th, at Post for his hard, unselfish, thankless has been in existence, and E. Roy 8 o'clock, at the church, corner of Lake- ternal Order of Eagles held Sunday Shaw, the District Governor, has ex-pointe and Kercheval. The public is nights at the Fairview Gardens at 11000 pressed his pleasure at the fine manner in which the Grosse Pointe club has

progressed. held the first or third Wednesday

every month at the Alger Memorial

The children's annual Christmas 19, 2 p. m. at Post Headquarters. Bring on the children. Santa Claus will be

early, and will expect the children to beat him there. Will the comrades to give us an idea how many we can prepare for. We don't care much about A bluebeard has been quite ac- disappointing, anyone. We have ten days to put our Post up to the quota we go over this It's up to all of us to see that we do- even Clem Whately is included.

> Pongracz Jewelers, 17008 Kercheval avenue, open evenings until 9:00 P. M. Christmas week.

Mulier's Market Secures **Prize Beef for Patrons**

Omer Mulier's Market at 15225 Kercheval avenue has been fortunate in securing prize beef from the Annual Livestock Show and choice cuts of blue ribbon 4-H Club beef 1s now available to residents of Grosse Pointe who desire such a delicacy for their table. This popular market conforms to a very high standard in the selection of

its meats for consumption. You will

REVIEW LINERS GET RESULTS

where he received many citations for outstanding police work. Visit Rotary Club He leaves his widow, Lillian, and which has kept him confined to his

Church at 10 a.m.

six children, Margaret, Lora, Donald, home at 1367 Maryland avenue, for the Louis, Mary Jane and Lawrence Jr. past several months. Burial was in Holy Sepulchre Cemetery.

Sergeant Reno, 42, of 330 Ridge road,

was a member of the Alger Post, V.

F. W., and had been on the Grosse

Pointe Farms police force for 17 years,

Call Grosse Pointe Printing Co., Lenox 1162, for Job Printing.

Grace Church

A colorful pageant will be presented cordially invited to attend. The Christmas pageant has in it a

will be thrilling music, inspiring songs,

Pongracz Jewelers, 17008 Kercheval colorful costumes, interesting drama. avenue, open evenings until 9:00 P. M. Don't miss seeing "When the Star announcement of the resumption of Christmas week. Shone."

l tomary uniform. For Job Printing of the Better Kind Christmas Program Eagles' Popular Parties

discontinued until some time in Janularge number of participants. There ary, due to the holidays which are close

Watch the Grosse Pointe Review for

these gala weekly events.

Goodfellows Who Will Sell Papers Tues-

and his pleasant smile will soon be seen on the avenue again in the cus-

He is almost completely recovered

call The Review, Lenox 1162.

Resume in January

The popular bingo parties of the Fra-Mack avenue have been temporarily

at hand.

'Serenade," "The Green Cathederal" is recovering from a serious illness by Hahn, and "Lovely Appear" by Gounod with solos by Elizabeth Keydell and Anita Bauley.

The next series of four songs to be sung by the Boy's Glee Club is: "Julie Plante" by O'Hara, "The Bell Man" by Forseyth, "Shenandoah" by Bartholomew, "Song of the Road" by Protheroe. "Hurrah for the Rolling Sea" by Finck, and "Get Away From Dis' So'n Fiel'," an American Minstrel song, will then be sung by the Boys' Select Group.

Cadman's "O Night of Dreams," Bassett's "Icicle," and Gounod's "Ring on Sweet Angelus," and Hahn's "The Voice of the Chimes," will follow by the Girls' Glee Club.

The Girls' Chorus and Glee Club combined will then contribute "Cheru-

bim Song'C' by Tschaikowsky. The program will close with selections by the A Capella Choir. The unaccompanied group will sing: "The Vesper Hymn," a Russian air, "Drink

to Me Only with Thine Eyes" by Jonson, "In These Delightful Groves" by Purcell, "Vale of Tuoni" by Sibelius, Adoramus Te" by Palestrina, "By the Moon's Pale Light" by Lully, "Carol of the Russian Children," a Gaulic song, and "The Bell" from an old French

hymn Pianists are: Joan Reutter, Marion Morris, Shirley Kaplan, and Jeanne Berry.

that is lacrosse; originally an In- avenue on the north side of the street dian game It requires speed, at Beaconsfield For real values in agility, and quick thinking, and is bicycles it will pay you to compare quite hard on the knuckles. | prices.



"Twas three weeks before Christmas when all through the house,

Not a creature was stirring, not even a mouse.

When out of the night there arose such a clatter,

Right up to our house dashed the Grosse Pointe hook and ladder The rooms were all full of smoke and ill fumes,

But the firemen soon let some fresh air in the rooms.

Had they been five minutes later we'd have nothing to say.

But we're still here and thankful on this Christmas day.

MR. AND MRS. G. D. GLENN MARY LOU GLENN.

992 Nottingham.

Bottom Row-Carl Schweikart, Leon Oldham, Victor De Baeke, Norbert Denk. Chairman of Drive, President Jack Gagnon, Hugo Glaser, Rollie Barrett, Dr Brownell.

Second Row-Dr. Watkins, Arthur Gnich, Dr. Werner, Michael O'Brien, Chas. Nightingale, Julius Nagel, Lawrence Korte and Alfred Garska.

Third Row-Phil Kahn. Julius Kramer, Lorne Ayling, Edward Krass, Vincent Leach, Jack Aldrich, Clarence Swift and Vere Wirwille.

Top Row-Charles Wade, Dr. Jaxtimer, Lynn Lavis, Jules Berns, Waldo Berns, Nels Korte, Dallas Metcalf, Geo. Ingram, Bill Ludwig and Bill Bantin. Rudy Kamischke is hiding near Ludwig. 汤

eastside on Wednesday nights has been the Eastside Lions bingo parties at the Deutsches Haus, 8200 Mack avenue. These popular affairs will be resumed again in January, for details watch your

Grosse Pointe Review Many Bicycle Values

at Bob Surtman's

Bob Surtman, who specializes in the sale and repairing of bicycles, has a

There is one Canadian game very fine selection of bicycles in a which has never become popular very attractive price range for the

in the United States, yet it draws Christmas holidays. large audiences in Canada and His shop is located at 15417 Mack





Leach Drug Co.

Lakepointe and Charlevoix

THE GROSSE POINTE REVIEW

Fage Two

By MARY JANE STOETZEL Mr. and Mrs. D. W. Whitelaw, of Rivard Blvd., returned last week from a trip to St. Louis where they visited Mr. Whitelaw's father, Mr. Robert G. Whitelaw, for a week; after a visit with Mr. Whitelaw's brother, Edward

We Deliver Grosse Pointe's Pioneer Jewelry Store 17008 Kercheval Avenue Open Until 9 P. M. Xmas Week MERECE CERCERCE CERCECCE

Thursday, December 16, 1937

Stay Slim!

Keep Well!

Rock Salt

50 lbs.

98c

Buy Hollywood Health Bread Today

It's Filling but NOT Fattening!

Pillar Lodge Officers to Be Installed on Tuesday, Dec. 21st

The newly-elected officers of Pillar Lodge No. 526, F. & A. M., will hold public installation ceremonies on Tuesday, December 21st, at 8 p. m. at the Pillar Temple, 14529 Kercheval avenue.

ady scored the first three points on four

shots, Winte followed with two more

throughout the entire game.

to an advantage, outplayed the Parkers kets on a one-hand push shot, and counted on a short shot. Markland Toukey followed with a tipin shot as closed the scoring for the half with Grosse Pointe took an early lead, and the period ended with the Blue and another push shot, and as the teams from then on were never headed. Hun- Gold holding a 10 to 2 lead.

Markland opened the scoring in the second quarter sinking another push charity throws, and Holahan crashed shot from the foul line, and Touhey in on a foul shot and a field goal giving scored a foul shot for the locals. Wenthe Blue Devils an 8 to 0 lead. Mark- zel, sub for Chady, scored on a foul

year's team, using its superior height, land scored the first Polar Bear bas-1 shot and a dog shot before Hunyady left the floor Grosse Pointe led 13-9

The second half started with Touhev scoring on a tollow-up shot. Thomson sandwiched a foul shot in between two baskets by Markland, and Barrett sank a long shot. Holahan scored from the foul line at the quarter. Grosse Pointe's

Thomson sank a foul shot, and Markland counted with a pivot shot. Touhey scored on a long shot and Holahan followed with a tip-in. Thomson scored the last two points of the game ringing up a long shot. 'A' few minutes later the horn sounded ending the contest

Bears All-City forward Game Markland who led both teams in scoring with 12 points, the visitors could not pierce the Blue Devil defense.

Local Service Station

ensive experience in general automobile repairing, announced the opening of the new Finnigan Standard Service Station at Charlevoix and Maryland. Standard Oil products and Atlas tires and batteries will be handled, and they invite you to open a charge account, so that you will be afforded every convenience at Finnigan's Standard Serv-

COIFFURE **LENOX 9239** "JAKIMEC" Colffure Designer **CHRISTMAS** DRINK TREES The finest balsam and spruces in the country right here in Detroit. Trees in all sizes and dimensions ranging from the tiny table size to the giant size for outdoor use. Never before have we had such a complete selection -get yours now! Churches and Ballrooms and enjoy **Our Specialty** 14426 Kercheval cor. Marlborough SERVED



Page Three

ILE GRUSSE FUINIE REVIEW

Under the Auspices of Sixth Church of Christ, Scientist, Detroit, Michigan, at Jackson Intermediate School, 4180 Marlborough Avenue, on Friday Evening, Dec. 10, 1937

A Lecture on **Christian** Science Entitled Christian Science: Operative Christianity

by

TOKC TOUL

John Henry Weer, C.S. of Brookline, Massachusetts Member of the Board of Lecturaship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts

Perhaps some of you remember reading about a certain woman, ad-vanced in years and financially destitute, whose father had deposited a thousand dollars in a bank in her name when she was a mere baby. There the money remained, year after year, and grew to a large sum as compound interest was added. Not until recently did the woman learn of her father's provision—and we can easily imagine her joy on gaining possession of the money.

Just as this woman's ignorance had barred her from her material means, so does ignorance deprive mortals of man's spiritual heritage of health and happiness. The woman's recent experience typifies what is occurring to thousands to whom Christian Science is revealing priceless gifts from their heavenly Father, who, in the words of Paul, "is able to do exceeding abundantly above all that we ask or think."

Operative Christianity Provable

During this hour we are spending together, you will hear something of how Christian Science shows that the Christianity of Christ Jesus is operative in human affairs today, imparting a true concept of God and man and healing the varied types of evil which afflict mankind. When it is claimed for Christian Science that it is true religion, based on the healing Principle used by the Master, the world is entitled to proof. By comprehensively answering human needs Christian Science proves that it is not an impractical theory, with no well-defined starting point. It begins to enlighten each individual at the particular stage where it finds him and travels right along with him just as far and as fast as he earnestly desires. The journey continuously unfolds new scenery on the highway of spiritual under-

Some fellow has said that "road maps tell a motorist everything he wants to know except how to fold them up again." Christian Science gives full directions for every step in the salvation of humanity, and is not like road maps, for it never is folded up—it continuously unfolds, bringing knowledge of the truth of being, the oneness of God and man. It demonstrates that sin, sickness, and death are unreal and that their baneful effects on human existence are directly trace-able to the false belief of life and intelligence in matter. It changes this belief to an understanding of divine Life, Truth, and Love.

Human thought habitually ac-cepts the belief of two powers, good and evil, both residing in matter. It is slow to accept the fact of one power only, and that one spiritual and good. Mortals are freed from every ill that "flesh is heir to," in proportion to their realization that God's universe is spiritual, created and maintained in perfection by the infinite, divine Mind that knows only good.

Salvation Now Available

Principle, Mind, is everywhere? The belief that we live in matter is an effective barrier to realization of true existence. Concepts of God as far away and unknowable disappear as we learn to know Him as He is revealed in Christian Science.

To any in the audience who perhaps are hearing for the first time that Christian Science teaches and proves God's nearness and un-changeable goodness, it may be said that such understanding is an essential element in healing in Science of all forms of inharmony-disease and disability included.

As an instance of healing in my own experience I can tell you that I sustained a severe injury by fall-ing with my whole weight on one of my knees. According to com-monly accepted beliefs I would have been incapacitated for weeks. Thanks to Christian Science these beliefs were annulled. There was no interruption of my daily activities, including the driving of a car, and in a few weeks the visible evidence of injury also disappeared. Since Life is spiritual, not material, there was in reality no more life or sensa-tion in the knee than in the hard floor with which it collided. Realizing this, and understanding God as omnipresent, maintaining His creation in unchangeable harmony, was enough to prove the allness and su-premacy of good, even though sense testimony loudly argued to the contrary.

God's Government Unlimited

We fall short of our rightful demonstrations of harmony when we entertain circumscribed views of God and His universe. The all-inclusive government of divine Principle holds unwavering control over all our affairs, even the littlest of them. These affairs seem to us im-portant, and they do need our careful attention, but we should not assume an exaggerated sense of re-sponsibility for them or overlook God's place in them. To maintain that God knows all, has all power, and is everywhere present, and then act as though our affairs are operating independently, is inconsistent, and Christian Science remedies such modes of thinking and acting. Adverse circumstances sometimes

seem overwhelming, but adversity is unreal, being based on a false belief of the absence of good, or God. If you feel baffled in your efforts to surmount difficulties you need to knew that "with men it is impossible, but not with God: for with God all things are possible." God does His part incessantly, and you partake of His doing just in the degree that you trust Him under-standingly. Habit may prompt you to rely on material means, including human ingenuity, but they are in-adequate. The more severe seems the adversity the more keen the necessity of turning directly to God. His help is instantly available when you mentally transfer your alle-giance to Him, and whole-heartedly put God and His government above

Scientific Prayer

The more understandingly mortals trust God the more effective are their prayers. In Science, God is not appealed to as one who would with-hold any needful thing from His cre-ation. Nor are such prayers in-tended to tell God about needs of which He might be unaware. The Discoverer and Founder of Christian Science, Mary Baker Eddy, says (No and Yes, p. 39): "Prayer can neither change God, nor bring His designs into mortal modes; but it can and does change our modes and our false sense of Life, Love, and Truth, up-lifting us to Him." A Christianly scientific prayer seeks to establish in consciousness a realization of the The sculptor replied, "It may be so, but recollect that trifles make perfection, and perfection is no trifle." The loving message of Christian

Science gives hope and courage and divine light for every phase of human existence by establishing a more harmonious mental and phys ical state. In Science and Health (p. 162) we read that "Christian Science brings to the body the sunlight of Truth, which invigorates and purifies," and that this is because it "acts as an alterative, neutralizing error with Truth."

Good Always Available

Good is always at hand, but we have to decide whether and when we want it above all else. Evil clamors unceasingly for recogni-tion; its conduct is the exact opposite of the serenity indicated by the Apostle James's assurance that "the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated." Good is "easy to be intreated," but if we want it we must do the entreating! A man who had been for a long while confined to his bed by paralysis listened to a program of selections from the Bible and Christian Science literature, radiocast one afternoon during the absence of his family. He

knew nothing about Christian Sci-ence, but whet he heard so illumined his consciousness with spiritual light that he gained the idea that he could walk-and proved it by getting out of bed and walking. It is related that when his family returned and found him healed they thought it a miracle. But in God's realm of Spirit, healing is divinely natural, not miracúlous. Whether he was conscious of it of not, that man was ready to give his allegiance to God, and he proved that "the wisdom that is from above is" indeed "easy to be intreated." The truth about God and man, as

expressed in that radio program, was of universal application. The mes-sage was not specifically intended for that helpless paralytic. His experience, and others like it, testify to the accuracy of Mrs. Eddy's state-ment that "The spiritual power of a scientific, right thought, without a direct effort, an audible or even a mental argument, has oftentimes healed inveterate diseases" (Rudimental Divine Science, p. 9). Num-berless healings the world over are offered as proof that Christian Science is operative Christianity.

Christian Science Organization

To those in the audience who are not informed regarding the organized activities of this movement it can be said that in founding the Christian Science Church, Christ, Truth, was pronounced its foundation and chief cornerstone. True to its spiritual purpose the services of this church heal human ills.

The Christian Science denomination is comprised of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts, and, closely related to it, its worldwide branches. Identical forms of service are held in these churches, Readers officiating in reading from the Bible and Science and Health. The Readers in The Mother Church are elected by The Christian Sci-ence Board of Directors, and in the branch churches by the local mem-

bers. These churches maintain free Reading Rooms, usually in conven-ient locations, where the Bible, Mrs. Eddy's writings, and other author-ized Christian Science literature may be read, purchased, or borrowed. Prominent among the organized activities are the Sunday schools and the periodicals issued by the Publish-

ing Society. The activities are varied

near and dear to us and to pro-mote their progress, we need to be constantly alert to avoid depriving them of their right to freedom of thought and action. Offering friendly counsel, unobtrusively, is one thing, but requiring its adoption is another.

Christian Science condones no tendency in anyone to dominate the thoughts and actions of others in so-cial, political, or religious mattersin business, the home, the church. We may encourage others to the highest possible demonstration of Godlike qualities, but the Golden Rule demands that we all allow each other full freedom of decision-always with due regard for law and order. Thus Christian Science overcomes such habits as meddlesomeness and criticism, and discourages any inclination for one to act as a self-appointed general regulator Disraeli said, "It is easier to be critical than to be correct." One happy result of granting free

dom of thought to others, while claiming it likewise for ourselves, is that we become less inclined to expect them to conform to our pat-tern and we are not so apt to develop a sense of superiority or selfrighteousness.

Motives and Acts

The Manual of The Mother Church includes "A Rule for Motives and Acts" (Art. VIII, Sect. 1), which is read at all Christian Science church services on the first Sunday of each month. It declares among other things that "neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church." This calls for steadfast endeavor to be guided by divine Principle in word and deed, and especially in thinking. Neither prejudice nor partisanship is a safe guide for human conduct and thinking, nor is personal attachment or animosity. This same rule also has something to say about "rebuking sin, in true brotherliness, charitableness, and forgiveness." Regardless of the de-gree or rapidity of individual enlightenment, condemnation and criticism of others, or even of ourselves, is not warranted. We need to condemn wrongdoing of all kinds, but are not to condemn the misguided individual who is the channel for error. This applies when viewing the conduct of others or our own record. Self-condemnation and self-depre-clation are never in order. Condemnation is to be directed at the error. We are to make a separation in our thoughts between evil and evildoers. A spot of grease on your coat is not part of the coat. The mud spattered onto my face by a passing automobile is not part of me. In such cases we easily make a separation between the individual and the mud, the grease and the coat. We don't think or speak of them as your grease and my mud. Likewise, we should distinguish be-tween the real and the unreal in viewing the unlovely traits or discreditable actions of our fellow man, also his physical difficulties-and must be equally fair with ourselves. Perhaps some of you already sus-pect that this is leading to a statement regarding Christian Science treatment, and that is quite right. An essential element of any heal-ing in Science of a simple or chronic case of disease, or of an impetuous or inveterate case of sinfulness, is the making of that separation between the error and the individual. Just as Jesus did in his healing work, we must find the spiritual, harmonious real, whatever the material, discordant unreal seems to be.

1866; years devoted to establishing it by demonstration; publication of her book, "Science and Health," in 1875; founding of The Mother Church, in Boston; writing of the Man-ual containing the By-Laws of The Mother Church; organization of The Christian Science Publishing Society; establishment of daily, weekly, monthly, and quarterly pe-riodicals; ordination, in 1895, of the Bible and Science and Health as the impersonal pastor for all the churches of this denomination; publication of several books containing her writings on Christian Science; inauguration within The Mother Church and its branches of many activities for giving her discovery to the world. She established The Christian Science Monitor, an inter-national daily newspaper, appreciated by Christian Scientists and others all over the globe as an exceptional example of high-type journalism.

Because of her many notable achievements Christian Scientists lovingly bestow upon Mrs. Eddy the title of Leader. As a result of her loving, unselfish labors, this age has seen restored to human apprehen-sion the same divine Principle which was the basis of the work of the master Christian, Christ Jesus. It is not only on his words, but also on his works, namely, his healing ministry, that this religion is patterned.

The Humanity of Jesus

Any discussion of the fundamen-tals of this religion and its adapta-bility to human needs revolves around the works of the Master. An accurate analysis of his works requires knowledge of his dual nature, the spiritual and the material. With all his profound knowledge of the things of Spirit, Jesus also knew intimately the commonplace affairs of his fellow citizens, shared their joys and sorrows, understood their home life and industries. His parables, vitalizing his arguments, touched human affairs in the household, the market place, the farm, and the fishing fleet, incidents in the lives of farmer and merchant, banker and laborer, vineyardist and housewife, impulsive youth and lazy servant. Their daily doings, their good traits and bad, their prejudices and ambi-tions, all were familiarly known to Jesus. No man has lived who so keenly penetrated the various traits which we call "human nature."

This greatest character in human history fulfilled the tenderness foretold of him by Isaiah, yet had un-surpassed courage, unequaled intel-ligence, and meekness beyond meas-ure. His simplicity enabled him to mingle with people of all classes. Doubtless he was a high-class workman as a carpenter before entering upon his thoroughgoing ministry. Never was there a more neighborly neighbor. Assuredly he was a happy man, wise yet kindly, master of any situation yet approachable in demeanor. Child and patriarch, saint and sinner, poor and rich-all types of people-were among the multi-tudes drawn to him. He met them on their own ground, always with the purpose of turning their thoughts to God. He habitually wove uplifting lessons into the fabric of his conversations, prayers, and sermons, in fulfilling his divine mission.

The Divinity of the Christ

Christ Jesus' recognition of his mission is shown by his own state-ments, such as: "I must work the works of him that sent me"; "As long as I am in the world, I am the light of the world." On appropriate occasions he courageously proclaimed "his eternal, spiritual selfhood" (Message for 1901, p. 9). "Lo, I am with you alway," said he.

Christian Science Church with each other, and yet he was ha-

"Is the Universe, Including Man, Evolved by Atomic Force?" will be the subject of the Lesson-Sermon in all Christian Science Churches throughout the world on Sunday, December 19.

Thursday, December 16, 1937

The Golden Text, from Psalm 102, 12:25, is: "Thou, O Lord shalt endure for ever; and thy remembrance unto all generations. Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands."

Among the Bible citations is this passage (Deuteronomy 10:14): "Behold, the heaven and the heaven of heavens is the Lord's thy God the earth also, with all that therein is."

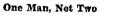
Correlative passages to be read from . the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, include the following (p. 295): "God creates and governs the universe, including man. The universe is filled with spiritual ideas, which he evolves, and they are obedient to the Mind that makes them."

Terminalia, a Festival

Terminalia was an ancient Roman festival held annually in honor of Terminus, the god of boundaries. Neighbors on adjoining lands met at the boundary stones and there united in offering sacrifices, after which they feasted, danced and played games.

SCIENCE

and



bitually ailing. Almost continuously he dosed himself with patent med-

icines and physicians' prescriptions, to cure or ward off indigestion, con-stipation, and so on. Christian Sci-

ence came into his life and he saw that the food he ate and the medicine

he used and his material body were

composed largely of the same mate-rial substances, and that it was in-

consistent to believe that in some forms the food and medicine were

harmful, in other forms beneficial

and sometimes neutral. One day, when he had gained sufficient light

through Christian Science, he dis-carded his elaborate stock of mate-

rial remedies. For more than twenty

years he has not used a drop of medicine, relies upon Christian Sci-

ence, eats what he likes and when, and is uniformly free from digestive

difficulties. Further evidence of the

fallacy of dependence on material means is found in this man's experi-

ence with frequent headaches. Each

attack awoke him at about five in

the morning. He always arose and

used a widely known proprietary medicine, and repeated the dose at

intervals until about two in the aft-

ernoon, when the pain would van-ish, supposedly conquered by the

medicine. After he had discarded material remedies in favor of Chris-

tian Science, the headaches contin-

ued to arrive on schedule, and, to his great surprise, each attack

ended at the usual hour, and with-out the medicine. However, by his

continued reliance upon divine Truth

this problem too was met and mas-

tered, with no recurrence for these

many years. This is only one of thousands of instances wherein op-

erative Christianity is regenerating human thought.

When Christian Scientists speak of material man and spiritual man they do not imply that there are in reality two men-one spiritual, the other material. There is only one, the spiritual, described in the first chapter of Genesis as the image and likeness of God, Spirit. Humanity has generally accepted the contra-dictory account in the second chapter of Genesis, describing a counter-feit man, made from the dust of the ground. We believe more than is good for

us about this mortal, material man, the counterfeit, but as human consciousness is enlightened the coun-terfeit man is detected and rejected, and the truth about the real man is accepted. In this mental transforma-tion we do not lose our true identity. On the contrary, we see ourselves more nearly as we are. Our usefulness is enhanced as we learn that we have capacities and freedom far be-yond our former limited concepts. The real man must be harmonious and intelligent, because he is the expression, the idea, of divine Mind.

Divine Ideas Are Harmonious

Man is as inseparable from God. good, as the sun's rays are insepara-ble from the sun. The rays are not the sun, but they partake of the sun's qualities. When Jesus said that he and God were one, he meant that he was at one with God, just as the sun's rays are at one with the sun The rays cannot change themselves or be changed. They could not cease to be unless the sun ceased to be. If man ceased to express God it would be because God ceased to be

-an impossibility, of course. It is the business of man, as an good. To the extent that evil thoughts are excluded from consciousness, and good thoughts are entertained, to that extent does one reflect God. "Our proportionate ad-mission of the claims of good or of evil determines the harmony of our existence,—our health, our longevity, and our Christianity" (Science and Health, p. 167).

HEALTH with **KEY TO THE SCRIPTURES** Ъv MARY BAKER EDDY The original, standard, and only Textbook on Christian Science Mind-healing is published in the following editions:----Sunday School Edition, pocket size, blue or brown cloth\$2.04 Library Edition, cloth\$3.08

Pocket Edition, with index to marginal headings, black, blue or brown morocco, hmp, Ox-

French and German Translations, library editions, cloth\$2.50

This book and other works by Mrs. Eddy, and all authorized Christian Science literature may be read, borrowed, or purchased at all Christian Science Reading Rooms.

Sixth Church maintains a Reading Room at 14525 Kercheval Avenue.

OPEN DAILY

The significance of spiritual exist-

ence may not be easily apprehended by some, but even our present sense of existence is brightened when we glimpse just a little of the unfolding glory of the universe of Spirit. Such unfoldment solves our problems and reveals divine Truth as available and operative everywhere. To uti-lize this truth we must open wide our mental windows and allow it to pervade our thinking processes. Christian Science is always ready and adaptable to the healing of all forms of error. It repudiates the theory that mortals must reach a distant place at a remote time be fore gaining salvation. The light of spiritual truth admitted to human consciousness destroys the false beliefs which find expression in discord of all kinds. In the book of Revelation we read:

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him." The Christ, Truth, is continuously at the door of our consciousness, awaiting a welcome. It never intrudes, never clamors for recognition, but is instantly responsive, bringing blessings beyond human measurement. Willingness to receive, a mental receptivity, is a conscious or unconscious reaching out for the hand of God. To take hold of His hand we must know something of His nature and presence.

God is Knowable

Verbal allegiance to God is not enough. Release from the trials of so-called material existence starts when we begin to know God aright — as we discard any con-cept of Him as a corporeal being and recognize Him as Spirit, unlim-ited as to time or locality. Christian Science teaches that God is "inflnite Mind, Spirit, Soul, Principle, Life, Truth, Love," that these syn-onymous terms "refer to one ab-solute God" and "express the nature, essence, and wholeness of Deity" (Science and Health with Key to the Scriptures, p. 465). Truth, as a synonym of God, may indicate the perfection of God's government of His universe. To think of God as infinite Love is to glimpse the un-failing protection of His presence. To realize that God is Spirit, and that "All is infinite Mind and its infinite manifestation" (Science and Health, p. 468), is to rise superior to the limiting belief that life and intelligence are in matter.

As such thoughts about God permeate consciousness they disclose the obvious accuracy of the declaration that "in him we live, and move, and have our being." How could we exist elsewhere or otherwise, since God,

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perpetual harmony of God's universe.

The Textbook

The practice of Christian Science is based on the statement of this religion in Mrs. Eddy's principal book, "Science and Health with Key to the Scriptures." Its earnest students recognize the importance of possessing, individually, a copy of this book, and all Christian Science churches make it easily available through their Reading Rooms. To study Christian Science, or even to impartially investigate it, without thoughtful pondering of the message of this textbook would be as futile as cultivating a field in which no seed was planted and expecting to reap a harvest. Apart from the Bible, no book ever written has brought to humanity encouragement and freedom such as its inspired

The Bible

nages impart.

Individual application of the doctrine of Christian Science may appropriately begin with the Scriptures. The Book of books is the close companion of every earnest student of this religion. Mrs. Eddy quoted the Bible freely in all her writ-ings, and provided an illuminating key to its sacred Word, which she declared was her only authority and guide in demonstrating her discovery and giving it to the world. The King James Version of the Bible, loved throughout the world by many people and used quite generally by the members of Protestant denominations, is used by Christian Scientists in their church services. They are daily proving the correctness of Mrs. Eddy's statement, "The Word of God is a powerful preacher, and it is not too spiritual to be practical, nor too transcendental to be heard and understood" (Message to The Mother Church for 1901, p. 11).

No Trifles in God's Universe

Christians profess faith in God as able to help in any situation. How-ever, many seem to feel that their particular difficulties are sequestered just outside the range of God's vision. or perhaps in a little corner beyond the reach of His law of good. We never lose by submitting all of our problems, little and big, to the heal-ing touch of Love divine. A great many so-called trifles enter into our everyday affairs. By trusting God with the relatively unimportant problems, we are preparing to trust Him to solve those which to us seem formidable. Michelangelo showed to a friend a statue to which he had made some additions and changes. "These are trifles," the friend said.

and well ordered, with many mem-bers participating. It should be understood, however, that these activities are not themselves an end-they are but means toward an end, the regeneration of mankind, through annihilation of sickness, sin, and

death by spiritual means alone. Individual growth is promoted by study of the weekly Lesson-Sermons, attendance at Sunday services and Wednesday testimonial meetings, systematic reading of the periodicals and, in due time, membership in The Mother Church and one of its branches, also class instruction with an authorized teacher.

Loving Our Neighbors

Christian Science engenders in men's hearts a sense of the brotherhood of man as a present possibility helps them to see above and beyond surface indications, and to discern the real man, who reflects only Godlike qualities. God's love embraces and includes the whole universe, and all the ideas of divine Mind, God, reflect divine Love. How easy it is to serve those for

whom we have a deep regard! Tasks we might resent performing for strangers are willingly undertaken for those whom we love. Some of you may remember a delightful instance of unselfed love, which makes all burdens light, as related by one of my predecessors on the Board of Lectureship, and which I am privileged to repeat: "A rather frail little girl was carrying a baby half as big as herself up quite a steep hill. She was apparently having a rather hard time of it, when a kind-hearted woman seeing her predicament said to the little burden-bearer, 'Let me carry the baby up the hill. He's too heavy for you.' 'Heavy?' said the little maid, 'No, ma'am, he's not heavy; he's my brother!'" Rivalry and war-selfishness of all kinds-will be dumped overboard

when our love of self is no keener than our love for our neighbor-all our neighbors. There are no geo-graphical or time limits on our ability and duty to love all. Our thoughts can travel a million miles as promptly as they can cross this room. We can love people on the other side of the globe as quickly as those in our own town.

Dominion, Not Domination

God gave man dominion over all the earth, but Christian Science makes a clear distinction between dominion and domination. We learn from the Bible that ultimately all must know God, and that each one must work out his own salvation. Our ability to think is our most valuable possession, and the quality of our thoughts determines our wellbeing. In our zeal to protect those

it is freeing mortals from all kinds of human ills, and there are thou-sands the world over who rejoice daily that the Christianity of Christ Jesus is again operative in human

Christian Science Healing

Because Christian Science is show-

ing mankind how to do just that.

affairs.

Mrs. Eddy has written, "By uni-versal consent, mortal" belief has constituted itself a law to bind mor-tals to sickness, sin, and death" (Science and Health, p. 229), also that "false law should be trampled under foot." To the extent that mortals withdraw such consent they gain their freedom, because they then realize the validity and su-premacy of God's law of universal perfection.

Because a woman made unusually vigorous use of an arm in learning a swimming stroke, she came under the mortal belief of over-exertion For several days the arm became increasingly painful, Finally, one morning she told her husband that she had had a rather sleepless night. Both were students of Christian Science, so they applied their understanding to discernment of the fact that God is the only Mind; that man, as God's child, is perfect and harmonious; that it was no more possible, in Science, for her to have a discordant arm than for God to be sick. Since matter has no intelligence, it could know nothing about God, nor could it have any sensation. The arm knew no more about the exertion than did the water in which the woman swam. The over-exertion existed only as a belief of mortal mind, and the woman experienced pain and disability because of that "universal consent" about which you have just heard. In a half hour the woman was up, dressed, and healed. What had been changed? Not the arm; it was the identical arm that she had a half hour earlier! Not the exertion! Not the water! But the thought about the arm had been changed and false law had been "trampled under foot." In all the multitude of human ills

there is not one that can withstand the scientific application of God's law of universal harmony, into which human will-power enters not at all. That law operates for all mankind as thoroughly as for one individual. It takes not one kilowatt more of electricity to light this auditorium for those now assembled here than if there were only one person present-and the light of spiritual Truth is all-pervasive.

The Discoverer and Founder

Christian Science has made only a beginning in fulfilling its mission. but its record testifies to the stupendous works and wise foresight of Mary Baker Eddy. A partial list of her accomplishments includes her discovery of Christian Science, in

Mrs. Eddy convincingly reveals his dual nature in these words (Sci-ence and Health, p. 334), "This dual personality of the unseen and the seen, the spiritual and material, the eternal Christ and the corporeal Jesus manifest in flesh, continued until the Master's ascension, when the human, material concept, or Jesus, disappeared, while the spiritual self, or Christ, continues to exist in the eternal order of divine Science, taking away the sins of the world, as the Christ has always done, even before the human Jesus was incarnate to mortal eyes.' By removing the mystery characterizing the ordinary concept of the nature of Christ Jesus, Christian

The New Birth

Science makes his teachings opera-

tive in today's human affairs.

Jesus' parable of the prodigal son contains a lesson for each one of us. Humanity is largely represented by mental prodigals whose mode of thinking has taken them on a "journey into a far country." False be-liefs separate mankind from the harmony which is theirs by divine heritage. Figuratively, every mis-guided mortal must eventually follow the example of the prodigal, and say to himself, "I will arise and go to my father" (Luke 15:18). That step is not difficult. It is a joyous mental achievement, accomplished by learning the truth about man's oneness with God-about the real, spiritual man-and the unreality of mortal, material man. One has taken an im-portant step when he has been convinced that mortals cannot be the reality of man. By successive stages of unfoldment he perceives the spiritual reality of existence, and his material beliefs correspondingly dis appear. Thus the new birth begins and proceeds, fulfilling Jesus' re-quirement that we be born again, as expressed to Nicodemus. The op po: unity is open to all-the privilege of so completely revising our mode of thinking that we are made over, mentally and physically.

Mental Regeneration

A recent magazine article pretty thoroughly discredited widely accepted theories that certain types of food, in conspiracy with the physical organs, especially the stomach, are responsible for various digestive ailments. It is significant of the trend of human thought that the article attributed such troubles less to food items or bodily organs than to emotional reactions, such as worry, fear, and anger.

I know a man who for many years was watchful to eat at the same meal only such varieties of food as were supposed to be on speaking terms

All have the God-given right to health, harmony, and happiness. These are ours by reflection, not as something inherent in ourselves This revelation of Truth enables mortals to righteously resist the ageold beliefs of disease, heredity, sin, and poverty-to master all adverse circumstances

Demonstrable Truth

You will recall the Bible account of the multitude of enemies sur-rounding the army of King Jehosha-phat, and how he prayed the God of his fathers for help. The spiritually-minded Jahaziel, discerning the availability of divine aid, proclaimed, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's, but God's;" "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord." And then is related the utter annihilation of the enemy multitudes and the vic-

tory of those who relied on God. The battle of Truth against error. of good against evil, is never ours, but God's. We are not to make God's law operate. we are to let it operate-by releasing our hold on material means and methods and vielding to the harmony of divine Mind. When we do that, harmony comes in unaided, as surely as the noonda; sunlight pervades the room when the blinds are raised.

Many a Christian in recent centuries has been aroused to higher hope, stronger faith, and deeper consecration by Martin Luther's stir-ring hymn, "Ein' Feste Burg" (A Mighty Fortress), Hymnal, No. 411:

"All power is given unto our Lord. On Him we place reliance; With truth from out His sacred word We bid our foes defiance. With Him we shall prevail, Whatever may assail; He is our shield and tower. Almighty is His power; His kingdom is forever."

Often called the "battle hymn of the Reformation," those words are as appropriate and potent for us today, with our unparalleled facilities for study and enlightenment, as they were for the scattered few, five hundred years ago, as they blazed the way for us.

And so "whatever may assail," this demonstrable Truth, Christian Sci-ence, operative Christianity, shows you the nearness of God and the availability of His love, and says to each one of you, "The battle is not your's, but God's,"

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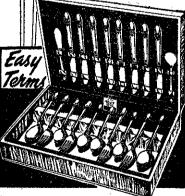
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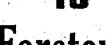
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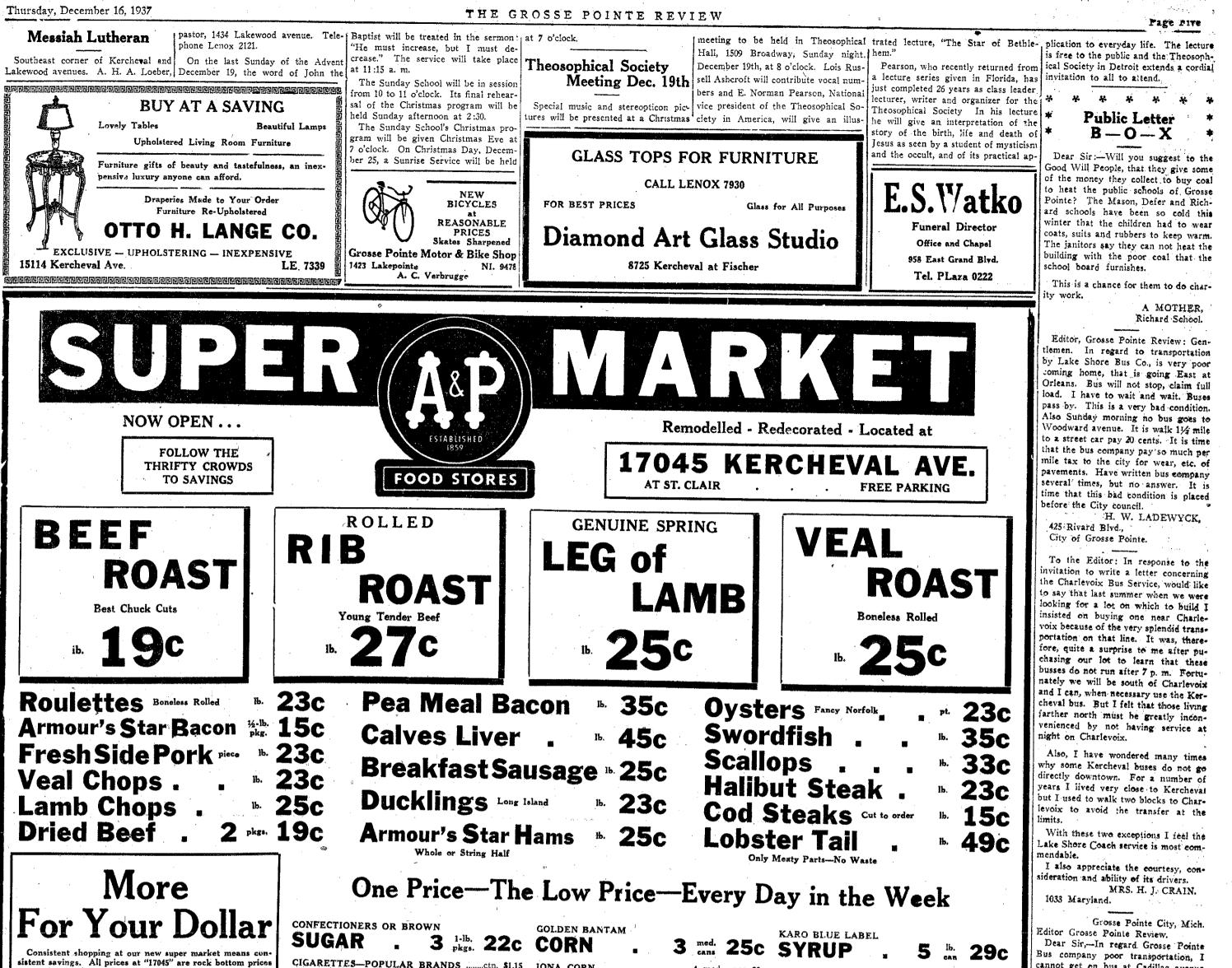
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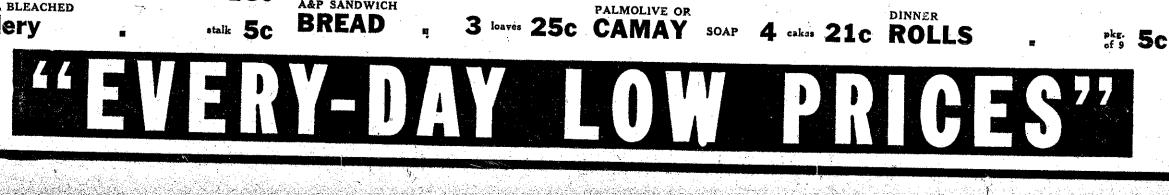
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FANCY CALIFORNIA		-	•••
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FANCY SNOWBALL			
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Apples .	6	lbs,	19 c
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NN PAGE BAKING POWDER	ANN PAGE PRESERVES	BABBITT'S
UMFORD BAKING POWDER	ANN PAGE PRESERVES	BRILLO
ALUMET BAKING POWDER1-lb. can 21c	ANN PAGE JELLIES, 8-oz. 2 jars 25c	BON AMI,
OFFEE RING, ALMOND FILLED	SPARKLE GELATIN DESSERT	POWLENE
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&P SANDWICH		
SREAD 3 louve 250	PALMOLIVE OR	DINNER



TE PEACHES2 large cans 35c CHES2 large cans 31c .RS**2** large cans **29**c ...2 No. I tall cans 21e , RED, SOUR UCE ...4 med. cans 25c UIT2 med. cans 25c VIS2 large cans 29c INEAPPLE2 flat cans 19c AUT JUICE3 med. cans' 29c L'S TOMATO JUICE, 20-oz.2 cans 19c E JUICE .46-oz. can 29c CUMBER PICKLESlarge jar 21c CKLES24-oz jar 19: LES .2-qt. jar **29c** TCHUP large bot. 3 hots 25c CHILI SAUCE2 bots. 29c MUSTARDpt. jar **5**e

UE olla 19c THA SOAP White Soap6 bars 25c .6 bars 23c SOAP-AJAX10 bars 29c large6 bars 25c AND SOAP**3** for **25c** AP ART SOAP ...cake **4**e .4 cakes 21c ET SOAP3 cakes 17e SOAP3 cakes 17c Y'S SOAP .2 cakes 15c AP4 cakes 21c .3 cakes 17e ESOAP .4 cakes 21c D SOAP ...3 câns 25c THA CHIPS ...Z lge. pkgs. 39e DS, RED PKG.2 pkgs. 33c .5-1b. pkg. 28c ORY FLAKES large pkg. 21c NSO, OXYDOLZ lge. pkgs. 39: CLEANSER3 cans 10c .2 pkgs. 15c cake 18ecan 12e large can 17c CLEANSERcan 4c ...can 11e TE CLEANSER2 cans 15e of 9 5C

cannot get on bus at Cadillac avenue going east. Bus will not stop. Wait and wait in all weather, bus passes by. It is time something is done. This has been going on for a long time. MRS. J. FARMER.

355 Rivard Blvd.

Christmas Concert at Southeastern on Friday, December 17

Southeastern High School presents the annual Christmas concert December 17 at 8:15 in the school auditorium. The program is to feature the orchestra, glee clubs, and mixed chorus under the direction of Mary Sparling Ridley, head of the music department and assisted by Freda Athearn, Emerson Ballmer, and Matilda Kessler. The new Hammond organ will be played by George Hackman, head of the English department, Southeastern High school. The "Hallelujah Chorus" from "The Mount of Olives" by Beethoven will be sung by combined voice groups with orchestra and organ; also "Message of the Bells" by Rachmaninoff and Calman, "The Listening Ear of Night" by Reginald Barrett.

The Oil Can is rapidly changing hands at the Rotary Club as new orators spring up in their midst at their Monday conclaves.

Grosse Pointe Lutheran Church

"The Church a John the Baptist to bring the world back to God," will be the subject of the sermon at the Grosse Pointe Lutheran Church, worshiping in the Richard School auditorium, Kercheval avenue and McKinley road, Sunday morning, December 19, at 11 o'clock, preached by the Rev. M. Luther Canup, D. D., pastor.

"The Birth of Jesus" will be the subject taught in the higher grades of the Sunday School at 9:45 a. m., with classes for all grades and ages. New scholars are enrolled every Sunday. Bring your family and join a neighborhood church. The slogan of the Sunday School-"Watch us grow."

Christmas pageant December 26, at 9:45 a. m., with tree and gifts. Beautiful candlelight service will be used. Every scholar is asked to be present the 19th, for the final rehearsal of this SETVICE. ويترجعه بالافرارين

