GOODFILLOW BUY

THE GROSSE POINTE PRINTING CO., Publishers PHONE LENOX 1162

The Grosse Pointe Review

By Mail \$2,00 per year; Single Copies 5 Cents

54,000 GOODFELLOW FUND SOUGHT

GROSSE POINTE, MICHIGAN, TUESDAY, DECEMBER 21, 1937

_AUS?

HRISTMAS will be a happy day this year for at least 1,500 poor children and orphans because of the existence of THE TOY CLUB. Little red bags are bulging with toys and dy ready to be loaded into patrol wagons, trucks and automoes that will deliver them to their respective little owners, who are pefully awaiting an answer to their letters to Santa Claus.

The other day we ran across this editorial which appeared in e New York Sun forty years ago. In it you will sense the true rit of this holy season of Christmas and in it you will learn the als that exist in human hearts that make possible the success of a le charitable organization like THE TOY CLUB:

(Originally printed September 21, 1897, in The New York Sun) We take pleasure in answering at once and thus prominently

communication below; expressing at the same time our great tification that its faithful author is numbered among the friends

Dear Editor-I am 8 years old.

Some of my little friends say there is no Santa Claus. Papa says "If you see it in The Sun it's so."

Please tell me the truth, is there a Santa Claus?

Virginia O'Hanlon.



"FORGOTTEN"

Virginia, your little friends are wrong. They have been affected the skepticism of a skeptical age. They do not believe except

see. They think that nothing can which is not comprehensible by r little minds. All minds, Virginia ther they be men's or children's little. In this great universe of man is a mere insect, an ant, in intellect, as compared with the ndless world about him, as measured the intelligence capable of grasping whole of truth and knowledge.

es, Virginia, there is a Santa Claus exists as certainly as love and genity and devotion exist, and you w that they abound and give to r life its highest beauty and joy. iere was no Santa Calus! It would as dreary as if there were no Virans. There would be no child-like 1 then, no poetry, no romance to tolerable this existence. We ild have no enjoyment, except in e and sight. The eternal light which childhood fills the world

ld be extinguished.

ot believe in Santa Claus! You ht as well not believe in fairies! might get your papa to hire men atch in all the chimneys on Christ-Eve to catch Santa Calus, but if they did not see Santa Claus ing down, what would that prove? ody sees Santa Claus, but that is sign that there is no Santa Claus most real things in the world are that neither children nor men can Did you ever see fairies dancing he lawn? Of course not, but that's proof that they are not there. No-(Continued on Back Page)

Doyou Know?

Do you know what happens to the money collected from the Grosse Pointe Lions' Goodfellow Newspaper Sale? This drive, which is conducted annually by the Grosse Pointe Lions Club, is 1 how dreary would be the world for the purpose of immediate relief for the less fortunates. Food, clothing, optical service, hospital care, doctor bills, milk for babies and under-nourished children, are only a few of the many items paid for from the money collected during this sale.

> The fund is under the direct supervision of the Lions Club executive committee. This committee meets monthly and carefully analyzes all expenditures. The welfare work is conducted by experienced social workers of WADE, C.-Chas. the Neighborhood Club of Grosse Pointe, which acts as a clearing (Continued on Back Page)

Goodfellow Committee



Reading from left to right they are: Julius Berns, Past President; Norbert Denk, Chairman of the Committee; Jack Gagnon, President, and Alfred Garska, Past President.

Roster of Grosse Pointe Lions

AYLING, LLorne	Dyer and Cleaner
ALDRIDE, JJack	
BANTIN/W.—Bill	*
BARRETT, A. J.—Rolly	
•	
BERNS, J.—Jules	
BERNS, WWaldo	
BEAUPRE, WBuss	Ford's
BROWNELL, O. DDoc	
DENK, N.—Norb	Supervisor Grosse Pointe Township
DeHAYES, LLouis	Sterling Coal Co.
DeBAEKE, V.—Vic	
DeBAEKE, WBill	Banker, Grosse Pointe Bank
DESANTIS, JJerry	Mortician
ELWORTHY, GGeo	Social Worker
GAGNON, J.—Jack	
GNICH, A.—Art	A. J. Gnich Bldg, Corp.
GARSKA, A. J.—Ai	
GLASER, HHugo	
HOSKING, J. W.	
INGRAM, GGeo.	
JAXTIMER, T.—Doc	
KORTE, N.—Nels	
KORTE, L. W.—Larry	
KAMISCHKE, R.—Rudy	
KERSTEN, DR. W-Doc	
KRASS, E.—Ed.	
KAHN, P.—Phil	Shoos
LUDWIG, W.—Bill	I set I come I combas Co
LAVIS, L.—Lynn	
METCALF, D.—Dal	Detroiter Socialar Turnuania Club
LEACH, V.—Vince	
NEWMANN, A. J.—Doc	
NAGEL, J.—Jules	
NIGHTINGALE, C.—Chas.	Grosse Pointe Hardware
O'CONNOR, A. P.—Pat	
O'BRIEN, M. JMike	wayne County Road Commissioner
OLDHAM, L—Lee	Editor, Grosse Pointe Review
PROEFKE, O.—Otto	Enterprise Tool and Gear Corp.
PISCOPINK, F.—Tiny	Tiny's Care
SCHWEIKART, W.—Walt	Judge
SCHWEIKART, C.—Carl	Clerk, Grosse Pointe Township
SWIFT, C.—Clarence	Manufacturers Agent
SWEITZER, F.—Fred	Sweitzer's Creamery
SMITH, M.—Smitty	Village Engineer
SUTTON, J. JR.—Jack	Insurance
SWINK, ED., JR.—Ted	Swink Construction Co
TOEPEL, FFred	Toepei Hardware Co.
WIRWILLE, V.—Vere	Musician
WARREN, B. H.—Doc	Medical Office Grosse Pointe
WATKINS, W. J.—Doc	Dental Surgeon
WADE, CChas.	Griffith-Wade

15212 Charlevoix Ave. 227 Iron St., Detroit 15029 East Jefferson Ave. 15307 East Jefferson Ave. 802 Majestic Bldg., Detroit 15115 E. Jefferson Ave. 160 Kerby Rd. 14309 East Jefferson Ave., Detroit 15115 East Jefferson Ave. 6650 Kercheval Ave., Detroit 15115 East Jefferson Ave. 17449 East Jefferson Ave. 2670 Chalmers Ave., Detroit Neighborhood Club Mt. Clemens 15231 Kercheval Ave. 15224 East Jefferson Ave. 1423 Lafayette Bldg., Detroit Jefferson and Philip Georgia Ave., Detroit 14503 East Jefferson Ave., Detroit 3201 Barlum Tower, Detroit 17101 Kercheval Ave. 15129 Kercheval Ave. 3100 Gratiot Ave., Detroit Harper Ave., Detroit 11214 East Jefferson Ave., Detroit 5140 Mt. Elliott, Detroit. Grosse Pointe Detroit Charlevoix and Lakepointe 14827 East Jefferson Ave., Detroit 16915 East Jefferson Ave.

15115 East Jefferson Ave. 11500 East Jefferson Ave. 15121 Kercheval Ave. 8320 East McNichols, Detroit

15213 Kercheval Ave.

15100 Mack Aye. Grosse Pointe Farms 2142 Buhl Bldg., Detroit 6757 East McNichols Road, Detroit 14229 East Jefferson Ave., Detroit 5250 Yorkshire, Detroit 279 Rivard Blvd. 14320 L Jefferson, Detroit

2117 Dime Bank Bldg., Detroit

15115 East Jefferson Ave.

MERRY CHRISTMAS

Police and Firemen Join Lions Club Members As Goodfellows Today

Whether a large sum or a small one contributed to the Grosse Pointe Goodfellows, who are today selling papers on the streets of Grosse Pointe in their eighth annual Goodfellow paper sale. From 6 a. m. to 12 noon, the Goodfellows (made up of the members of the Grosse Pointe Lions Club, the officials and the police and firemen of of the various Grosse Pointe villages and the City of Grosse Pointe, will collect money to help some destitute family.

Every man, woman and child should consider it a duty and pleasure to extend some aid to the most worthy of all causes, that of helping those less fortunate. It should be a source of extreme happiness to know that through your contribution some child or grown-up will be given food, clothes, coal, medical care and other necessities that through some fault has been denied them.

Don't get the idea that any of the money collected is used by the sellers for any other purpose than that of helping to alleviate distressed families throughout the entire year. There are no executive expenses connected with the disbursing of this fund. All the work is done voluntarily and freely. The Neighborhood Club of Grosse Pointe has complete charge of the disbursement.

Only through your heedless generosity of today may the Goodfellows hope to take care of the many requests that will pour into the Grosse Pointe Lions Goodfellow Fund headquarters during the coming year. By your contributions you will help minimize the possibility of some individual being left destitute in this community.

The Goodfellows thank you for your co-operation and support in assisting them in putting this drive over the top by providing for emergencies during the coming year.

This Is Your Local Newspaper—Read It

The GOODFELLOWS EDITION of a good number in which to urge all our advertisers that each and every Grosse Pointers to read it thoroughly one in the bounds of Grosse Pointe medium for imparting information of Santa Claus is liberal in the distribuimportance to residents and is used by tion of his wares to each and every all local governmental units for the home in Grosse Pointe. publishing and dissemination of legal items. Local ordinances and legislation able age old occasion is commemorated is produced in detail in its columns as in a fitting manner with Christian worare many important messages. Through ship and joyful giving. its pages will be found timely items THE REVIEW.

Lakeland avenue, are giving a New supper the guests are going to the area for almost a decade. Princeton Triangle Show at Orchestra Hall and following the show they will their benevolent efforts and extend to return to the McGraw's home for every one our greetings for joy on *******************************

We Extend Greetings!

It is with great pleasure that we exthe Grosse Pointe Review seems to be tend our sincere wishes and those of It is the most practical and convenient have a bountiful Christmas and that

At this time of the year a memor-

On this day the Grosse Pointe Lions regarding social, school and church Club, a worthy organization of local notes, news of the various local clubs businessmen, donate their services to and other organizations. Keep up with the community in the garnering of local events, legislation and news, read funds to care for those who are, through circumstances over which they have no control, must be provided for Dr. and Mrs. Arthur B. McGraw, of during the course of the year.

Many families are deeply grateful to Year's Eve party for their daughter, these men for their splendid community Sarah Edna, who is returning from spirit, and their generosity which has Miss Walker's School. After a buffet provided succor to indigents of this

We commend these individuals for earth, and peace and good-will to all.

"Notia	K i.a	Without	a Tow	for	Christma	_,,,
140t a	121(1	AATHIOUL	aluv	TOr	Christma	S

I believe in the above slogan.

I want to belong to the 1937 TOY CLUB.

Amount Enclosed

Fill out above and mail in with your donation to THE TOY CLUB, 15224 E. Jefferson Ave., Grosse Pointe Park,

SOCIETY

Mrs. Herman F. Koestlin is holding her annual New Year's Eve party at her home on Berkshire road in honor of her daughter, Gloria.

Mrs. Charles B. DuCharme and her daughter, Isabel, of University place, returned early last week from a month's stay in Tryon, N. C. Jerome C. Du-Charme returned Saturday for his Christmas vacation,

For Job Printing of the Better Kind call The Review, Lenox 1162.

J. KRETSCH HOME SERVICE **FURNACE REPAIR**

PLUMBING - TINNING - ROOFING Have your Furnace Cleaned NOW! SERVICE AND REPAIRS 14739 Mack at Ashland

DR. J. G. HARVEY VETERINARIAN

Modern Equipped ANIMAL HOSPITAL

17151 KERCHEVAL, at Neff Road Established in Grosse Pointe Since 1931



THAT'S WHAT WE HEAR FROM THRIFTY HOME OWNERS ALL **OVER TOWN**

R. F. MEEK COAL & SUPPLY CO.

2619 Conner Ave.

LENOX 3467

Judy Theatre Bldg.

1 The gift of kitchen free-

dom. An electric range brings

extra hours of leisure to do the

things you enjoy most. You can put your whole meal in

the electric oven and go out for the afternoon. A Timer

Clock (available at small addi-

tional cost) turns the oven on

and off at the proper time.

dinner is waiting, perfectly

cooked—piping hot and ready for the table.

2 The gift of cleanliness. An electric range cooks with pure

heat from a glowing wire-

heat as clean as sunlight.

You can keep your kitchen

bright and sparkling, with less frequent redecorating and

practically no scouring of

3 The gift of better meals. You'll like the delicious nat-

ural flavor of meats and vege-

tables cooked to melting

tenderness in their own juices.

4 The gift of healthful cook-

ing. The waterless cooking

method is at its best on an

utensils.

When you come home your

George M. McMillan, of Kensington her classmates, will arrive December | Edwin R. Stroh, Jr., son of Mr. and road, has as his holiday guest, his 26 to visit her. mother, Mrs. William L. Barnes, of Mary Myers, who goes to Stuart Atlanta, Ga. Mr. McMillan will be Hall in Boston, returned Friday from host on Christmas Eve at his annual her school,

> Helen Moore, who attends the Ward Belmont School in Nashville, Tenn., arrived Friday to spend the holidays in Cambridge, Mass. with her parents, Mr. and Mrs. G. W. Moore, of Lakepointe road.

òpen house.

Upholstering — Drapes

15114 Kercheval Ave.

LE. 7339

CHRISTMAS SPECIALS

Regular \$5.00 push-up permanent \$3.50

Shampoo, fingerwave, manicure\$1.00

VIOLA PERMANENT

WAVE SHOP

15309 Mack at Beaconsfield NI 7535

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BEAUTY SHOPPE

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FOX CREEK BARBER SHOP

14714 E. Jefferson Ave.

Open Thurs. and Fri. Evenings

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Drapes Cleaned

Individual, Exclusive Work

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CURTAIN CLEANERS

14727 Kercheval at Ashland

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REFRIGERATOR

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Electric Motor Repair

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14927 Charlevoix at Wayburn

Tu. 2-1150

Best Wishes for A MERRY CHRISTMAS

Felix Francois

BEAUTY SALON

Fashionable Coiffure Designers

electric range. Precious min-

erals and important food

values are sealed-in . . . not

boiled away in excess water

and poured down the sink.

5 The gift of comfortable

cooking. In hot summer

weather, an electric range

does not raise the tempera-

6 The gift of modernness.

Electric stoves installed ten

years ago still look as good as

the day they were installed.

An electric range will often beautify the entire kitchen.

Electric cooking is the finest

cooking that money can buy-

and prices are now so moder-

ate that you can purchase an

electric range for about the

cost of an average stove of

comparable size and features. This Christmas, choose the

gift that will serve the entire

family . . . a new, modern,

sparkling ELECTRIC RANGE!

See the new electric ranges

on display at department

stores, electrical dealers and at all Detroit Edison offices.

ture of the kitchen.

Ogilvie Sisters Grosse Pointe Representatives

An electric range is the gift of gifts . . . something every wom-

an wants and hopes some day to own. An electric range is

more than just another stove: It combines SIX GIFTS in one.

Nights, Sun. &

Holidays

TR. 2-8066

NI. 3753

at Manistique

Other permanents to

Mr. and Mrs. Frank Meiers are leavng December 26 to spend the winter in Fort Lauderdale, Fla. They were entertained last week by Mr. and Mrs Carl D. Macpherson, of Berkshire road, at a dinner party for 12 guests.

Mr. and Mrs. Frank T. Nelson, of Hamilton, also of Beverly road. Kenwood road, have as their houseguest Mrs. Marion P. McDougall, of Newark, N. J.

Mr. and Mrs. Owen R. Skelton, of Ridge road, and their daughters Joyce and Edna Frances, left last week to Detroit for the holidays. spend the Christmas holidays in Ber-

James V. Oxtoby, Jr., who attends Washington and Jefferson College in Washington, Pa., returned yesterday to spend the holidays with his parents, Mr. and Mrs. James V. Oxtoby, of Parker Ave.

Mrs. De Witt has returned to her home in Corpus Christi, Tex., after a ojourn of several weeks with Mr. and Mrs. Cecil H. Hobbs, of University

Tim Bradley, son of Mr. and Mrs. F. X. Bradley, of Ridge road, returned to spend the holidays with his parents last Friday after a long siege of studying at the University of Notre Dame

Lenora Myers, daughter of Mr. and Mrs. Henry T. Myers, of Lakeland Ave., arrived in town Saturday for the Christmas holidays from Bryn Mawr

after a short visit with Mrs. John W. Staley, of Harvard road, for her home

Mr. and Mrs. Edward S. Evans, of Three-Mile drive, and their son Robert, will hold open house Christmas night from 8 until 10 o'clock.

Hamilton Herbert, daughter of Mr. and Mrs. William H. Herbert, of Beverly road, was presented to society Wednesday, December 15, at a tea by her grandmother, Mrs. William P.

Mr. and Mrs. John N. Failing, Jr., of Three Mile Drive, will entertain at a breakfast on Sunday, December 26, in honor of Mr. and Mrs. Andrew G. Lowe, of Knoxville, Tenn., who are in

That evening Mr. and Mrs. Robert C. Williams, of Harvard road, will be hosts at a supper in honor of the Lowes. Mrs. Robert G. Kales, of Cloverly road, entertained Mrs. Lowe at a luncheon Monday noon in her home.

Ms. Wallace Wright and her daughter, Flora, of London, England, who have been the guests of Mrs. Wright's aunt, Mrs. Bessie Bewick, of McKinley Place, left for their home on Thurs-

Mr. and Mrs. Edward H. Jewett, II, of Oxford road, and Mr. and Mrs. Henry B. Joy, Jr., of Frovencal road, will go to New York to bid bon voyage to Mrs. Harry M. Jewett, of Lakeshore road, and Mrs. Henry B. Joy, of Lakeshore road, when they sail January 5 on The Franconia for a trip around the

Three Pointe boys were found among the Detroit students that arrived College, in Bryn Mawr, Pa. Betty Thursday from the Fountain Valley Welborne, of Leesburg, Va., one of School, in Colorado Springs, Col., were

A MERRY CHRISTMAS TO ALL

GEO. S. DEETS FISH MARKET

15124 Mack Ave.

TU. 2-1750

Don't Forget Your

OYSTERS



15021 Kercheval Ave.

FINE FOODS



PRESCRIPTION SPECIALISTS

Tu. 2-3547 Carl M. Dell, Prop.

Season's Greetings **FROM**

CROWN

Cleaners & Dyers

15323 E. Jefferson at Nottingham

William Mulkey, son of Mr. and Mrs. Claude E. Mulkey, of Lakeshore road, and David A. Coolidge, son of Mr. and Mrs. Martin Mower left Saturday Mrs. Frank W. Coolidge, of Kensing.



AARON DeROY MOTOR CAR CO. Hudsons - Terraplanes

14939 E. Jefferson Ave. at Wayburn G. Michel, Mgr.



BEST WISHES FOR A MERRY CHRISTMAS HAPPY NEW YEAR Korte Beauty Shoppe 14940 Mack at Wayburn Niagara 7178

Cooper Bros.

Funeral Directors

10400 MACK AVENUE

Lenox 5885

Residence—1305 Buckingham TU 2-1717

Mrs. John S. Sweeney and her Mrs. Edwin R. Stroh, of Beverly road; daughter, Mary Margaret, of Provencal Mrs. Jesse Edward Hoyt, of road, have returned from a two weeks road, has returned from a two stay in Boston and New York.

William George Hoyt, son of stay in California.



Best Wishes for a MERRY CHRISTMAS

SALON

HOLIDAY

Check rear axle and transmission

Air tires, water battery-clean and

tighten battery cable Vacuum inside of car

Change oil, Standard Oil Company's best, 5 qts. ALL FOR ONLY ...

Save 2c Per Gallon On Standard Red Crown Gasoline

MILLENBA FORD SALES AND SERVICE

13000 E. Warren at Dickerson

Windmill Pointe Cleaners-Tailors

Serving Grosse Points Residents Since 1925 Cleaning, Pressing and Altering on Ladies' & Men's Garment

Special WOOL Cleaned & This week only SCARFS Pressed

We call for and Deliver—Phone LEnox 3 All Garments Insured Against Fire and Theft

14931 Jefferson Ave. AT CITY LIMITS

Wednesday, Thursday and Friday Specials



WHEN MAMA WANTS TO PLEASE PAPA SHE DOES ALL HER SHOPPING AT NIGHTINGALE'S

Original Main Store: 14525 MACK AVENUE

This Store will be open Wednesday, Thursday and Friday for the convenience of our customers to 9 P. M PLENTY OF FREE PARKING SPACE

FANCY HOME DRESSED

color in the shape of a butter ball, lb.

with a golden yellow

It doesn't cost any more to buy home dressed Poultry at Nightingale's

Best Grades of DUCKS or

Fancy Home Dressed

ROASTING CHICKENS, Ib. 30c and

Top Quality

OUR FAMOUS HOMEMADE

GEESE, lb.

Poultry Dressing

It improves the flavor of the fowl

Armour's Star Baired Fresh ground pork or veal, lb.

Fancy Decorated,

Shop at Nighttingale's and be sure of Quality

Smoked Hams

Nightingale has never sold a second grade Ham, lb.
Whole or Shank Half

Center cut sliced ham, lb. FANCY SPECIAL LEAN

ALL FIRST GRADES OF

PORK ROAST Lean Pork Loin Roast, rib end, 4-lb. average, lb.

FANCY ROLLED **RIB ROAST**

FANCY MILK FED

Cut from fancy young

Strictly fresh home made Pork Sausage, country style, lb. Nightingale Sells Good Veal Reasonable Always

LEG OF VEAL

Choice center cuts of Rib Veal or Lamb Chops, lb. Nightingale Personally Selects His Own Meats

NIGHTINGALE'S LEAN SUGAR CURED SLICED BACON

Wrapped in 14-lb. cellophane pkgs.

Pure Lard in 1-lb. cartons, lb. _______10c

FRESH SELECT OYSTERS, pt. 30c WE WISH ALL OUR CUSTOMERS A GOOD APPETITE AND A MERRY CHRISTMAS

at Beaconsfield

Nlagara 6200

Christmas Cheer I broughout the Vear LORNE B. HAGEN'S CAFE MU. 9597 LIQUORS WINES AND BEER **CHRISTMAS** GREETINGS - - -Your Drug Store 15300 Kercheval Ave.

Mrs. James A. Remick, of Ridge

Mrs. Edwin J. Randall, of Notting-

ham road, celebrated her birthday an-

Mr. and Mrs. Hamilton D. James, of

Rivard Blvd., were hosts at a dinner

last Saturday in honor of Mr. and Mrs.

Marcus B. Richards, of Hubbard, Ill.,

niversary last Thursday evening.

Stay Slim! Keep Well! Buy Hollywood Health Bread Today It's Filling but NOT Fattening!

SEASON'S GREETINGS

ALOMA GIFT SHOP

15005 Charlevoix Ave.

SUITABLE MERCHANDISE

FOR CHRISTMAS AND BIRTHDAY GIFTS. BRIDGE PRIZES, SHOWERS, ETC. LINGERIE, HOSJERY AND GREETING CARDS **OPEN EVENINGS**

Here is the FAMILY'S XMAS PRESENT

See Our Stock of USED CAR VALUES including 1937 PACKARD Officials Cars

PACKARD Grosse Pointe Branch 15205 E. JEFFERSON ASK FOR MR. HOLMES LENOX 7900



The new harmless pistol, with 2 types of targets, and 500 rounds of ammunition for only

COMPLETE TOY DEPT. Hundreds of Suitable Gifts

Hardware - Sporting Goods 12888 E. Jefferson at Emerson **LENOX 9309**



FRED'S GROSSE POINTE MARKET

5 Trucks

NIAGARA 5900 17030 KERCHEVAL AVE.

C. O. D.'s Charge Acct's.

Hundreds of Bargains

Blue Ribbon BUTTER

Chase & Sanbo Dated Coffee lb. 24c

MAXWELL HOUSE COFFEE, lb. 25c

Philadelphia Cream CHEESE

Heinz Sliced Cucumber

Pickles qt. 21c

2 for 15C FANCY MUSCAT CLUSTER RAISINS

Mince Meat

ROSSE & BLACKWELL ASST.

PUDDINGS

WALNUTS

SOUPS

CROSSE & BLACKWELL

1 lb. pkg. 29c

1 lb. cans 20c

1b. 33c

29c

Ivory Soap

Fels Naptha

cans 19c

MEATS Fresh Dressed

CAPONS 16.

Christmas Beef 15 49c ONES SAUSAGE

VAFER SLICED BACON



We're Featuring **HOLLYWOOD** HEALTH BREAD

It's Filling but NOT Fattening!

Buy a Loaf Today

Tangerines LARGE JUICY FLORIDA

Dranges . 2 doz. 37c

WELL BLEACHED **CELERY HEARTS**

BRUSSEL SPROUTS

Cranberries . 2 lbs. 23c

Legal Notice

Frances M. Neff, 641 Neff Road, Grosse

STATE OF MICHIGAN, County of Wayne, ss-At a session of the Probate Court for said County of Wayne, held at the Probate Court Room in the City of Detroit, on the fourteenth day of December in the year one thousand nine hundred and thirty-seven. Presen: Edward Command, Judge of Pro:

In the Matter of the Estate of LEONARD J. NEFF, Deceased. Frances M. Neff, Administratix of said estate, having rendered to this Court her final administration account and filed therewith a petition praying that the residue of said estate be assigned to the persons entitled thereto:

It is ordered, That the twenty-fifth day of January, next, at ten o'clock in the forenoon at said Court Room be appointed for examining and allowing said account and hearing said petition. And it is further Ordered, That a copy of this order be published three successive weeks previous to said time of hearing in the Grosse Pointe Review, a newspaper printed and circulating in said County of Wayne. EDWARD COMMAND,

Judge of Probate (A true copy) RAYMOND HAFELI, Deputy Probate Register.

James Melton on **Detroit Exposition** Program in January

James Melton, stalwart young Amercan tenor, whose voice is known to nillions by way of the radio, stage and screen, will be heard from the stage of the 4th Annua! Detroit and Michigan Exposition, January 21-30 at Conven-

Melton has had a brilliant and swift rise to fame within a comparatively short space of time. But a few years back he was the bright star of the University of Florida Glee Club, who was working his way through college by playing the saxophone at odd moments in orchestras. It was while in college hat his extraordinarily fine tenor voice first attracted serious attention. No less personage than the University President, A. A. Murphree, recognized it and encouraged Melton to adopt a musical career. At one time, famous as "top tenor" of the Revelers quartet, which counts its admirers in Europe as well as America, Melton has also disinguished himself as a solo artist on many important radio hours. From these successes it was only a step to the concert platform and finally moving pictures. In this latter field he made a spectacular debut in Warnef's film, "Stars Over Broadway' and "Sing Me a Love Song."

Melton won his first professional learing when he came to New York, by singing for Erno Rappe, then musical director of the Roxy Theatre. Today, both he and Rappe are among the most popular artists on the air and in he musical world.

Melton is Georgia born and has the physique of a football hero, and in adlition to his remarkable voice, a charming stage and screen presence.

Funds Needed in Tuberculosis Fight

Essential now as ever before is the continued loyal support of every person who has received 1937 tuberculosis Christmas seals since Thanksgiving Day, Dr. Bruce H. Douglas, president of the Michigan Tuberculosis Association, declared this week. With past progress indicating that tuberculosis eventually can be stamped out, the need for Christmas seal funds is urgent, Dr. Douglas pointed out. Everyone was arged to use as many of the decorative health seals as possible on holiday letters and packages.

"Throwing out a new challenge, tuberculosis last year claimed more than 2,000 Michigan lives. In Michigan, as 旨 well as in a number of other states. tuberculosis mortalty rates temporarily have been checked. People throughout the state, however, realize that this challenge can be met, as in the past, with tuberculosis Christmas seal funds," Dr. Douglas said.

"One of the greatest of Christmas eal accomplishments has been to lower the death rate more than fifty per cent within thirty years of effort," he pointed out. "This remarkable reduction of deaths from the White Plague has been a direct outgrowth of public interest through the generous purchase each year of the tiny health stamps distributed by the Michigan Tuberculosis Association," Dr. Douglas said.

"Through health education, an important phase of the Michigan Tuberculosis Associations preventive program, Michigan people have been given knowledge about modern weapons to fight tuberculosis. It has been demonstrated to them that tuberculosis is preventable and curable. People everywhere know that the assurance of Christmas seals is protection from the dangers of the White Plague."

Joy Lee, daughter of Mrs. Helen Joy Lee, of Winter Haven, Fla., and New York, arrived Sunday to spend Christmas with her grandmother, Mrs. Henry B. Joy, of Lakeshore road. Christmas day Joy's mother is introducing her daughter to society at a tea dance at the Grosse Pointe Club.

Frank Moran, 1035 Bishop road, by the Women's Modern Dance Club. I in their home on Touraine road. William O. Kronner, 17505 East Jefferson, and Yolanda Laske, 87 Beaupre

debates in the annual compettion for Tampa, Florida. the Skinner Medal. The sceond round is now being held, with further eliminations set for January.

Mueller, of Grosse Pointe, will take part in the third annual Christmas dance program to be given at the Universify of Michigan on December 14

17008 Kercheval Ave.

Best Wishes for a

MERRY CHRISTMAS

and a Prosperous New Year

We specialize in Ladies' Haircutting

and New Coiffure Styles

Jakimec Beauty Salon

LENOX 9239

999 Beaconsfield cor. E. Jefferson

hristmas

Awrey's Bakeries

Call NI. 0202

Men's 3-pc. Suits

Ladies' Plain Dresses

Mack at Nottingham

Delivered Slightly Higher

Candler's Quality Dairy Shoppes

Mrs. Edward A. Vogt and son, Alroad, moved up to the second round of hert, are spending the holidays in road, has returned home after a short stay in St. Louis with her brother-inlaw and sister, Mr. and Mrs. Carter

Ruth Henkel returned home Thurs- Sloan. day from the Garland School in Boston to spend the vacation with her Virginia Hoelzle and Mary Jane parents, Mr. and Mrs. Edward Henkel, of Berkshire road.

> Mr. and Mrs. William J. Scripps were hosts Sunday at a cocktail party

> > at Manistique

CHRISTMAS

GREETINGS

CHRISTMAS GREETINGS

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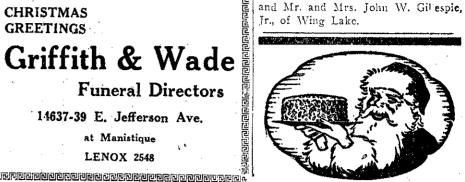
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WILI. ANY person witnessing the car which crashed into parked Ford Coupe on Jefferson near Bishop road last Thursday between 1:30 p. m. and 2:30 p., m. please communicate Tuxedo 2-1654.

Lecture on Christian Science by Judge Frederick C. Hill, C. S. Under the Auspices of Third Church of Christ, Scientist, Detroit, at Third Church Edifice, Seward Ave. at Second Blvd. on Monday Evening, December 13, 1937

Christian Science

Entitled

Christian Science: The Law of Life Abundant

Judge Frederick C. Hill, C.S. of Los Angeles, California Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

A survey of human affairs will impress the thinking individual that sickness and suffering, all of the misery incident to sin and depravity, are not in conformity with the doctrine of salvation affirmed by Christ Jesus, the prophet of Galilee, who centuries ago taught a simple doctrine of repentance and an acceptance of the fact that the kingdom of heaven is at hand. Many religious organizations teach

various theories of salvation and many differing views of the kingdom of heaven. It may be somewhat confusing to accept the old-time admonition to "believe on the Lord Jesus Christ" in order to experience the salvation which he taught. Now to those who are seeking salvation and who observe the radically differing opinions and practices of those who profess to be his followers, it is quite natural for such ones to ask, "What am I to believe?"

Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." It should be the endeavor of every individual to promote and to preserve his highest understanding of life. To this end mankind has established various codes of human laws and has declared that every individual shall be secure in his person and in the preservation of his property. It will be admitted that individuals may possess much earthly goods and may be quite secure under the terms of the human sense of the law of the land, and not be 'emonstrating "the way, the truth, and the life," referred to by Christ Jesus. The question for us to consider is, Does Christian Science show us the way to a higher sense of life abundant?

Pointing the Way

About the middle of the nineteenth century human thought was active in endeavoring to break many of the limitations which seemed to be the handicap to material progress. The electric telegraph and the tele-phone were the immediate results. Earlier in the century it was con-ceived that a submarine cable might be constructed and two continents connected thereby. In 1866 this be-came an established fact; Europe and America were linked by the first

The Discoverer and Founder

In the year 1866 Mary Baker Eddy, a kind, intelligent New England woman, made the discovery of the divine laws of Life, Truth, and Love. She observed that just in proportion as she understood and interpreted the law of man's being to the daily affairs of her human experience her thought was elevated and transformed, and that this transformation was expressed in the enjoyment of a better sense of nealth, happiness, and contentment Because of her love for humanity

she desired to share her discovery, and in 1875 she published her book, "Science and Health with Key to the Scriptures." In 1879 she organized a church, "a church designed to commemorate the words and works of our Mester which health works of our Master, which should reinstate primitive Christianity and its lost element of healing" (Man-ual, p. 17). In 1908 she established an international daily newspaper which, from the standpoint of clean journalism, is regarded by many as the highest standard in the news-

Between the age of fifty-four and eighty-seven years Mrs. Eddy gave to the world a great book, a great church, and a great newspaper. I am sure you will readily agree that these major achievements are sufficient evidence to sustain our claim that Mrs. Eddy was a great benefactor to humanity.

In her textbook, "Science and Health with Key to the Scriptures," she says (p. 268): "In the material world, thought has brought to light with great rapidity many useful wonders. With like activity have thought's swift pinions been rising towards the realm of the real, to the spiritual cause of those lower things which give impulse to inquiry.

Belief in a material basis, from which may be deduced all rationality, is slowly yielding to the idea of a metaphysical basis, looking away from matter to Mind as the cause of every effect."

Referring to her revelation she says (ibid., p. 107), "In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science." She had discovered the law which Christ Jesus taught and practiced—the law which he applied in healing disease, the law which gave sight to the blind, the law which loosed the dumb tongue, the law which cleansed the lepers, the law which raised Lazarus and others from the dead. He knew the law of God, but he left no writings nor definite rules with his followers.

Mrs. Eddy's discovery and her writings have given to mankind a definite system whereby they may prove in Christian Science the truth of Jesus' saying, "I am the way."

Divine Law Operative

Law is generally recognized and defined as a governing rule of conduct or action, prescribed and enforced by a supreme governing

The law of God is applicable to every human experience. In fact, your understanding, recognition, and the declaration that God's law op erates is a Christian Science treatment that will bring healing to you. Christ Jesus secured right results

in all of his practice. Hence, we may rightly conclude that he knew the law, the right way, and he applied the law with definite and right

In her writings Mrs. Eddy has reminded her readers (The First Church of Christ, Scientist, and Miscellany, p. 232): "The right way wins the right of way, even the way of Truth and Love whereby all our debts are neid manufactured by all our debts are neid manufactured by a second debts are paid, mankind blessed, and God glorified." The right way, then, from the teaching of Christian Scientist Years did ence is to do as Christ Jesus didapply the divine law of Life, Truth, and Love in every phase of human

The question may arise, "Does God's law operate now?" To illustrate: Niagara Falls, one of the trate: Niagara Falis, one of the beautiful sights of nature, is admired by thousands who observe its majesty and grandeur. Thousands of tons of water, obedient to the socalled law of gravitation, have for an estimated period of twenty-five thousand years been falling one hundred and fifty feet into the Niagara Gorge. At certain intervals in the past no water has flowed over the precipice-ice jams and severe cold have intervened. The cataract has been stilled. Has gravitation abated at this spot? Has it become frozen and inactive from the ice and cold? A very convincing answer might be had by dropping at that same spot a block of ice over the precipice; it would at once respond to the force called gravity and it would be drawn to the gorge below. The force has not abated in the least. The ice not abated in the least. The ice jam and other conditions prevent the observation of its operation.

So long as the fee jam remains secure from the penetrating warmth of the sun's light and heat, so long will this so-called force of nature seem to be in abeyance at the gorge. The darkness of the night will not remove the obstruction. It requires remove the obstruction. It requires the direct rays of the sun to melt the ice. With the melting, a small stream courses toward the falls. It increases in size and in due time the jam is gone. Tons of water are again falling as usual. The physical senses are cognizant of the effects, but the so-called law or force has not been

altered or changed in the least, It only requires the warm and di-rect rays of the sun upon the obstruction to melt and remove it and to make the so-called force, or law of gravitation, apparent. In the same way the fundamental law of God is ever operative and applicable to every human experience even though to the frightened human senses it may seem to be inactive and obscure. This result, however, is but the obstruction which, expressed through fear, dishonesty, hate, envy, and so forth, obscures the continuous operation of the law from the vision of mankind. The discernment of one ray of truth is the beginning of the transformation which most effectively allows the law to operate in your case and dissolves and removes every obstacle which seems to hamper and to im-

pede your progress.

Mrs. Eddy reveals, in her textbook, this spiritual law of God as the law of Life, and its healing effects manifest on the human body thus (Science and Health, p. 162): "Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. It changes the secretions, expels humors, dissolves tumors, relaxes rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harm divine Mind.

Service to Mankind

It is fundamental that the law of Life cannot include therein a law of sin, sickness, and death. These conditions are abnormal, unreal, and have no power to bind mankind to sickness and distress, because God did not make them; hence, they are not included in His law.

When abnormal and unreal conditions are presented to you, you have the right and the capacity to invoke God's law in defense of your inalienable right to be healthy and happy. A noted surgeon once said, "Many a person has looked up at the surgeon's knife, and has declared, 'I'm God's child,' and has been healed." The reason for the healings is not a mystery; it is a fact simply stated. "I am God's child," is the truth about man. It is a treatment that excludes any so-called power in sickness and death. You can make the statement, "I am God's child," and every time you make it, you are disputing the testimony of the material senses. The fear which has held you so tightly is beginning to relax, and your body begins to respond and to resume its normal

In this connection Christian Science is rendering to humanity an important service in the destruction of fear made manifest in innumerable ways, and by establishing in consciousness a positive knowledge that the material body manifests only what mortal mind believes. You do not have to be afraid of climate and of catching cold. You do not need to have fear of food, nor of the effects of overwork. If you do not enjoy eight or more hours of sleep, you can know that you do not live by sleep alone. These unnatural and unreal fears are the erroneous beliefs of the human mind and are inflicted upon mortals, not through the operation of any law, but in op-

position thereto.

Jesus said, "I am come that they might have life, and that they might have it more abundantly." He came not to acknowledge any so-called law of sin, sickness, and death, but to destroy all evil through the understanding of God's law.

lastic theology.

Mortal Existence-An Enigma In her textbook Mrs. Eddy says ibid., p. 70): "Mortal existence is an enigma. Every day is a mystery. The testimony of the corporeal senses cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth." Humanity is ignorantly struggling with this enigma. The question raised by Job, "If a man die, shall he live again?" has not been answered to the satisfaction of the masses by material science, material medicine, or schoand suffering humanity, "If a man keep my saying, he shall never see death." His statement is the declaration of a fundamental law of abundant dant life and is a constructive answer to the question, "Are sin, disease, and death real?" (Christian Science Quarterly Lesson-Sermon subject)

Perhaps no statement of the doc-trine of Christian Science is less understood and arouses more opposi-tion than the announcement that sin, disease, and death are unreal. There is nothing that will help you more in your struggle with the enigma of existence than a discernment of their unreality and an active and a constant effort to banish them from your consciousness as any part of your fundamental being.

Truth Universal

There is a truth about everyone and a truth regarding everything. You may not discern that truth or we may not fully agree as to what that truth is. Our ignorance of it, or our failure to agree, does not in the least change the truth as to individuals or things. Through the application of this truth every morning the state of t tal who is tired of his sinful career has the right and the capacity to stop sinning and to give proof of his reformation by acts of righteousness and rectitude. He can be healed of sin by his refusal to be a sinner. If his motive is right and his thought is transformed, the evidence of his reformation will be apparent. Solomon's experience in human affairs impelled him to write, "For as [a man] thinketh in his heart, so

In the account of the "Scientific Translation of Mortal Mind" (Science and Health, p. 115), it is very plainly brought to the attention of the student that the "First Degree" is "deprayity," which includes all of the evil beliefs of the physical senses evidenced through mortal mind. Passions and appetites, fear, hatred, sin, sickness, disease, death, are the unrealities which are not included in, and are no part of, the law of Truth, hence, in the "Second Degree," these evil beliefs disappear, and the moral status is reached, which is expressed in humanity, honesty, faith, hope, meekness, temperance. The final transformation is reached in the "Third Degree" when spiritual understanding is attained and reality is revealed and expressed in wisdom, purity, love, health, holiness. Thus it is observed that the carnal mind has not served that the carnal mind has not increased in wisdom and in spiritual understanding, but wisdom and spiritual understanding supplant and decrease the beliefs of this so-called mind, until it disappears.

In the Christian Science textbook, Mrs. Eddy says (this no textbook, Mrs. Eddy says (this no textbook)

Mrs. Eddy says (ibid., p. 116), "In the third degree mortal mind disappears, and man as God's image appears." In this stage of progress spiritual understanding supplants mortal, human beliefs. Spirit is discerned to be God, and spiritual man as His image is the real man, ex-pressing spiritual power, love, health,

Supreme Power

There is one supreme cause or power recognized by many millions of people, regardless of creed. There are many names for this supreme cause, but the one most universally accepted by Christendom is the term

Mrs. Eddy has used certain names for God which she has set forth in her textbook, that we may get clearer and better views of Him. She writes (p. 465): "Question.—What is God? Answer.—God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth,

She clearly discerned that since God exists separate and apart from matter He has no connection with or knowledge of matter; His creation necessarily must partake of His nature and character. It must be spiritual and not material. She saw that man, including the universe must partake of His spiritual nature, hence, is expressed as His di-vine idea, and not as a material, dying accumulation of matter. This acceptance rejects all the so-called beliefs of sin, sickness, envy, hate, malice, lust, and death as attached to matter, and establishes the scientific fact that, as God is Mind, all of His ideas are held firmly and securely together in unity by His law. Thus she has given to us the revelation of God as divine Principle, whose law of good operates contin-ually and supremely, and is available in the affairs of men. This spiritual law, uniting all right ideas firmly and indissolubly with God, divine Mind, was evidenced by Jesus' saying, "Before Abraham was, I am," and "I and my Father are one."

Christian Science affirms that God is Truth, Life, and Love, and these terms express "the nature, essence, and wholeness of Deity" (ibid., p. 465). Hence, the recognition of God as Truth affirms the whole law of that which is true regarding anything. The recognition of God as Life allows to operate within consciousness the law of life, activity, reality, and at once destroys that which claims to be a law of death. This law of life becomes the law of estruction, elimination, and annihilation of everything in human consciousness that is not good, hence not of God. How glorious and gratifying to perceive that God is infinite Love, and that all of His ideas exist now and forever, here and hereafter, at the standpoint of that law which annihilates hate, envy, nalice, jealousy, revenge, self-pity, self-will, self-justification. A recognition of "the nature, essence, and wholeness of Deity" allows to operate the divine law of Love. It answers for mankind the question put to Jesus by the lawyer, "What shall I do to inherit eternal life?" And it brings strongly into view tha feat brings strongly into view the fact that eternal life is not a state of future attainment, but is a present discernible reality, and is gained through loving God supremely, "and

thy neighbour as thyself." Thus it is seen that God and His ideas are coexistent, and man is ever in touch with God's tender care and compassion, subject only to His law of immutable right and justice. Because God is revealed to be Love, man is revealed also to be the re-

flection of Love. Hence, in all his ways, man does acknowledge Him and is at peace. In the true sense he comprehends and relies on God as his "Father-Mother." This view of God, man, and the universe, annihilates the old accepted theory that all existence is at the mercy of chance or fate, and that God's creation is a great mass of destructible stuff hurled out into space and allowed to drift on toward destruction and without restraint.

Our Universe

Much interest is manifest today by our material scientists regarding the "expanding universe." They are engaged in seeking to penetrate the vast expanse called space. They seek to determine the composition and the position of other bodies with reference to our planet. They assume to measure incomprehensible distances in light years to determine how long it has taken the light of bodies, far removed in space, to reach the

They have reduced masses of matter to atoms. Atoms have been divided into electrons, and now electrons have been bombarded and blasted—almost away. The material scientist tells us that all mattersubstance is the same, made up of electrons identical in character but arranged in differing forms. They photograph that which they call 'star dust" by means of the great telescopes, and they assure us that the substance of this "dust," millions of light years from our planet, is identical with the turf beneath our feet. They assert, as a fact, that the universe is expanding and is being re-created. How do they arrive at their conclusions? How do they make their measurements? In all of this research they are dealing with light. They never once give heed to, or are concerned with, darkness. To them and their work darkness does not exist. These conclusions are beliefs based upon the so-called laws of material science. As the material scientist is now

seeking to investigate, define, and explain his sense of an "expanding universe," so years ago Mrs. Eddy discerned the real character of creation to be spiritual, and wrote (Science and Health, p. 507), "Creation is ever appearing, and must ever is ever appearing, and must ever continue to appear from the nature of its inexhaustible source." Also (ibid., p. 209), "Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own yest creations. light of all its own vast creation; and man is tributary to divine Mind." Hence, is it not apparent that substance, the basis of the universe, was revealed to Mrs. Eddy in its true light and character; and is it not true that this understanding must be gained by the student of Christian Science, and must be the foundation for his practice and foundation for his practice. healing work? She declares (ibid., p. 468): "There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all."

She not only reveals the neture and manifestation, for God is All-in-all." She not only reveals the nature and character of substance; she also reveals the nature and character of its counterfeit, matter, as "mortal error," and "the unreal and temporal." How very true, then, that man embraced in the one infinite Mind and reflecting all the activities of that Mind is healthy happy. of that Mind is healthy, happy, and complete. How logical and true it is that mortal error being untrue and temporal, and having no law to sup-port its claim to reality, is destroyed

through the recognition of true An instance of physical healing known to me may be helpful in this connection. A deeply religious woman became afflicted with a rheumatic disorder which left her an invalid. Medical means had failed her, and for many years she was confined to her bed. A relative, a

member of the same religious faith, had been healed in Christian Science and presented it to her.

The usual arguments followed. How could God heal her if He did not know she was sick? How could it be argued that her affliction was unreal? How could she be healed without some form of material treatment? She was a Bible student, and in her years of invalidism had read and studied the Bible with other religious works. Her first interest in Christian Science came through reading "The Life of Mary Baker Eddy," by Sibyi Wilbur. Many erroneous opinions were removed. However, she could not see why a woman should write a "Key to the Scriptures," so she read "Unity of Good," by Mrs. Eddy. Finally, she turned to Science and Health, and accepted it as a "Key to the Scriptures." There she found her every argument answered. She accepted God in His nature as infinite Mind, Life, Truth, Love, Principle. Hence, her invalidism was but an erroneous belief expressed through her material body. She had an abiding faith that she would be healed. In due time she discovered the spiritual fact that "faith is the substance of things hoped for, the evidence of things not seen."

Her healing developed and progressed as an understanding of spir-itual reality and substance unfolded in her thinking. She left her bed for a wheel chair and later left the chair and walked. Thus her abiding faith was realized in her healing. This affliction and invalidism never returned, and she spent many useful years in the study and practice of Christian Science.

The Business World

The question is asked many times, The question is asked many times, "Can I apply Christian Science to my pusiness affairs?" The simplest answer is to ask yourself another question, "Why not?" You have experienced physical healing. You have applied Christian Science as the law of God in many ways and have found healing and relief. You have had moments of clear vision that "now I am the child of God," so why not apply the same law in all your ways? You have a right to be engaged in a good business and

to enjoy the returns therefrom, It is necessary, as a first essential to determine what is business. Is business the barter and exchange of matter? If so, then it is subject to the beliefs and so-called laws of

mortal error which say you can be a failure in business, or that you can lose your business to your

An insight into your business may be gathered from Jesus' inquiry of his parents, "Wist ye not that I must be about my Father's business?" His business was that of his Father. Your business is to be about the demonstration of the things of Spirit, and your sure reward in such a course is vouched for by Solomon, "Seest thou a man dlli-gent in his business? he shall stand

before kings." You may argue that money is an essential to business success, and that you lack an adequate supply to properly carry on your business or professional activity. You are afraid of your creditors. You are afraid of the bank. You are afraid of your competitors; hence, in due time, the legitimate channels of your business. competitors; nence, in due time, the legitimate channels of your business are closed through fear, and Job's experience, "The thing which I greatly feared is come upon me, and that which I was afraid of is come upon me," becomes your experience.

unto me," becomes your experience.
It is clear that fear, worry, uncertainty—the turbulent boiling in mortal consciousness—will clog the le-gitimate channels of trade and will hamper business success. It is also true that the consistent endeavor to discern and demonstrate the spirit-ual reality will clear the channels of trade and keep them open for har-monious results. By correct spiritual thinking you are about your Father's business.

It is accepted in the business world that money is essential to commercial success. What is money? It is not the intrinsic value of the coin, but what it represents. That sense of value sustains business. Money signifies power, but money as power does not constitute business. All of the coin or bullion in the world, confined in vaults, will never promote business success. Power must be applied intelligently and specifically at a right time and in a right place and manner. Hence, when we comprehend power intelligently and specifically applied at a right time, a right place, and in a right undertaking, we have the mortal mind analysis of business.

God, Mind, is omnipotent, all power. Mind is omniscience, all knowledge, truth, intelligence. God, Mind, is omnipresence, fills all place, all space, and so forth. Hence, as you demonstrate the presence of divine Mind, you have at your command, at all times, and in all places, all of the resources of infinite power, truth, knowledge, and intelligence. This clears the way of all erroneous deposits and your sense of business is definitely established upon a spiritual basis, and it will be harmoniously expressed in a right form.

Let us assume that many times daily you become conscious of the fact that your business is a good

one; that you are relying upon the power, truth, knowledge, and intelligence of infinite Mind, and that you express these attributes in your business now. Can it be assumed for a moment that such right thinking will not allow the law of harmonious action to operate? The recognition of the fact that there is a spiritual law, sustaining and supporting every right idea, is a treatment in itself. Hence, if you would express and enjoy the fruits of good business, make a continual practice of being about your Father's business. It will pay you increasingly large dividends.

But you may argue: "I haven't time to do all this. I have to wait on trade. I am at the bank all day. I am an instructor in the public schools." And so the arguments and the excuses continue. Surely you can be as alert and as active mentally as the boy and his sister at school. It was noted that on the playground, when this boy stepped to the bat, he audibly declared something. Inquiry as to what he had said brought forth the information from the physical director that it was some foolish religious creed that he muttered. Upon ascertaining just what he said, it was learned that he declared each time, "God is my strength." The director reluctantly admitted that this boy was the best player in the school. The little sis-ter, likewise, when called upon to stand before her teacher and her class to recite, stood silently for a moment, and then intelligently recited her portion of the daily lesson. The teacher of this child did not designate her action as the declaration of some "foolish religious creed," but advised that she always follow the same course. The child affirmed, "God is my intelligence." This teacher, commenting on these children, said, "They are from a Christian Science home, and they make their religion work." This boy and girl were at the head of their classes, and in organized play were recognized as superior in that school. Can there be any doubt as to why they were at the head of classes, or superior at play? They allowed the law to operate. They relied upon it for right results. They were familiar with God and His law through their religious teaching in a Christian Science Sunday School, and through daily consecrated living at home. The success of their undertaking was assured, for it was entirely embraced within the law which they declared

and upon which they relied.

It will be helpful in your business affairs to heed the advice of Solo-mon: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

Proving Life Abundant

If you will make a careful analysis of your thinking you will soon become convinced that the major portion of your time is occupied with that which has to do with the preservation of material living, such as magnificent home, prosperous business or profession, sufficient income in fact, that which appeals to, or gratifles the desire of the physical senses—and you may ask, Will Christian Science help me to secure these material things?

Let there be no misunderstanding: Christian Science will enable you to understand Life, spirituality, and to prove this spiritual discernment. Its first demand upon you is, "Seek ye first the kingdom of God," and then whatever is necessary to your well-

being will "be added unto you." Then it must appear that to set out to demonstrate an extravagant home, a prosperous business, a large income, an automobile, or a gushing oil well, merely because you want them from the standpoint of material possessions, invites defeat at the outset.

The recognition that divine Principle embraces man as God's idea will carry with it that which is nec-essary for your well-being at all times and in every place. God and His ideas are never separated. Now, just as you understand God as Life and demonstrate that His life is your life, that understanding of infinite Life will support you in the time of most imminent danger. I am sure a personal experience may be helpful in amplifying at this

Some years ago, before I became a Christian Scientist, I was asked to introduce a Christian Science lecturer. He spoke at length upon God as Life, Truth, and Love, and said that if man at all times knew God as infinite Life that knowledge would destroy death. I thought about this statement and began to accept it as a fact. Later I traveled one hundred and fifty miles to hear the same lecturer. In the course of that lecture he said, in substance, There is one infinite Life; that Life is God; His life is your life, and there is no death. At that time I could not accept, or follow, all which he presented. But the logic of his explanation of God as the one infinite Life impressed my thought to the degree that I recognized the truth of his statements, and since then, many times in my experience, I have had occasion to prove that God is infinite Life. I recall one instance of such proof.

While en route by bus from one lecture engagement to fill another, we encountered a tornado. The bus was directly in the path of the storm. I was sitting immediately behind the driver and I observed a large brick school building lifted from its foundation and hurled di-rectly in our course. I felt the bus lifted from the highway. In that moment of human need the realization that there was one infinite Life, God, and that His life was my life, preserved me, and I was saved from the destructive elements of that tornado. Three hours later I re-gained consciousness in a hospital. I was uninjured and went on my way as usual and fulfilled my en-gagement. There is not the slightest doubt regarding the cause of my preservation. My understanding and demonstration was not such, as to prevent the tornado, nor to save all of the others in the bus, but it was sufficient to save me at that time and under those circumstances. God was a "present help" in time of need.

Many instances might be cited in the work of Jesus to amplify his proof of life abundant in his earthly experience. In all of his ministry he met and solved the daily problems before him by the same unfailing rule, whether it applied to supplying wine for a feast, multiplying the loaves and fishes, or raising the widow's son and Lazarus from the

In the raising of Lazarus from the dead, Jesus' command to take away the stone was met by the assertion that "he hath been dead four days," implying that the dissolution of the body had already begun and therefore he could not be raised.

The precise manner by which esus raised Lazarus is not recorded. However, the fact is stated that he prayed the Father, and Lazarus prayed the Father, and Lazzrus came forth from the grave. Is it not logical, then, to conclude that Jesus knew how to pray and that he raised Lazzrus through prayer?

Throughout his entire ministry lesus was preparing himself for his

Jesus was preparing himself for his final victory over death. He healed the sick, raised the widow's son and the daughter of Jairus. These marvelous works were accomplished instantly. Lazarus had lain in the grave four days, yet the same prayer raised him as it had raised others. Jesus was going up the hill toward

Calvary, preparing himself for his victory over death and the grave which would soon be before him. The raising of Lazarus was one of the last public acts before the crucifixion of Jesus. And I believe we are justified in concluding that his over-coming of the mortal mind belief of coming of the mortal mind belief of life in the body in the raising of the body of Lazarus, after it had been in the grave four days, was an inspiration and a proof to him that the Father would hear his prayer in his final demonstration of life his final demonstration of life

To the Christian Scientist, Jesus is the Way-shower, and we are en-deavoring to follow in his footsteps. Just when we shall gain the same understanding and do all of the works that he did, cannot be stated; however, man lives in the same universe and under the same skies as did Jesus. Man lives and has his being by reason of the same spiritual laws of God, and these laws are for his use now the same as they have always been. Salvation and life abundant are to be had just where you are today.

The light of spiritual understanding which came to John that "now are we the sons of God," can come to us through Christian Science, and we can, now and here, begin to experience the harmony stated by Mrs. perience the harmony stated by Mrs. Eddy (Science and Health, p. 598): "One moment of divine consciousness, or the spiritual understanding of Life and Love, is a foretaste of eternity. This exalted view, obtained and retained when the Science of and retained when the Science of being is understood, would bridge over with life discerned spiritually the interval of death, and man would be in the full consciousness of his immortality and eternal harmony, where sin, sickness, and death are unknown."

SCIENCE

HEALTH

KEY TO THE SCRIPTURES

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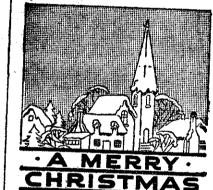
French and German Translations, library editions, cloth......\$2.5

This book and other works b Mrs. Eddy, and all authorized Christian Science literature may be read, borrowed, or purchased at all Christian Science Reading Rooms.

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road. A car passing another car going

speed increases, drivers tend to travel last wheels of the passing vehicle are

in the same direction requires more 18 feet wide are too narrow either for

farther away from the right edge of the often driven on the shoulder.

cording to Richard Harfst, general conveniences of modern vehicles pass Active in manager to the Automobile Club of sing in the same and opposite direc-

cident Prevention Michigan. "The U. S. Bureau of Public Roads," hid camera, whose principal Mr. Harfst said, "used such a camera, en to picture notables in un- mounted on a bracket just outside the ures, has been enlisted in driver's window, to study widths of ists usually allow ample clearance when road width than one passing from the passenger cars alone or for mixed pas-

STMAS GREETINGS UARE DEAL

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orne Ayling, Prop.



"The cameraman found that, despite the 'jitters' of backseat drivers, motorpassing other vehicles. The average oposite direction, for it must travel sub-senger car and truck traffic; that pavegainst traffic accidents, ac- highway in relation to the safety and clearance of passenger cars overtaking and passing other passenger cars ranges from 3.8 feet on 18-foot wide highways, to 4.9 feet on 22-foot surfaces.

measurements were taken.

tions, speeds were recorded and road



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"In general, it was found that roads

"Speed has a decided effect on the stantially faster than the car in front. ments 29 feet wide are inadequate for | Shoe Dealers Plan car's position on the pavement. As the On pavements only 18 feet wide, the dense traffic involving trucks, but are reasonably satisfactory for the lightly traveled roads with few trucks; and that a road width of 22 feet is entirely adequate for the two-lane movement

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of modern mixed traffic."

E.S. Watko

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national shoe conventions. Believe it or not, mothers will be offered an opportunity to compete with their daughters for queenly honors this coming year. The quest will not be for a "Cinderella" whose pedal extremities can be crowded into a pair of underscized slippers, but rather, the girls will vie on a basis of posture and carriage. Shoe size will enter only as a factor where improperly fitted shoes interfere with graceful posture.

Unique Contest at

New standards of feminine beauty

will be set in the selection of their

Queen by the Michigan Shoe Dealers

Association at the annual state con-

vention, which will be held January

The unique contest planned for the

coming meeting will upset all prece-

dents of the traditional competitions

held for years at previous regional and

9-11 at the Hotel Statler in Detroit.

January Convention

"Too much stress has been placed on the tiny four B feet in the past", said a convention spokesman who is in charge of this unique contest. Four B feet have their place on the runway during the style show when exhibiting sample shoes, because all women's sample shoes are made on this particuiar size, but the wearers of these sizes do not represent the true average American foot. Most women are shod in shoes from sizes 6 to 8.

"The fairy tale of the 'Cinderella' who met her 'Prince Charming' because of her dainty feet has perverted the feminine idea of pedal beauty. Those who believe that the lower extremities must appear polite, no matter how they hurt when crowded into undersized slippers, are not aware of the origin of the ancient Chinese custom of binding women could not run away from their the feet. This done so that the Chinese

"Our aim, said the convention spokesnan, "is to prove to the world that woman can be more beautiful and attractive when shod in shoes that really fit their feet, regardless of size."

High School Notes

Last Wednesday six of Grosse Pointe ligh School students and the Girls' Select Group appeared at Fordson High School in the first of a series of exchange assemblies which are being conducted by the Border Cities League.

Bill Ludwig, 10B(William Slocum, 11A, and Allen Codke, 11B, presented the play The Medicine Man. John Chandler, 11B, speech I student, was master of ceremonies. Joan Reutter, 11A, played a piano solo. Dick Hunter, 9B, tap danced. Selections were sang by the Girls' Select Group.

The purpose of these exchange assemblies is to stimulate good will, good feeling, and good sportsmanship between the schools near Detroit.

Fordson High School will present an exchange assembly on March 8. Mt. Clemens will be here on May 3. Arrangements have not been completed as yet with other schools for exchanges.

The Grosse Pointe High School library has just received a volume of John James Audubon's The Birds of America. The arrival of this book, which is undoubtedly the book of the season and probably that of the year, will interest many students, especially those

in biology classes. This Macmillan edition of The Birds of America contains all of the plates of Auduhon's unexcelled paintings of birds first published in the celebrated "elephant folio" as well as 65 that first appeared in the octavo edition. This publication marks the first time in the century since the plates were first published that these paintings have been available at a price within reach of the

average purse. Except in very rare instances Audubon painted his birds from life. His paintings have the unusual merit of being at once realistic and decorative.

Grosse Pointe's swimming team won its first meet of the season last Friday in its own pool against the Highland Park Polar Bears. The Blue Devils took first with 43 points while the Polar Bears scored 41 points.

Oliver, of Grosse Pointe, broke the pool record in the individual medley

In the diving, Greulich of Grosse Pointe took first, and Stone of Grosse Pointe took second.

The 180-yard medley relay team consisting of Oliver, Brainard and Talcott of Grosse Pointe took first.

The Blue Devils took five firsts. They vere in the 220-yard free style, 100yard free style. 120 individual medley relay, diving and the 180-yard medley

Mt. Olive Lutheran Church

"The Little White Church Around the Corner." Radnor avenue (Lincoln road) at Mack avenue. F. E. Stern, pastor, 4425 Radnor avenue. Telephone iagara 3023.

Mt. Olive cordially invites you to its Christmas services, if you have no church home, and extends to you the greetings for a blessed Christmas. Christmas Eve services at 7 p. m.

Christmas Day services, Saturday, at Sunday services at 10:45 a. m.

Sunday school at 2:30 a. m.

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Grapefruit Juice 2 med. cans 19c Grapefruit Juice2 giant cans 45c Lemon Juice 2 cans 21c Orange Juice giant can 33c Prune Juice 3 12-oz. cans 19c Pineapple Juicegiant can 27c Sauerkraut Juice 4 med. cans 29c Camp. Tom. Juice ... 3 20-oz. cans 23c Camp. Tom. Juice 2 giant cans 37c Iona Tomato Juice 3 med. cans 22c Tomato Juice SunRay 2 giant cans 37c Iona Tomato Juice ... 2 giant can's 31c Apricot Nectar 3 cans 25c Apricot Nectar giant can 29c Pear Nectar 3 cans 25c

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And Here Are The "Trimmin's"...

Pumpkin 2 large 15c Fruit Cake 2 lbs. 59c COFFEE

Iona Peas, Corn4 med. cans 1	2
Green Giant Peas 2 med. cans 2	
Tomatoes, solid pack . 4 med. cans 2	2.
Golden Bant. Corn3 med. cans 2	2
Del Maiz Niblets 2 cans 2	2
Cut Wax Beans 2 med. cans 2	2
Iona String Beans 4 med. cans 2	2
Campbell's Tom. Soup4 cans 2	2
A&P Fancy Sift. Peas 2 med. cans 2	2
Del Monte Tomatoes 2 med. cans 2	4
Iona Beets 3 med. cans 2	
A&P Sauerkraut2 large cans 1	ļ
Campbell's Beans 2 1-lb. cans 1	Ų
Iona Pork & Beans 4 1-1b, cans 2	2
Gr. No. Beans Sunf. 12-oz. 2 pkgs. 1	ľ
Gr. Split Peas Sunf. 12-oz. 2 pkgs. 1	
Lima Beans Sunf. 12-oz 2 pkgs. 1	
Sunnyfield Lentils 12-oz 2 pkgs. 1	į
Sunnyfield Barley 16-oz 2 pkgs. 1	į,
Sunnyfield Tapioca 16-ozpkg. 1	(
Sultana Rice 12-oz pkg.	ţ
·	

A&P JUMBO SANDWICH

BREAD 3	loaves	25
Butter, fresh roll		
Eggs, everyone guara	nteed 2	doz. 4
Phila. Cream Cheese	3 ;	okgs. 2 :
Argo Corn Starch	1-1b	. pkg. 8
Argo Corn Starch Michigan Sugar	. 25-1b. 1	oag \$1. 3
Wheaties		pkg. 10
Post Toasties2	large 1	okgs. 19
Rolled Oats	5-1b.	bag 19
Mother's Oats		
Rajah Vinegar	qt.	bot. 19
Northern Tissue	4	rolls 19
Scott Tissue	4	rolls 25
Paper Towels	3	10lls 25
Soap Chips	5-1b.	pkg. 28
Lux, Ivory Flakes	large	pkg. 21
Fels Naptha Soap	6	bars 25
Palmclive Soap		
Lux, Lifebuoy Soap		akes 17
Camay Soap	4 c	akes 21
Old Dutch Cleanser		can 7
Kitchen Matches	6 b	oxes 25
LARGE RIPE		_

OLIVES

15c FLOUR

Almonds 1b. 23c Filberts lb. 17c Cracker Jack 3 pkgs. 10c Mixed Nuts lb. 17c Walnuts 2 lbs. 35c Candy Bars box of 24 72c Chewing Gum box o Chocolate Drops 1b. 10c
Fruit Cakes 2 lbs. 59c
R&R Plum Pudding 1b. 23c
Calimyrna Figs 1-lb. pkg. 15c
Mince Meat, None Such pkg. 12c Cranberry Sauce2 cans 25c Peels, 3 ounce 2 pkgs. 17c Glazed Cherries 1b. 43c Glazed Pineappleib. 43c Dromedary Dates _____2 pkgs. 25c Pitted Dates ____2-lb. pkg. 25c **Raisins**4-1b. pkg. 31c

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Bokar Coffee 2 lbs.	430
Maxwell House Coffeeib.	
Beechnut Coffee	
Del Monte Coffee	
Salada Tea Black, B. L. 1/2-ib. pkg.	25.
Pure Preserves Ann Page 2-lb. jar	
Salad Dressing Ann Pageqt. jar	
Peanut Butter2-lb. jar	25c
Plain Olives, 43/4-oz 2 bots.	21 c
Stuffed Olives 63/4-ozbot.	29 c
Heinz Ketchup, large 2 bots.	35 c
Victoria Mustardpt. ja	
Ketchup, large bottle3 for	
Crab Meat, Silver Fan 2 cans	330
Wet Shrimp 2 tall cans	
Lang's Pickles, Relish 2 jars	10.
Bond's Pickles24-oz. jar	10-
Hair Community District Issue in	21.
Heinz Cucumber Pickles large jar	
Fancy Store Cheeselb.	
White House Milk 3 tail cans	
Karo Syrup Blue Label 5-1b. can	29c

Crisco, Spry3-lb. can 490 QUEEN ANNE

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241/2-lb. 63c Mince Meat 2 pkgs. 17c

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Cremo Cigars 3 for 10c White Owl Cigars 5 for 23c

A&P Fruit Cocktail 2 tall cans 25c

Del Monte Peaches 2 lge. cans 35c

Iona Peaches 2 lge. cans 31c

Iona Pears 2 lge. cans 31c Cherries, Red, Sour 2 med. cans 25c

A&P Plums2 lge. cans 29c

Crushed Pineapplelarge can 19c

Sliced Pineapple 2 flat cans 19c

Red Mara. Cherries 2 3-oz. bots. 15c

Red Mara. Cherries15-oz. bot. 27c

Gold Medal Flour 5-lb. bag 23c. Bisquick large pkg. 27c

Velvet Flour5-lb. bag 29c

Sunnyfield Flour5-lb. bag 15c

Softasilk Flour pkg. 25c Swansdown Cake Flour pkg. 23c

Rumford Baking Pdr.12-oz. can 21c Calumet Baking Pdr.1-lb. can 21c

Baker's Chocolate 8-oz. 17c Rajah Cocoanut 1-lb. pkg. 19c

Baker's Cocoanut pkg. 9c Confectioner's Sugar 3 1-lb. pkgs. 22c

Black Pepper 2-oz. pkg. 5c Dia. Crystal Salt 2 pkgs. 13c

Imit. Vanilla Extract 3-oz. bot. 5c Extracts Van. Lem. Or. Al. 1-oz. bot. 9c

Bell's Poult. Seasoning pkg. 10c Encore Olive Oil 8-oz. bot. 27c

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"People are better informed today than ever before. This adds to their desire to seek information that will help make them better and more useful citizens. The libraries herein play their

More People Use

library minded, increasing the demands

for books and other services of libraries

in the state, Mrs. Grace S. McClure,

exercised a keen interest in improved

libarary services, which has had its

"I believe people find they have a

new conception of their place in the

world" the state librarian says. "Years ago libraries served only as a contri-

buting agency to the masses who strug-

gled for knowledge, but today the li-

baries are formed into a creative unit

of society, demanding the mose parti-

cular type of attention, a necessary unit

in our social and economic planning."

The war in the Orient, the revolt in

Spain and foreign affairs in general

have created an unusual demand for books and information pertaining to the

subject at hand. The people today are

deeply interested in obtaining facts

regarding almost any situation, accord-

state librarian, revealed this week after

completing a survey of library services

"People are more eager to learn than

ever before," Mrs. McClure says: "This

applies to adults as well as children.

Libraries are forced to prepare for un-

usual demands for material in these days of changed educational methods

where text book is not as prominent in

The great masses of people who never

efore sought out information in li-

braries are now realizing for the first

time that library service is one of

government's first functions in Michigan Mrs. McClure pointed out. The state as well as local governmental

inits such as cities and counties, have The fact that Michigan is observing

the 100th anniversary of its statehood

has inspired the use of genealogical

records in the state library. People of Michigan are rapidly becoming more like those of New England states who have high regard for such records.

This demand upon the libraries will in-

crease as time passes, Mrs. McClure

the class room as it was years ago."

rendered throughout the state.

ing to the librarian.

resulting influence on the people.

Mr. and Ms. John Hornbrook and their daughter, Hanna, formerly of East Jefferson avenue, have moved to Iroquois avenue.

Lincoln Memorial at Washington The statue, of Abraham Lincoln in Library Facilities the Lincoln Memorial at Washing-Changing social and economic conditions have made the people more

ion, by Daniel Chester French, is a seated figure upon an oblong pedestal about ten feet high, sixteen feet wide and seventeen feet from front to back. The statue itself is nineteen feet high, from the top of the plinth to the tor. of the head.

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The Township Treasurer will collect taxes at the following places:

January 3, 1938 Lochmoor Village, Municipal Hall, Mack Ave. Between Vernier and Anita.

January 4, 1938 Grosse Pointe Farms, Municipal Hall, Kerby Road.

Taxes are payable anytime from Dec. 10 to Jan. 10, without penalty at Municipal Building, Grosse Pointe Park, 15115 East Jefferson-After Jan. 10th to March 1st, a penalty of 4 per cent will be added.

ADOLPH L. DAMMAN.

Township Treasurer

eason's Greetings

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home dressed 35c

king, Schiaparelli\$27.50

omptu, Lelong ..\$15.00-\$25.00

lege, LeGallion....\$5.00-\$15.00

th Cancan-Caron..\$7.00-\$20.60

Frou Gardenia, Mary hill\$5.00, \$10.00, \$18.00

ers of Devonshire—Mary nhill\$6.00-\$10.98

d, Lentheric\$4.00-\$22.50

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2-lb., 3-lb. and 5-lb. boxes

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\$1.25 and \$1 50 a pound.

...\$8.00-\$14.00-\$30.00

.....\$10.00-\$20.00

\$35.00-\$60.00

\$1.25-\$4.85

..95c-\$5.00

......95c to \$5.25

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d with luxury from these famous houses always thrill and please.

tay Slim! Keep Well! Hollywood Health Bread Today It's Filling but NOT Fattening!

Christmas Pageant at Grosse Pointe

The world's wonderful story, the Nalivity, will be dramatized in verse, reading, song and pantom me at the Grosse Pointe Lutheran Church, worshiping Margaret and Pauline Dorman, Bevin the auditorium of the Richard School, Kercheval avenue and McKiney road, Sunday morning, December 26, at 9:45 o'clock.

Those from the Beginners and Primary Departments who will take part are Donald Taylor, Claire Weaver, Beverly Burkall, Warren Herron, Marjorie Nelon, Lary Figley, Margaret Weaver Jackie Taylor, Wesley Frank, Mary Erick, Florence Harrow, Carroll Voseler. David Carr, Barbara Wright. Phyllis Frank, Burt Hagerman, Mary Dunn, Robert Hill, Margaret Holloway Robert Elrick, John Amazeen, Lor raine Dorman, John Hendren, Alfred Harrow, Phyllis Cobb, Mrs. Bernard W. Cruse and Mrs. E. Neison, teach-

Blue Grass-Elizabeth Arden.

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Sweet Briar, Le'Ards

Moment Supreme, Jean Patou

are Marvin Weaver, Shirley Burkall, to campus leaders at this dance. Robert King, Nancy Beard, Teddy Lutheran Church Mumford, Cynthia Vossler, Mursel Parnell, David Allen, Mary Amazeen, Russell Karn, Robert Kiffin, Mrs. Stanley Weaver, teacher.

Girls from the Junior department in the angel chorus are Dorothy Dunn erly Brownell, Gloria Burkall and Eleanor and Nenoir Neff, Dr. M. Luther Canup, teacher.

The boys from the Intermediate de partment who will dramatize "Come into my Heart," are Lloyd Hansen. Henry Roesch, Mason Weaver, Ed. Hamalainen, Ross Herron, Russell Hill. Jack Wilson, Thomas Stuck, John Hanley, Robert Murphy, Hugh and Bruce Mehlenbacher, Marvin Frank. Arthur Brownell, Charles Gelhaar, Orrin Figley, Richard McFarland and Chas. Amazacen, Mr. Henry Steinbart,

The pageant will be given by the Young People's class, Mrs. R. S. Johnson, teacher, and by the Adult class. taught by Mr. John Earnhardt. Those taking part-readers. Elizabeth Holma and Harriet: Gelhaar. The shepherds and wise men will be William Canup. John Earnhardt, Carl and William Cruse. Mrs. Stanley Weaver will repesent Mary and Mr. G. C. Mehlenbacher will represent Joseph. Sarah Henderson will represent the angel.

There will be the lighted Christmas ree and the distribution of gifts to all members of the school.

At 11 a. m. Dr. Canup, the pastor, will preach on "A Rich Gift for a Poor World." You and your family are cordially invited to help to put Christ into the Christmas season. Mrs. Albert E. Vossler will be at the piano.

SOCIETY

By MARY JANE STOETZEL Mr. and Mrs. Edgar B. Flint, o Manderson road, will spend Christmas with Mrs. Flint's parents, Mr. and Mrs. H. L. Spitler, of Cleveland.

Seven Grosse Pointe residents figured in news of the week at the University of Detroit, as debates, fraternity affairs, and Women's League parties claimed attention.

Jeanne Morris, daughter of Mr. and Mrs. William Morris, 1415 Grayton, Grosse Pointe, a junior in the college of Commerce and Finance, was named o-chairman of the orchestra commitee for the Women's League dance Jan-

Henry W. Peacock, son of H. W. Peacock, 1262 Whittier, Robert J. Pfeffer, son of Mr. and Mrs. Clarence Pfeffer, 832 Grand Marais, and Robert J. Whitty, 1221 Kensington, are committee members of the fourth annual Assembly Ball, sponsored by Alpha Chi, general social fraternity. The



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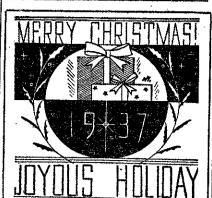
FINEST QUALITY

MEATS

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Those from the Junior department | group annually awards Alpha Chi keys

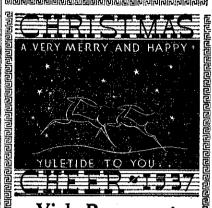
Many Have Tacit Religion Many have a tacit religion which they may not confess. Its foundation is good will toward the human



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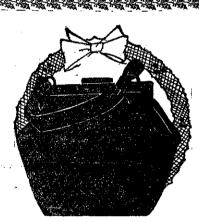
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insurance: If operations must continue

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'contract" insurance should be carried

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seasonal goods destroyed by fire while

in possession of manufacturer may be

nsured by means of "profits" insurance.

A landlord should carry rent and/or

rental value insurance to protect him-

self from loss of rents and/or rental value (if the property is occupied by

himself (for the period of time the

property is rendered untentable by fire.

A tenant holding a favorable lease

should be protected with leasehold in-

surance for the difference between the

market rental value and the rent and rental expenses required by the lease

as the "fire clause" in the lease per-

mits the landlord to cancel the lease

in event fire destroys 25, 50, or 75 per

cent of the building. The necessity

for leasehold insurance arises when the

Is There a Santa Claus (Continued from Page One)

wonders there are unseen and unsee-

ee what makes the noise inside, but

there is a veil covering the unseen

nor even the united strength of all the

strongest men that ever lived could tear

apart. Only faith, fancy, poetry, love,

romance, can push aside that curtain

and view and picture the supernal

beauty and glory beyond. Is it all real?

nothing else real and abiding.

stalled by the tenant.

able in the world.

round value has increased because of ocation or when the value of the build-

INSURANCE TIPS

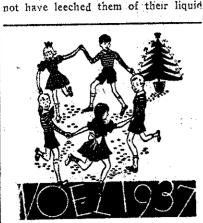
By H. THOMPSON STOCK, M. B.

LOSS OF USE INSURANCE . In his autobiography "The Story of My Life," Lucien Calvin Warner, the founder of Warner Brothers Company, corset manufacturers, states "Soon after this enlargement was completed on September 6, 1902, the main factory took fire and was completely destroyed. * * * Most of the direct loss was covered by insurance but six months' business was lost and the expenses ran on just the same." Loss of use insurance would have indemnified Warner Brothers Company for their continuing ex-



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penses and the loss of their net profits, assets. An investigation by the R. G. Dun & Company of the credit history of one hundred merchants and manufacturers over a period of several years before and after each had a fire showed that 43 per cent did not resume business after the fire and that the credit rating of 31 per cent was impaired. If all ot these firms had carried loss of use nsurance, continuing expenses would



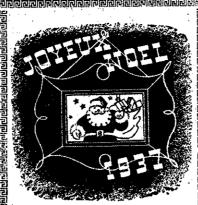
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retailer or wholesaler, it is called "use There are various kinds of loss, of and occupancy," or "business interruption" insurance. If a manufacturer has use insurance. For the manufacturer, to curtail or cease operations because of inability to get material or power



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Do You Know?

(Continued from Page One) house for the prevention of duplication of aid. After a thorough investigation the cases are turned over to the proper authorities. Because of the pride and interest of the members of the Club more than common care is used in the expenditure of the money, so that the greatest amount of good is accomplished with the funds available.

Although a few Christmas baskets are given out the Club does not wish to carry on an extensive basket program. They consider it more advisable to continue a welfare program throughout the year and render immediate relief to those families in distressed circumstances. During the summer months approximately 100 children are sent to camp

The membership of the Lions ing has been increased because of ad-Club is made up of business, execcitions, new fronts, air conditioning equipment, and so forth, made or intive and professional members of the various municipalities in the Township. None of the money collected is used for expenses or body can conceive or imagine all the operation of the Club. The entire amount of the returns is used entirely for relief work. You tear apart the baby's rattle and

Norbert Denk, chairman of the Goodfellow drive, says that "All world which not the strongest man, those who wish to give further money for this worthy cause may address their checks to the secretary of the Lions Club."

Ah, Virginia, in all this world there is Anne Florence McDonald, sister of No Santa Claus! Thank God! he Dr. D. Fraser McDonald, of Birmingham, was married to William A. C. lives, and he lives forever. A thousand Miller, II, son of Mr. and Mrs. R. years from now, Virginia, nay, ten Boyer Miller, of Provencal road, Tuestimes ten thousand years from now, he will continue to make glad the heart day, December 14, in the McDonald's home on Aspen road. The Rev. Joseph

A. Vance, of the First Presbyterian Church, read the marriage service at 3:30 o'clock in the presence of their im-

Seating the abasi The seating arrangem bassadors at public functi cording to precedence the length of service at the

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