

Thousands of 'Heroes' Souls' Sent to Japan

Grosse Exaggerations? |Grosse Pointe Farms Dear Mr. Oldham,

Officials Are Elected

The voters in Grosse Pointe Farms We've come to the conclusion that attend to the polls in the number of anyone who says California is not gay 1,077 to elect their officials for the is balmy. To begin with, the places coming year. Paul H. Deming, unopone "goes" are so spread out that it posed, was again elected president; takes at least a half hour to get from Harry A. Furton, unopposed, was reone to the other, and an awful lot elected clerk; Walter Strittmatter,



of waxing and waning can be done in a half hour. The natives think nothing of "runing over" to Jane Little's Club for a night cap-the running over a mere matter of an hour's drive.

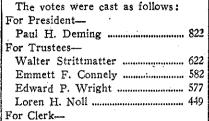
Last week we went to Ocean Park Pavilion, near Santa Monica, and witnessed six hundred jitter bugs giving their all for a small silver cup. We were so impressed that we ordered a dozen of them to appear a few nights later at one of the Hotel's weekly jamborees. Needless to say, they were a sensation. Most of them are youngsters about high-school age and they've trained themselves to dance for hours without panting as much as we do when we climb a flight of stairs. On close inspection, we've decided that there is lots more skill than nonsense attached to their wild gyrations.

We've been wondering if the Pall Mall cigarettes are advertised as neatly in the East as they are here. Twice a day, every guest in the hotel receives a package of them, free, and we understand in addition to this, the Company that makes them has to pay the hotel for distributing them. They've become our favorite cigarette. Never let it be said that we'd look a gift horse in the mouth!

Did you hear Jack Haley's program last Friday night? His stooge said he had sprayed his garden with arsenic to kill the bugs and was afraid he had used too much. Haley said, "Go home and take the lead out of your plants. before you come back."

Saturday saw the closing of the racing season and the crowd that turned out to bid it farewell was as large as that of handicap day. You couldn't sity of London. have counted the movie stars with an adding machine, and the thousands of

dollars that were bet in the wild hope Board of Directors immediately, was pled children's fund. Mrs. Wm. A. of breaking even, would have paid off well known as a lecturer on Christian Gant, chairman, will be assisted by:



Trustees for two years.

sessor.

835 Harry A. Furton For Treasurer-

Walter Champine 746 Lloyd Turbett ... 278 For Assessor-Cy. L. Lerchenfeld 551 Edward Kramer

Michigan Man Select for High Post in Church

Michigan friends of Francis Lyster Jandron, Christian Science lecturer, and formerly Christian Science Committee on Publicaiton for this state, are congratulating him upon his ap-

pointment as Trustee of The Christian Science Publishing Society, in Boston, Massachusetts. Mr. Jandron will take up his new duties at once, succeeding Mr. W. Stuart Booth, who has just been elected to The Christian Science Board of Directors, in place of Mr. lice. William R. Rathvon, who passed on March 2nd.

Mr. Jandron was former Treasurer Packard Motor Car Company, which post he resigned to become a Christian Science pratictioner. Mr. Jandron is well known to editors and publishers in Michigan because of his work at Christian Science Committee on Pub-

lication, which position he held for nine years, until he was appointed a lecturer in 1935. Mr. Jandron was born in Canada, but received his education in England, and at the Univer-Mr. Booth, who assumed his duties



The white boxes being loaded aboard ship in Shanghai, China, contain "Heroes' Souls," the ashes of Japanese soldiers who have been killed in battles in China. Every ship leaving Chinese ports for Japan carries these telltale white boxes. The Japanese admit 51,000 were killed in 1938. Previously they admitted 115,000 before the end of 1937. Foreign military experts estimate Japanese losses, killed and wounded, at from 450,000 to 600,000 since fighting began July 7, 1937.

Police and Firemen's

Pension Amendment

New Store Opens in Grosse Pointe Saturday Morning

Mr. J. H. Dancer announces the opening of a new 5 cent to \$1.00 store in Grosse Pointe on Kercheval at St. Clair, under the management of Frank Lyons. This is the twentieth unit of D & C Stores which operate in smaller

cities and suburbs of larger cities. This chain of stores began with three in the year 1926 and has developed through quantity buying of finest materials and products and selling them to the individual at the lowest possible prices, commensurate with good serv-

Another factor in the rapid rise of this chain of stores is the fact that they can give more personal attention and Assistant General Manager of the to the customers than most of the larger city stores.

They invite the residents of Grosse Pointe to visit their store Saturday and become acquainted with the splendid items now available locally at remarkably low prices.

Bridge-Luncheon Planned for March 21

St. Joseph's Mercy Auxiliary have planned a bridge luncheon to be held at Fyfe's auditorium at 1:30 Tuesday, as a member of The Christian Science March 21, for the benefit of the crip-

Swamped at Polls The voters of Grosse Pointe Park Grosse Pointe Park voters turned signified their desires regarding the out to the polls in large numbers Monproposed amendment to the charter to day to elect officers for the ensuing set up a pension fund for policeman term. William G. Stamman was and firemen, by defeating the proposal elected by an overwhelming majority by more that a two-to-one majoriyt. a remarkably fine showing for a young The voting by precincts was as fol-

man making his first campaign in local politics. For Against Precinct No. 1 Clarence A. Pfeffer and Archie 268 265 Precinct No. 2 232 572 Damman were re-elected as Village Commissioners and Daniel J. Leit-500 1.292 hauser became the new member of the board. The voting was considerably heavier than usual.

lows :

For Clerk-

(3 Elected)

for Village Commissioners-

"Many Thanks!"

lows :

The Police and Firemen of Grosse Pointe Park wish to thank those who supported the pension amendment last Monday; also they wish to thank the many friends who helped and encouraged them during the campaign,

We realize of course that the taxpayer is our employer and we will abide by his decision; but hope that some day soon he will see our side of the story.

> -The Police and Firemen's Pension Committee.



Governor Frank D. Fitzgerald, Both the contents and the form of as the regular state and county eleclaw.

put to a vote of the electors it must be approved by the governor. There-Pointe ordered the submission of the state.

Warning to

Dog Owners There are several dogs in the Detroit area affected with rabies during the authority to sign vouchers. **Officials March 13** past week and a dog in Grosse Pointe died from this disease. The Health and Lochmoor Changes Police Departments of the Grosse Pointe municipalities warn all dog owners to keep their dogs under close observation and if the animals show any signs of sickness, it is up to them over Harvey J. Dumon, Jr., who made to consult their veterinary. Student Associations Plan St. Patrick's Dance March 17th For the next high school Student Association dance on Friday, March

17, Leroy Schmidt and his Detroiters, The voting by precincts was as fola 15-piece colored band, has been procured. Mr. Harold Husband, Student Asso-No. 1 No. 2 ciation adviser, declared that this band William G. Stamman 1,345 1,029 has been proclaimed the best of all Harvey J. Dumon, Jr..... 272 173 that have been at this high school, a fact which should go far in making the St. Patrick's dance a success. Clarence A. Pfeffer 1,068 724 Allan Cooke, president of the Stud-Daniel J. Leithauser 955 536 ent Association, hopes that the fellows Archie Damman 734 715 who usually come stag will make a spe- lows: William A. McKinley 912 495 cial effort this time to invite one of John P. Verlinden 706 644 the many fine girls who go to Grosse 132 105Pointe High School. William Shoemaker, 12A, is general chairman of the committee in charge Lochmoor Community of the dance. The other members are: Club Card Party to be Becky Roberts, 12A, in charge of the decorations; Marianna Parcells, 11A, Held in Mason School tickets, and Donald McConachie, 12A, Roy B. Crane M. Stephen Fischer refreshments. Spencer Houghton 189 Arnold L. Deising Miss Donna Returns Clerk from Beauty Show Philip F. Allard Joseph G. Koelbl Miss Donna, of Donna's Hair and Treasurer-Health Salon, 16912 Kercheval, has George Schaefer just returned from the annual Mid-Assessorwest Beauty Exposition at Chicago, Leo J. Athman with the latest in hair coiffures and Herman Kroll beauty treatments. Everett J. Plumb She invites you to bring your beauty problems to her for consultation and Mrs. Albert E. O'Neal, of Kensingadvice. You will find this salon mod- ton road, had a bridge luncheon for a ern in all its facilities and up-to-the- | few of her friends at the Colony Town minute in hair styles. Club Tuesday afternoon. Those pres-

through his attorney, Emerson R. the amendment as approved by a group Boyles, this week approved the pro- of citizens made up of some of the posed amendment to the charter of charter commissioners who recomthe City of Grosse Pointe which is to mended the present charter in 1935, be voted on at a special city election and as adopted by the council unanito be held April 3rd, at the same time mously were approved by the governor. Briefly, the amendment if adopted tion. Judge Boyles has been con- by the voters will correct a mistake nected with the attorney general's of- in the boundaries of the city, will place fice for many years, during which one elections in charge of two members of of his main duties has made necessary the council and the clerk rather than a thorough knowledge of municipal the latter alone, will stagger the terms of the councilmen and increase their

The statutes of Michigan provide terms from two to four years, will that before a charter amendment is provide for the appointment by the council of the clerk, treasurer and assessor in place of electing them, will fore the council of the City of Grosse change the dates for the assembling of the assessment roll and budget, will changes to the chief executive of the give the council somewhat more authority than it has now in borrowing money but at the same time will keep the borrowing power within the limits set up by state statutes and the charter, and will provide for the selection by the council of the persons having

Name and Elects Officials for Year

Lochmoor elected its officers Monday and voted on two charter amendments, one to change the name of the village to Grosse Pointe Woods and the other to change section 10 of chapter 4 governing the appointment of election inspectors.

Alois A. Ghesquiere was elected president to succeed Jules De Porre. Henry Lavers, Paul W. Rowe and George A. Ross were elected to the Board of Commisisoners. George Schaefer was elected treasurer, Philip Allard was re-elected clerk and Leo J. Athman was elected assessor.

The vote to change the name of the village was 479 in favor and 205 opposted. The charter change on Section 10 of Chapter 4 was approved by 453 votes with an opposition of 118 votes... There were 718 votes cast as fol-

	President	
Ì	Alois A. Ghesqure	373
	Jules De Porre	264
	John P. Connors	72
	Commissioners-	
	Henry Lavers	316
	Paul W. Rowe	323
ĺ	George A. Ross	29 3
1	Roy B. Crane	284

that the merchants out here are two staff of the religious periodicals of Mrs. Deanna Greenow, Mrs. Ray jumps ahead of a fit. It has also been the Christian Science organization, a Mauer, Mrs. Carl Rouen, Mrs. Thos. rumored that Doctors and Dentists have to wait endless cons for their when he was appointed a Trustee. bills to be paid, because their patients lose so much at the track.

Right now we would like to make a public apology to T. D. Buhl for the 'crack' we took at the poor showing ing of the Post, called for the purpose his horses made out here this winter. The closing day, Couleedam, whom the who cannot report at bi-monthly papers have dubbed "The problem meetings was well attended. Several child of the season," won a race, thereby raising his good name and lowering his owner's blood pressure. Congratulations Mr. Buhl, and hay-hay to Couleedam.

Saw a good doubles tennis match at the Huntington Hotel on Sunday. Alice Marble and Jack Kramer played against Dorothy Workman and Welby VanHorn, two Southern California champions. Alice played 'Marblously' and of course won the match. All the courts here are concrete and far more tiring to play on than the composition courts in the East.

The more we hear about the San Francisco Fair, the less inclined we are to take it in. Several hardy souls have told us that it's very disappointing and since it hasn't been completed, trek from one building to another is tres wearisome unless you are young enough or old enough to ride in a come-and-go cart. A replica of the famous Barbary Coast would have been a point of unusual interest, but they have instead, something called the White Way, which is more like a replica of Jefferson Beach.

We thought we'de heard everything, until the other night when a screech owl brought our mistake to light. He planted himself on a ledge outside our window and screeched us into a state fof near insanity. It is the most eerie and nerve-wracking sound we've ever heard, and no amount of water, old shoes or golf balls will daunt them. We'll take a small-sized, chirpless canary, any day.

The man who wrote, "It Can't Hap- successes and offer a musical feast in pen Here," has never been in Holly- their singing of the lovely Victor, Herwood. We recently passed an open bert songs, among them "Sweethearts," roadster driven by a personable young |"Every Lover Must Meet His Fate," man, mild looking enough to be your "Pretty as a Picture," and "On Pa-

(Continued on Page Two)

Science before he joined the editorial Mrs. Joseph Boehmer, Mrs. Leo Ernst, position which he held until May, 1935, Normille, and Mrs. Joseph Phillips.

Alger Post News

The annual Sunday afternoon meetof permitting those members to attend new candidates conspicuous in public life were enrolled, adding new energy to the organization. A St. Patrick's day dance will be

held at the club rooms on Friday evening, the 17th, affording the members the one opportunity during the Lenten Assistant Prosecutor season of reversing the routine. There'll be favors, splendid lunch, the best of music. Just know you'll attend.

Patricia Carpenter, of Grosse Pointe, was recently initiated into Kappa Delta sorority at the University of Michigan where she is a freshman.

At the Punch and Judy Theatre

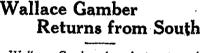
With the glorious tradition of the Blue Grass Country as its background, and a love that is all fire and pride as its theme, "Kentucky," a 20th Century-Fox Technicolor production, is now playing at the Punch and Judy Theatre through and including Friday.

Much of "Kentucky" was filmed on location in the heart of the Blue Grass state, and the Kentucky Derby itself

furnishes a spectacular climax. Loretta Young and Richard Greene are seen in the leading roles, with Walter Brennan, the Academy Award winner.

Sunday, Monday and Tuesday the Punch and Judy Theatre will show the Jeanette MacDonald and Nelson Eddy Technicolor hit, "Sweethearts.". Jeanette MacDonald and Nelson Eddy prove themselves as skillful in modern roles as in their past costume

Irade."

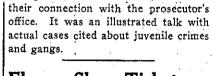


Wallace Gamber has just returned from vacationing in Florida where he enjoyed golfing, swimming and considerable deep sea fishing. He is still longs in the Palooka Class and not the Y. W. C. A. championship division.

14th.

Addresses Rotarians

Mr. Dowling, a member of the staff of the Wayne County Prosecutor's office, addressed the Grosse Pointe Rotary Club at their Monday meeting, giving a splendid talk on crimes and



Flower Show Tickets on Sale Locally

Tickets for the annual Detroit Flower Show at Convention Hall are now available at the Arthur L. Paselk Flower Shop in the Punch and Judy Theatre building at a substantial saving over admission price at the door. Avail yourself of this special saving

by buying your ticket here on or before March 24.

Professional Women Have Guest Night

William O. Stoddard, son of President Abraham Lincoln's secretary, is the speaker for the Grosse Pointe Professional Women's Club on Thursday, March 23. His subject will be "My Father and Lincoln."

This is the club's annual guest night. Men are especially invited to attend. Dinner will be served at 6:30 p. m. in the lounge of the Grosse Pointe Memorial Church. For reservations call Niagara 3773.

Antique Shop

Early American furniture, fireplace fixtures, brass fenders, andirons and hitchcock chairs are available to Grosse Pointe residents at the Grosse Pointe Antique Shop at 365 Fisher road. They also specialize in restoration of antique furniture, redecorating, repair-

ing and upholstering. Their Detroit of the opinion that Tony Galento be- | shop is located at 2133 Witherell near

Mr. Gamber returned home March Mason School Parents Attend Meeting Feb. 28

The parents of the Mason School kindergarten groups held the second of a series of meetings in the kindergarten room before the Parent-Teach-

er meeting on Tuesday, February 28. The kindergarten teacher led a discussion on "Kindergarten Experiences Which Help to Develop Reading Readness."

The topics discussed were mental and physical readiness, group adjustment, a well adjusted personality, an adequate verbal vocabulary, and non-

reading experiences. Each mother plans to spend a day in the kindergarten assisting the teacher, after which a conference will be held to discuss her paritcular child in relation to the group.

For the best results use the Grosse Pointe Review's classified columns.



Church. Guest speaker will be Miss Judith Sisman, who will talk on Home Interior Decorating.

Hostesses will be Mrs. Wm. Kretzschmar, Mrs. Lyle King, Mrs. Alfred Robinson.

Plans have been completed for our dessert bridge to be held Tuesday,

March 28, at Savarine Hotel. Tickets are procurable from Mrs. J. O. Hoyh or Mrs. Chapp.



A box social will be given by Alger Auxiliary on Thursday, March 30, at 17145 St. Paul avenue, Grosse Pointe. Come and bring your friends, also your box lunch to be auctioned. There will be cards and dancing before lunch.

Have your Films printed at Leach's

Little Pot of Shamrock Green

By FLORENCE POWELL

A little pot of shamrock green Has come from Erin o'er the ocean.

How much a little flower may mean.

A little pot of shamrock green.

Here near the window I can dream

Of one whose heart is all devotion.

A little pot of shamrock green

Brought joy to me across the ocean.

Major Burns Henry **Post No. 303**

> Don't forget, tomorrow is the night (Friday, March 17) of the St. Patrick's dance at the old quarters on Mack near Neff road. Chairman Baldwin has

A number of lollipops were placed in worked hard to put this thing over a large jar and inserted in the winand he reports all is ready for a bangdow by Baldwin5s, Inc., 16227 E. Warren avenue. The boy or girl guessing up time. Advance ticket sales assure us of a real turnout. We hope to see the number closest to the number consome of the new members turn out. tained in the jar was to receive a pair Bring your wives and get acquainted of roller skates.

ner.

the easy way, (over a glass of the Beverly Strauss, of 5900 Audubon, amber fluid.) We would also like to and Joseph Perry, 9703 Balfour, both see some of the oldsters. Come one, guessed 975 to a tie, the number being come all and have a good old-fashioned 1979. A duplicate award was made to get-together. We'll be looking for you. the two contestants on March 14.

The Transfusion Corp gave onetransfusion during the week. The

Corp is in dire need of new members as the regulars are just about bled out. It has become necessary to confine our work to Grosse Pointe, owing to the heavy demands in the past. Unless new blood (no pun intended) is brought into the Corp we will be compelled to cancel all calls for several months. It will take that long to build up the strength of the Corp. We sincerely hope this drastic measure will not be necessary. Won't you give us a helping

ara 5555. Thanks. Bring your instrument and ideas. We seeing you.-T. E. X.

ent were Mrs. Stanley Ruthven, Mrs.

Julius Wolfner and Mrs. Julius Hueb-

in Unique Contest

Winners Announced

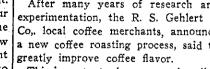
Coffee Flavor Improved

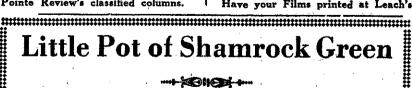
experimentation, the R. S. Gehlert & Co,, local coffee merchants, announce a new coffee roasting process, said to

This important advancement is called the "Full Flavor Roasting Process," because it develops more completely the rich laden coffee berry cells. It "Brings out" the inner flavor for taste excellence and sparkling color that hand? Call Weil any evening at Niag- makes coffee more appetizing.

r CORONET Coffee, Imported, Blend-The next drum and bugle corp meet-, ed and Roasted by the HOUSE OF ing will be Wednesday, March 22. All | GEHLERT and now being featured at candidates are urged to attend. Plans | neighborhood independent food stores, will be laid for Chicago and Escanaba. is roasted by this new and exclusive "Full Flavor Roasting Process." It is want them both. A notice will be sent because of this improvement that this you as to time and place. Will be particular brand of coffee is said to be "Unusually Good" . . . Always.

After many years of research and





The Lochmoor Community Club in-Locates Here vites the public to attend their St. Patrick's card party to be held in

Francis Morris

Grosse Pointe Park

Electors Appoint

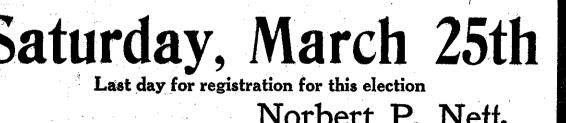
Mason School, on Vernier near Mack,

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THE GROSSE POINTE REVIEW

Thursday, March 16, 1939





Thursday, March 16, 1939

THE GROSSE POINTE REFYEW

tròóp.

deep?"

Bruce Lindley, local youth attending | "Call It a Day." He is the son of is also active in speech affairs. Alma College, has been cast for a part Mr. and Mrs. A. H. Lindley, 859 Bar-* * * in the drama club's next production, rington road. A freshman at Alma, he Edith Lynch, of Grosse Pointe, was University of Michigan.

recently elected social chairman of Kappa Alpha Theta Sorority at the

NOTICE OF Special Election

City of Grosse Pointe

The qualified electors of the City of Grosse Pointe, Wayne County, Michigan, are hereby notified that, at a special election to be held in the City of Grosse Pointe on

Monday, April 3, 1939

there will be submitted to the electorate of the City of Grosse Pointe the following: THE CHARTER OF THE CITY OF GROSSE POINTE SHALL BE AMENDED SO THAT SECTIONS 1, 4, 5, 11, 14, 34, 35, 36, 41, 47 and 51 SHALL READ AS FOLLOWS:

Section 1. The following territory shall continue to be body politic and corporate under the name "City of Grosse Pointe": Beginning at a point on the U. S. Harbor Line of Lake St. Clair distant 33.00 ft. Southwesterly and measured perpendicularly from the Easterly line of P. C. 300, thence Northwesterly on a line which is distant 33.00 ft. at right angles Southwesterly and parallel to the same Easterly line of P. C. 300, to the centerline of Jefferson Avenue 100 ft. wide; thence Northeasterly along the said centerline of Jefferson Avenue 8.00 ft. more or less, to a point on the Westerly line of Fisher Rd. extended, said line being distant 25.00 ft. Southwesterly measured perpendicularly from the Easterly line of said P. C. 300; thence Northwesterly along the Westerly line of said Fisher Road which line is distant Southwesterly 25.00 ft. measured at right angles and parallel to the centerline of Fisher Road, said centerline being also the Easterly line of P. C. 300, to the centerline of Mack Avenue; thence Southwesterly along the centerline of Mack Avenue to the centerline of Cadieux Road; thence Southeasterly along the centerline of said Cadieux Road and the extension thereof to the U.S. Harbor Line of Lake St. Clair; thence Northeasterly along said U. S. Harbor Line of Lake St. Clair to the point of beginning.

Section 4. The city clerk and two members of the council appointed by the mayor and confirmed by the council shall be the election commission which shall have charge of all activities and duties relating to the conduct of elections in the city.

Section 5. The election commission shall appoint an election board and designate a chairman thereof. Such fulltime officials and clerical employees of the city as may not be employed at their regular work on election day may be appointed on election boards and shall serve without extra compensation. The compensation for other election personnel shall be a fixed amount determined in advance of each election by the election commisison, provided, that if the expenditures for such services exceed the amount appropriated for elections in the budget, they must be approved by the council as are other increases in appropriations for any department or function.

Section 11. The government of the city, and all the powers thereof, except as otherwise provided by this charter or state law, shall be vested in a council consisting of a mayor and six councilmen. The mayor shall be elected at each regular city election for a term of two years from the Monday next following the election. The term of office of the councilmen to be elected at each regular city election shall be four years, provided, however, that the three councilmen elected at the first election hereafter, and receiving the least number of votes, shall be elected for terms of two years only, so that after the terms of such three councilmen shall have expired, three councilmen shall be elected, with the result that three councilmen shall be elected each two years thereafter. The councilmen shall take office from the Monday next following their elections. The mayor and councilmen shall have been registered voters in the city for at least one year prior to the date of taking office and shall receive no compensation. *1. 17 A.

complaints which may have been filed and to hear any complaint which property owners may make in person or by authorized agent. The Board shall continue its meetings on such successive days as may be necessary to hear all complaints. Notice of the opening of the assessment rolls for inspection and of the meeting of the Board of Review shall be published at least four days prior to the third Tuesday in February. Before the second Monday in March, the Board shall have completed its review of the roll which shall during the next fiscal year be the basis of levy and collection of taxes.

Section 36. Before the third Monday in January, each department head shall submit to a person designated by the council an itemized estimate of the expenditures for the next fiscal year of the department or departments under his control. The person so designated shall prepare a complete itemized budget for the next fiscal year and shall submit it to the council on or before the third Monday in February.

Section 41. Not later than the third Monday in March, the council shall, by resolution, adopt the budget for all municipal expenditures for the next fiscal year and such resolution shall provide for a levy of the amount necessary to be raised by taxation, which shall not exceed two per cent of the assessed valuation of all real and personal property in the city. Upon adoption of the annual tax levy, the assessor shall prepare a tax roll which shall be completed on or before the twenty-eighth day of March. The taxes thus assessed shall become at once a dout to the city from the persons to whom they are assessed, and the amount assessed, together with all charges thereon, shall, on the first day of April, become a lien on the property assessed, of the same character and effect as the lien created by state law for state and county taxes, until paid.

Section 47. The city council may borrow money on the credit of the city for any purposes within the scope of its powers, and may issue the city's bonds or other evidences of indebtedness therefor; provided, that the authority herein granted shall be subject to all limitations, conditions, restrictions and requirements now or hereafter provided by this charter and the constitution and the laws of this state, and



999 Beaconsfield at Jefferson



In Appreciation

We appreciate the splendid support of the voters of Grosse Pointe Park at the election Monday, and wish to thank you for your loyal support.

> WILLIAM G. STAMMAN **CLARENCE A. PFEFFER** JOHN P. VERLINDEN **ARCHIE DAMMAN**



TU. 2-3000

Servce DELUXE, many people call it, but it's standard here at Imperial Cleaners! Every speck of dirt and grease is removed—colors and patterns are re-stored, and there's no objectionable DRY CLEAN-ING ODOR! Send us your soiled garments; we'll return them PERFECTLY CLEANED-PREFECT-LY PRESSED!

Imperial Cleaners & Dyers

Mack at Nottingham



Page Three

Section 14. The council, at the meeting following the biannual election, shall appoint a city clerk, a city treasurer, and a city assessor, whose terms of office shall be for an indefinite period and whose salaries shall be fixed from time to time by the council. The clerk, treasurer and assessor shall have been registered voters in the city for at least one year prior to the date of taking office.

Section 34. On or before the third Monday in February of each year the assessor shall make and complete an assessment roll of taxable property in the city, and shall submit the roll, over his certificate, to the council. The subjects of taxation for municipal purposes shall be the same as for county and school purposes under the general law. The assessment roll shall be open to public inspection beginning on the third Tuesday in February and shall remain open for the remainder of that week, during regular office hours unless otherwise advertised by the Board of Review.

Section 35. The Board of Review shall meet on the fourth Monday in February to review the roll and consider

For the Amendment For the Amendment

Such Special Election shall be held at the Fire Hall (Central Polling Place) at 17145 Maumee Avenue, between Neff and St. Clair Avenues. The polls of such special election shall be open from 7:00 o'clock A. M. until 8:00 o'clock P. M. Eastern Standard Time.

All qualified electors not already register ered may register at the City Clerk's office, 17150 Maumee Avenue on or before 12:00 o'c lock noon, Eastern Standard Time, Saturday March 25, 1939. Last day for registering for special election, Monday April 3, 1939.

provided, further, that irrespective of any other provision of this charter the council shall have the right to borrow, without submission to the electorate, an amount in any one year up to one per cent of the assessed value of all the real and personal property in the city and to issue the necessary bonds therefor; provided, however, that the amount so borrowed in any year, together with the taxes levied for the same year, shall not exceed the limit of taxation authorized by this charter, provided, that the net bonded indebtedness incurred for all public purposes shall not at any time exceed ten per cent of the assessed value of all the real and personal property in the city. Bonds which may be issued shall include general obligation bonds; mortgage bonds and revenue bonds for the purpose of acquiring or construction public utilities, which bonds may be issued beyond the general limitation of bonded indebtedness prescribed by state law when they do not impose any liability upon the city except upon the property and revenues of such public utility; special assessment bonds; bonds for the city's portion of local improvements; bonds issued in anticipation of the collection of taxes actually levied and uncollected; refunding bonds; and emergency bonds. All other types of bonds, notes and other evidences of indebtedness now or hereafter specifically authorized or permitted by state law may be issued as therein provided. Bonds and other evidences of indebtedness of the city shall be signed by the mayor and attested by the clerk under the seal of the city. The coupons evidencing the interest upon the bonds of the city may be executed with the facsimile signatures of the mayor and the clerk.

Section 51. The council shall audit and allow the claims and accounts against the city, or may delegate that function or any part of it to some other officer or officers. After such claims and accounts are approved by the council, or in such manner as the council may direct, vouchers, shall be drawn upon the proper funds. The city treasurer shall then pay the voucher by check, draft, order or warrant which shall be signed by such officer or officers or employees as the council may designate.

NORBERT P. NEFF.

CITY CLERK

success. The Brownies have as the craft work at the present, learning to knit, so probably many fathers and Boy Scout brothers will receive a scarf next Christmas.

Press building last Monday and delved

into all the makings of a metropolitan

newspaper. They were accompanied

by Mrs. Hansel D. Wilson, Mrs. Court-

ney Johnson, and Mrs. Henry H. Hub-

bard. Grosse Pointe still leads in the

ANNUAL DINNER

Tonight, Thursday, will be the time

or the annual dinner to be held at the

BROWNIE PACK 13

Detroit Area in Scribe activities.

the scouts.

EXTRA

A double feature entertainment with plenty of madcap situations and rollicking comedy-all for a quarter if you purchase a ticket to see the two one-act plays, "The Ghost of a Freshman" and "My Cousin from Sweden" which G. S. Troop 60 is presenting in the Trombly School auditorium, March 10, at eight o'clock. You'll cheer when the innocent freshman turns the tables on the conniving upperclassmen in "The Ghost of a Freshman" and you'll laugh when Jeanette Johansen tries to live up to her hostess' conception of her in "My Cousin from Sweden."

Come, enjoy yourself, and support the scouts for the net profits from these plays are to be donated to the Grosse Pointe Girl Scout District Committee.

TROOP 124

Most of Troop 124 is working on first aid. Other girls are working on handicraft, music, and arts.

Two members of the troop committee are helping them pass the test. Mrs. Skuse, a registered nurse of Grosse Pointe, is going to give a few demonstraitons on first aid.

One of the members of the troop committee, Mrs. Amberg, presented the troop with free tickets to the Shrine circus. The circus was great, exciting and gorgeous, exclaimed one of the girls.

Troop 124 didn't expect the tickets and is still wondering how to thank Mr. and Mrs. Amberg for the treat. -H. S.

TROOP 138

Many requirements both for first and second class badges were completed by some of the girls at the beginning of the last meeting. Reports were given by Caroline Ann

Innes on the activities of the previous meeting; Kathryn Rabaut on her visit to Mrs. Chestnut's troop, and Celia Hendren on the Juliette Lowe Memorial Fund tea.

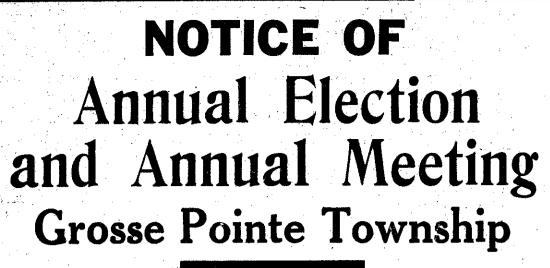
Sewing on the kimonas was continued by those not working on badges. -С. Н.

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THE GROSSE POINTE REVIEW

Thursday, March 16, 1939

CITY CLERK



TO THE QUALIFIED ELECTORS, TOWNSHIP OF GROSSE POINTE, WAYNE COUNTY, MICHIGAN.

Page Four

YOU ARE HEREBY NOTIFIED that the Annual Election of Township Officers shall be held on

Monday, April 3rd, 1939

and that the polls for said Election shall be open from 7:00 o'clock in the forenoon to 8:00 o'clock the evening, Eastern Standard Time, for the purpose of electing the following officers:

2 Justices of the Supreme Court
2 Regents of the University of Mich.
Superintendent of Public Instruction
Member of the State Board of Education.

2 Members of the State Board of Agriculture County Auditor

and to vote on the following propositions:

Amendment to Section 21 of Article Seven of the State Constitution relative to the exercise by Circuit Court Commissioners of like judicial powers as Justices of the Peace.

And Amendment to the State Constitution by adding to Article Seven an additional section to be known as Section 23, relative to providing for the non-partisan election of Justices of the Supreme Court, Circuit Judges, Judges of Probate and Circuit Court Commissioners.

and for the purpose of electing the following Township Officers:

Township Supervisor Township Clerk Township Treasurer



IT IS FURTHER ORDERED, that the property involved in this proceeding is described as follows:

Pointe Park, the last publicaiton to be

at least six (6) days before the date

fixed herein for the appearance of such

espondent.

Four (4) Constables Justice of the Peace Commissioner of Highways Member of Board of Review

YOU ARE FURTHER NOTIFIED that the polling places for said Election shall be as follows:

VOTING PRECINCT NO. 1—North End of Trombly School.
VOTING PRECINCT NO. 2—South end of Trombly School.
VOTING PRECINCT NO. 3—Bishop Road and Kercheval Avenue.
VOTING PRECINCT NO. 4—Somerset Road and St. Paul Avenue.
VOTING PRECINCT NO. 5—Grosse Pointe Park Municipal Building.
VOTING PRECINCT NO. 6—Maryland Avenue and Charlevoix Avenue.
VOTING PRECINCT NO. 7—West end of Defer School.
VOTING PRECINCT NO. 8—East end of Defer School.
VOTING PRECINCT NO. 9—Gabriel Richard School.
VOTING PRECINCT NO. 10—Mack Avenue and Moran Road.
VOTING PRECINCT NO. 11—Grosse Pointe Farms Municipal Building.
VOTING PRECINCT NO. 12—Grosse Pointe Shores Municipal Building.
VOTING PRECINCT NO. 13—Lochmoor Municipal Building.

YOU ARE FURTHER NOTIFIED that if you have not already registered, you may do so by appearing before the Township Clerk at his office in the Municipal Building in the Village of Grosse Pointe Park, Wayne County, Michigan, any day prior to the second Saturday preceding such Annual Election, and that the Township Clerk will be in his office on the twentieth (20th) day preceding such Annual Election between the hours of 8:00 o'clock in the forenoon and 8:00 o'clock in the evening, Eastern Standard Time, for the purpose of accepting registrations.

YOU ARE FURTHER NOTIFIED that you may also register with the Village Clerk in your respective village on any day up to and including the twentieth (20th) day prior to such Annual Election.

YOU ARE FURTHER NOTIFIED that the annual meeting of the Township Electors will be held at the Township Offices in the Municipal Building, Grosse Pointe Park, Michigan, on Monday, April 3rd, 1939, at 1:00 o'clock in the afternoon, Eastern Standard Time, for the transaction of the business of the Township which can legally be transacted thereat.

> CARL SCHWEIKART Township Clerk, Grosse Pointe Township, Wayne Co., Mich.

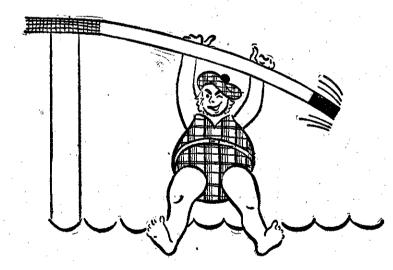
A parcel of land being part of Lot No. H of the Berns' Jefferson Avenue Subdivision of part of P. C. 570 Grosse Pointe Park Village, Wayne County, Michigan, as recorded in Liber 26, Page 22, and further described as beginning at a point, said point being the N. E. corner of the aforesaid Lot No. H, thence Westerly along the North line of the aforesaid Lot No. H, 10 ft. to a point, thence Southerly 7 ft. to a point thence Easterly on a line parallel to the aforesaid North line of the aforesaid Lot No. H 10 ft. to a point on the Easterly line of the aforesaid Lot No. H, thence North 7 ft. to place of beginning.

A parcel of land lying between Lots No. 70 and No. 71 located within the boundaries of Pinney's Plat of part of P. C. 126, Grosse Pointe Park Village, Wayne County, Michigan, as recorded in Liber 13, Page 75 and further described as starting at a point, said point being a distance of 1.5 ft. south of the Southwest corner of the aforesaid Lot No. 70 of Pinney's Plat. thence Easterly parallel with the aforesaid South line of Lot No. 70, 109.51 ft. to a point on the West line of Beaconsfield Avenue, thence Southerly and along the aforesaid West Line of Beaconsfield Avenue 16 ft. to a point, thence Westerly and parallel with the North line of Lot No. 71 of the aforesaid Pinney's Plat 109.51 ft. to a point, thence Northerly 16 ft. to the place of beginning.

(Seal) VICTOR H. DeBAEKE, Justice of the Peace, Grosse Pointe Township, Wayne County, Michigan.

I, VICTOR H. DEBAEKE, Justice of the Peace in and for the Township of Grosse Pointe, Wayne County, Michigan, do hereby certify that the foregoing is a true, complete and accurate copy of an order this day made in the above entitled cause.

(Seal) VICTOR H. DeBAEKE, Justice of the Peace, Grosse Pointe Township, Wayne County, Michigan, Dated: March 2nd, 1939.



ONE CENT makes a big splash when used to buy electricity! The *price* of electricity averages down rapidly as *use* goes up. For example: If you are now using 10 units per month at the regular residence rate, you can buy the second 10 for *less than half* the price paid for the first 10:

10 units per month costSIcBut the next 10 cost only36cIf you are now using 50 units per month—
50 units per month cost\$2,25But the next 50 cost only1.12%If you are now using 100 units per month—
100 units per month cost\$3.38
But the next 100 cost only2.25

And so it goes. It's worth knowing that you can make free and unstinted use of lighting and appliances and not add much to your bill. Prove this yourself by using all the electricity you need.

THE DETROIT EDISON COMPANY

Thursday, March 16, 1939

THE GROSSE POINTE REVIEW

Page Five

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Lecture on Christian Science by Robert Stanley Ross, C.S.B. Under the Auspices of Second Church of Christ, Scientist, Detroit, at the Second Church Edifice, 147 East Grand Blvd., Thursday Evening, March 9, 1939

A Lecture Christian Science Entitled **Christian Science:** Its Unlimited Possibilities hv Robert Stanley Ross, C. S. B. of New York City Member of the Board of Lectureship of The Mother Church, The First Church of Christ,

Scientist, in Boston, Massachusetts The lecturer spoke substantially as

follows: My friends, would you like to know how to be well and happy? Would you like to know how to be free from fear and worry? Would you like to know how to be sure that all is well with your family, your friends, and your neighbors? More important still, would you like to know how to be kindly disposed toward all mankind and have them kindly disposed toward you? Of course you would, even while an unspiritual point of view may be arguing that all this would be an impossible attainment outside of heaven; impossible, that is to say, prior to the change called death.

Divine Law Always Available

Ah! but it is not an impossible attainment. There is a way, and it is the purpose of these lectures on Christian Science to make it plain. Does mathematical law, for ex-ample, place any obstructions, either here or hereafter, in the path of those who would scale the heights of numerical achievement? Does mathematics teach that there will be anything possible in the here-after that is not possible now? Cer-tainly not! One need only to bring enough alertness, obedience, and application to bear in order to prove this to be true. The same rule holds good with reference to the demonstration of divine law, which is the law of unlimited possibilities to all who progressively respond to its sacred, its imperative demands.

In other words, Christian Science has come to show mankind that divine law is the law of health, joy, and blessedness to present human experience. It has come to show that, in view of the divine ever-presence, there is as much good available to us today as there was yesterday and as there will be tomorrow. Yea, it has come to show that, if it will be possible for us to do God's will in the future, it is possible for us to do it now. Accordingly, it can no longer be truthfully said by anyone, who is willing prayerfully to turn to divine law for help, that he without God in the world." Contrary to common belief, there

is no mystery about Christian Science healing. Anyone can understand it. The clearer one senses its unlabored simplicity, the easier it is for him to utilize its divine Principle. Through this Principle, the healing power of God becomes available to all as certainly as it was to those Biblical characters whose lives we contemplate with admiration and reverence. Surely, "God is no respecter of persons"! He loves you and me as impartially as He loved them. The great differ ence between them and us is due, not to divine favoritism, but to the fact that they both recognized that God loved them and prayerfully rejoiced in it; whereas we do not. We are inclined rather to look to the future in which to utilize the law of ever-present Love; whereas they knew, in words of Paul, that "now is the accepted time; behold, now is the day of salvation."

Unlike all others, however, Mrs. Eddy's discovery transcended the realm of sight and sound. It lifted her consciousness above the dream of time into eternity, and beyond the sense of space into infinity. She learned that the divine Principle, starting point, or working basis of Christian healing wrs the absolute truth about God, man, and the universe, namely, infinite good or present spiritual perfection. She saw that what the Bible refers to as creation having taken place in seven days, was simply the author's highly figurative, typically Oriental way of saying that self-existent Truth or divine reality dawns upon indi-vidual human consciousness-sometimes slow, sometimes fast-in seven periods of spiritual unfoldment, the seventh day symbolizing ascension, or consciousness rising entirely above matter or material belief, into

the allness and everywhereness of Spirit. Writing on page 520 of the Christian Science textbook, "Science and Health with Key to the Scriptures," Mrs. Eddy says, "The numerals of infinity, called seven days, can never be reckoned according to the cal-endar of time. These days will appear as mortality disappears, and they will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine infinite calculus."

Revelation, Not Creation Creation, then, is really revelation. It is the progressive dawning of the light of ever-present good upon your consciousness and mine until the mental darkness disappears en-

tirely, even as material darkness recedes and finally disappears before the light of day. The veil, be it understood, is not on God; it seems to be on us. It is a symbol of human ignorance, "which vail is done away in Christ," Truth. In other words, when self-existent Truth, infinite Spirit, or divine Mind, fully dawns so-called human consciousupon ness, all ignorance, material belief, or error is dispelled or "done away." Then one becomes aware of a universe in which fear, selfishness, and competition, envy, hatred, and jealousy, war, bloodshed, and death are unknown; a universe created and governed in perfect harmony and impartiality by divine Principle,

Love. To illustrate: Some time ago, a mother was startled by the terrified cries of her little daughter. She hurried downstairs and learned that the child had opened a door leading to the darkened living room, had looked in, and believed she had seen things that frightened her. The mother calmly entered the room drew back the curtains, and rolled up the shades, flooding the room with the early morning light. Looking about, she saw that she was alone: that all the furniture was in its place; and that the room in other respect presented its usual harmonious aspects. She then called the little girl. The child tiptoed to the door, cautiously looked in, and recognized that her fears were groundless. Soon she was undisturbed and happily at play. Now, is not the attitude of all mankind similar to that of the little

girl? Are they not believing fear-

fully that they are living in a dis-

cordant material world and are the more or less helpless victims of fear

and worry, sickness and temptation,

discouragement and failure, disaster and death? But, thanks to the en-

sick?" Some may answer that it was because he was divine. But this would not explain how his immediate followers and the early Christians for at least two and a half centuries successfully invoked this healing power. Were they also di-vine? Our great teacher never claimed that the son of Mary was the ideal man. None other than the incorporeal, inorganic, spiritual idea is the "only begotten Son of God," the only type of man whom Spirit creates. It was the Master's mission to reveal God's image and likeness. In order to make plain his position, Jesus referred to himself as "a man that hath told you the truth, which I have heard of God."

Therefore, in order to be ac-counted true, Christian teaching must be demonstrable. If unable to endure this test, one's religious be-liefs are obviously in conflict with Truth. To say that there is no Science of Christianity is the same as saying that Christianity is a false teaching. But Christian Science declares that, because Jesus' healings were clearly in accord with divine law, similar results will follow whenever others are willing, like the Master, to conform their lives to the requirements of that law. It is highly important, therefore, that mankind should acquaint themselves with this law of infinite Spirit, learn how to apply it, and prove its efficacy in their own and others' lives.

Perfect God, Perfect Man

Obviously, that which is the effect of Spirit or divine Mind must be spiritual and not material. It must be more undimensional, imponderable, and unconfined than light, sound, and radio waves. It cannot be seen, measured, nor weighed. It recognizes no barriers. It is un-limited. For these reasons, spiritual existence is immune to sin, disease and death. It is beyond the reach of accidents. Nothing has ever happened to it and nothing ever will. On the other hand, that which is unlike Spirit, namely, mortality, is untrue. Its experiences are sense illusions. It must therefore be relegated to the realm of unreality. Is not this pure monotheism? Is not this in keeping with the infinity of Spirit? Is not the allness and oneness of divine Mind, God, the very basis of Christianity? Jesus said, "It is the spirit that quickeneth;

the flesh profiteth nothing." What, then, is matter, evil, or error? It is collective material-mindedness externalizing itself in a supposi-tional material world. Hence, with the dissolution of material-mindedness, the suppositional world will disappear, even as the belief in a flat earth was dispelled by the truth that the earth is round. Did the flat earth become round? No; for the earth had always been round. Where did the flat earth go? Nowhere; for it never existed. The only change that took place was a change in the human point of view. Where, then, will matter, evil, or error go? Nowhere; for it does not The only thing we need to exist. understand about it is its unreality, its nothingness, its nowhereness. When Jesus recognized this fully, he disappeared as an earthly per-sonality. He did not die out of flesh, blood, and bones, however. By consciously abiding in Spirit, he overcame entirely the belief of an existence apart from God.

During those Middle Ages, when the earth was believed to be flat, God. Truth, was supposed to be aware of the error that the earth is flat. Similarly, because mankind, as a whole, believes the universe to be material, infinite Spirit, or God, is supposed to be aware of the error that the universe and man are material. Christian Science, however, differentiates between what God knows and what mortals believe. It declares that what God knows is spiritual and real, and that what mortals believe is material and unreal. When Paul wrote that "the things which are seen are temporal," but that "the things which are not seen are eternal," he reached the inévitable conclusion; for if God is infinite Spirit, the real universe must be spiritual, and not material. Even natural scientists, such as Jeans and Eddington, Millikan and Compton, are helping to dispel the error that presupposes a material universe and a material, mortal, personal man. Worshiping God as infinite Spirit or Mind, and tenderly looking upon the true selfhood of all as spiritual instead of material, immaterializes the human mind and empowers one to heal by spiritual means. This was the basis of the Master's uniformly successful practice. Referring to this method on pages 476 and 477 of Science and Health, Mrs. Eddy writes: "Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy."

a liar. Accordingly, our funda-mental need is never the getting of material health, happiness, home, friends, employment, money, and so on, but the giving up of the belief that man is either good or bad, sick or well, poor or prosperous, alive or dead, in matter or a material In other words, the human body

expresses a material or mortal belief; hence, the only way to deprive this universal, mesmeric belief-commonly referred to as material lawof a subject, object, or victim, is to immaterialize, spiritualize, or purify so-called human consciousness. It must have been this process that preserved unharmed the Hebrew boys in the flames of the Babylonian furnace, protected Daniel in the den of lions, took Jesus unseen through the midst of the mob. and liberated Paul and Silas from prison.

The moment one recognizes that man, as God's image and likeness, is not a mortal with either good or bad bodily parts, but the invisible, impersonal, impalpable idea of divine Mind, God, he will find his prayers answered and his human needs supplied, whatever they may seem to be. Truthfully, it can be said that the less we try to be well in matter, the less we shall be liable to sickness in matter. In this way, we shall begin to realize our fondest hopes. The Scripture reads, "No good thing will he [God] withhold from them that walk uprightly;" that is, from them that think and live above a selfish, personal, bodily sense of existence.

Allness of Spirit

This practice of trying to change discordant matter into harmonious matter, when the truth is that there is no matter, hinders instead of helps those who are in need of heal-ing. God, Spirit, Mind, made you spiritual and perfect; hence spiritual and perfect you will always be, sense testimony and human experience to the contrary notwithstanding. This unity of cause and effect, God and man, divine Principle and idea, must always be the basis of one's prayers or treatments in order to demonstrate in human experience true Christian Science healing.

Can there be infinity of Spirit and something else? Can there be allness of good and something besides? If we accept the allness and everywhereness of Spirit, we must-in order to be logical and consistentadmit that neither the first electron of energy, nor the first atom of matter, nor the first mortal or Adamman has ever really appeared. Why, then, should there be any further mystery about human discord? Is it not due simply to the supposed de nial of Truth-to the supposed denial of the allness of God? And why should there be any further mystery about heaven or harmony? Is it not simply the appearing to human consciousness of everpresent good or present spiritual perfection?

Several months ago, for example, a young man who had been out of employment for quite a while called upon a Christian Science practi-tioner for help. The practitioner said: "You say that God is Spirit and that God is infinite, and yet you say that here is a young man out of employment and otherwise in distress. Isn't that the same as saving there is something else than or in addition to, allness of Spirit? Do we not live and move and have our being in infinite Spirit, not as mortals, but as divine ideas?" He admitted that we do. "Isn't a ma-terial, bodily personality, either employed or unemployed, a belief in something besides the everywhereness of Spirit?" He admitted that it was. Then the practitioner asked the young man how one would have to proceed, according to the foregoing, in order to find employment. The answer, in effect, was that he would have to look upon himself as an impersonal, all-sufficient, spiritual idea, instead of an isolated material personality believing himself to be out of employment. Well, that young man left the practitioner's office and, in less than an hour, called on the telephone to say that, just as though a hand were leading him, he had gone straight to a particular place, applied for a job, and had been assigned to the type of work for which he was best fitted. He has been steadily employed ever since. As soon as that young man was prepared to lift his thought above a supposed mortal struggling for a livelihood and to recognize his true self as an impersonal, divine idea or individual spiritual awareness, maintained and sustained in perpetual unity with divine Mind, God, his problem was solved. Unresistingly casting his burdened sense upon the ocean of infinite Love. he was willing that it should carry him where it would; he was willing to leave results entirely to God's unfailing law of adjustment. The human effect was the same as if infinite Love had been aware of his finite need and had quickly supplied it.

ence has no relation to will power, mental suggestion, or hypnotism. It is infinite Mind appearing, and material, finite, personal belief disap-pearing. For this reason, only those who are reconciled to the living of honest, upright, unselfish lives can hope to demonstrate for themselves and others the healing and saving power of Christian Science. Since the human body is the effect of the so-called human mind, whatever spiritualizes human consciousness inevitably improves the body.

Some time ago, for example, a woman who was suffering from a malignant growth called upon a Christian Science practitioner for help. Recognizing, through spiritual insight and observation, that the sufferer was willfully inclined and the slave of a degrading habit, the practitioner enlisted the woman's enthusiastic co-operation in overcoming these errors, -teaching her how effectually to say "No" to self-will and self-indulgence. Within a comparatively short time, the willful disposition gave way to kindness and the harmful habit to moral courage and strength. Soon, the malignant growth dried up and disappeared without trace. Referring to the modus operandi of spiritual healing, Paul wrote: "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

In other words, Christian Science is a reasonable, logical, understandable explanation of Scriptural healing. Through it, the teaching of the Master becomes a demonstrable Science, and Jesus is accorded his rightful place as the most loving, the most scientific, and the most triumphant man that ever walked the earth. So consistently did Jesus think and live in obedience to the law of Truth an.. Love that his practice was uniformly successful. The power to heal was always transmitted through him because his life was always in harmony with the divine source of power, which is God. According to available records he did not lose a case. Through the Bible, studied in the light which Science and Health throws upon its sacred pages, Mrs. Eddy is showing how others may follow the Master's healing example.

No Ideal Location

Now let us suppose-by way of illustration-that tomorrow morning the newspapers and radios should announce that a place had been discovered where everyone could, for the effort, enjoy health, happiness, and plenty. What would happen? Before nightfall, it would probably set in motion the greatest migration of mortals that the world had ever witnessed. All conceivable means of transportation would be pressed into service. It is safe to assume that highways and railroads, steamship and air lines, would be taxed to their utmost. Millions of pilgrims, here and abroad, would probably be joyfully on their way to the land of unlimited promise.

Notwithstanding all this, however, let us suppose also that in your community you were to encounter from day to day persons who should complain about their lack of health, lack of happiness, and lack of supply. What would be your reaction? No doubt you would wonder why they were not either on their way to the place where their needs would be met, or at least preparing to go. No doubt there would be, in your inion, no valid excuse for complaining, provided it were humanly possible for them to go. Not even the most cherished beliefs or customs-whether racial, religious, or medical-would warrant depriving themselves of the immeasurable benefits awaiting them. On this point, most of us are probably in agreement. however, no such Obviously, wholly satisfying location will ever be found on this or any other planet. And why? Because a mere location, in itself, is incapable of making everyone happy. If it were, its effect would be uniform. All would react to it identically. Complete satisfaction, however, is heaven, and heaven is inward instead of outward, spiritual instead of material. It is a life to be lived instead of a place to be located. It is found only when and where there is practicable awareness of God's ever-present, impartial goodness and love. The Scriptures tell us that when Moses looked for God in a particular locality, God told him that the place where he stood was holy ground; and, when Jesus was asked in what manner the kingdom of God should come, he said in effect (1) that it could not be seen; (2) that it was neither here nor there in matter; and (3) that it was within instead of without. By this Jesus must have meant that heaven or harmony depends upon one's ability to look upon his present surroundings from a spiritual and unselfish, instead of from a material and selfish, point of

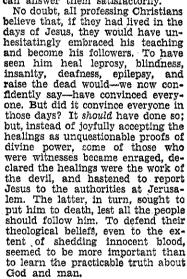
ence, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle,-is unfolding Life and the universe, ever present and eternal."

Prompted by these inspiring as-surances, the Scientist prayerfully gave thanks for the truth that man is now and always in the peaceable habitation, the sure dwelling, and the quiet resting place of Love's ever-presence and that in this presence there is no discord. The work was effectual; for from that moment the sounds ceased to have any disturbing effect upon him With a heart overflowing with gratitude, he thanked God for enabling him to prove that it was possible through Christian Science for one to be undisturbed and happy in the very midst of what seemed to be discord and confusion.

Beliefs Versus Needs

Evidences of healing by spiritual means have become so widespread that most observing persons will now admit that Christian Science, rightly understood, destroys fear, bestows happiness and contentment, promotes compassion and helpfulness. They will admit also that Christian Science is capable of making healthy and strong those who are hopelessly ill; that it can set free those who are addicted to narcotics, alcohol, nicotine, and other enslaving drugs; and that it can make discordant homes harmonious, comfort th. sorrowing, and inspire the discouraged with new hope and fresh initiative.

This is the same as saying that Christian Science is capable of solving every human problem, including the problem that may seem to be yours, whether it be physical, moral, or financial. On this account, Christian Science should appeal favorably to everyone. That many are responding to its compassionate appeal is evident in world-wide and rapid growth of the Christian Science movement. "But," someone may be saving, "why does not everyone respond to it? If what you say is true, why does not the whole world eagerly embrace its teaching?" To those unacquainted with the carnal mind's antagonism to spiritual truth, these are hard questions. Only Christian Science can answer them satisfactorily.



Love Blesses All

This reminds me of an incident that occurred a year or two ago. One of my neighbors, upon finding a nest full of motherless birdlings. sought to feed them; but whenever

NOTICE **Public Hearing** on Budget

In accordance with the provisions of the City Charter, a public hearing of the proposed 1939 - 40 general budget will be held in the City offices at 17150 Maumee Avenue at 7:30 P. M. Monday, March 20, 1939. The public is invited to attend.

NORBERT P. NEFF, City Clerk

Punch & Judy Sodette Ice Cream--Candy--Magazines Patent Medicines--Toys Coca Cola 6 for 25c We serve your children-Let Us Serve You 17935 Kercheval Ave.

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Spiritual Discovery

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You and I are living in times of thrilling adventure and amazing discovery. We are living in what is commonly referred to as a scientific, inventive age. Knowledge of physical science, for example, is rapidly enlarging. Recognizing that whatever is valuable must first be useful, our tendency, as practically-minded people, is to reduce everything to a workable basis. In ad-dition to the older systems such as mathematics, astronomy, architec-ture, navigation, and chemistry, we now have the science of electricity engineering, economics, physics, geology, acoustics, mineralogy, aeronautics, and so on, to mention only a few.

In view of this world-wide tendency to reduce human modes to a systematic, workable basis, should we not be prepared to welcome the very Science of Life, the Science of being, or Christian Science? Not long hence, the world at large, still judging (reasoning) according to the appearance, will wake to the fact that Mary Baker Eddy has not only founded and led a great religious movement, but that she has accomplished, in the realm of spiritual discovery, that which entitles her to pre-eminence amongst the scientifically great of all ages She has made it possible for all who will to judge righteous judgment That is to say, she has made it pos-sible for all who will to reason in terms of reality and to heal by the spiritual power which it imparts. Columbus believed there were un

discovered lands beyond the sea. Galileo believed there was a basic law governing the stellar system. Newton believed there was an invariable law which caused the apple to fall. Watt believed there was a law by which steam could be con verted into motive power. Franklin believed there was a law of relationship between lightning and elec-tricity. Marconi believed there was a law by which messages could be transmitted without the use of wires. And Mary Baker Eddy believed there was a divine law governing in per-fect harmony the real or spiritual universe including individual, impersonal, spiritual man. She believed that, if invoked in meekness and love, this divine law would bring about health, happiness, peace, a more abundant life in present human experience. All these discoverers searched and found after which they no longer believed; they knew.

lightenment which Christian Science imparts, we are learning that it is all a mistake. We are learning that our suffering has been due wholly to a finite sense of the infinite. The Scripture puts it in the following words: "My people are destroyed for lack of knowledge." Instead of admitting that we are afraid of this, that, and the other thing, we can now truthfully say: "Thank God, I am not afraid. I know that all that is real is spiritual, harmless, and good. I know that all is well."

Science of Healing

No doubt everyone in this audience will admit that only the possible has ever been accomplished, and that whatever has been accomplished once can be accomplished again. The sole condition is the knowing how. Christian Science declares that, because the teaching and practice of Jesus were in full accord with divine law, there must be a Science of Christianity or Christian Science; there must be a way, by following which, others can do what Jesus did. Referring to the universal, eternal nature of his teaching, Jesus said, "My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." "But," someone may be asking,

"how can we be sure that Christian Science is in accord with the teach-ing and practice of Jesus?" To this Christian Science replies stion that the truth taught by Jesus is demonstrable. It is as capable of healing today as it was then. Jesus, be it understood, did not use drugs, surgery, diet, nor other material means, nor did he recommend them to others. Nevertheless, he healed by a process that was evi-dently unfailing. All sorts of diseases yielded quickly to his method of treatment. Even those who were born blind, deaf, dumb, and physically deformed, found themselves restored to a normal state as the result of his loving influence. Moreover, he declared that this evidence of healing power was the sign by which his true followers would always be known.

Although Christian Scientists are not so presumptuous as to believe that they have reached the exalted spiritual status of Jesus, they are compelled, nevertheless, according to the Master's own words, to admit that it is possible through meek-ness, obedience, and love. If it were not possible, why did Jesus declare that we must do the works that he did and, in time to come, "greater works"? Was the most loving of men so unloving as to issue a commandment that could not be obeyed? Here, then, is the yardstlck—spirit-ual healing—with which to deter-mine whether Christian Science corresponds with the Christianity of

Jesus. Then the question naturally arises, "How did Jesus heal the

Christian Science Unique

All of which should help to make clear what I mean when I say that Christian Science is the only religious and medical system known to men that does not presume to do something with, to, or for matter. Instead of trying to make bad matter good, sick matter well, old matter young, unemployed matter employed, and dead matter alive. Christian Science declares, in view of Mind's allness and everywhereness, that man, the idea, image and likeness, or reflection of divine Mind, God, has nothing whatever to do with matter either one way or the other. It declares that man is, like God, incorporeal, inorganic, spiritual; hence, always above and beyond the reach of discord and disease, always safe. Now, all of us need to understand clearly that fear and worry, wrongdoing and sickness, unemployment and want, discouragement and failure, disaster and death-all

evil-are associated, not with your real self, but with a material. corporeal, bodily sense of existence claiming to be you, which sense must be unreal if, as the Bible tells us, God is true and material sense

Mortal Mind Unreal

Now, everyone will admit that he is never really where the nightdream says he is, and that he is not doing the things it says he is doing. Similarly, Christian Science reveals that man is never where the daydream of material sense says he is, and that he is not doing the things it says he is doing. Dwelling forever an idea in divine Mind, man (your true self) is experiencing only infinite good at all times. In infinite Mind, there are no mortals, either asleep or awake, nor any mortal experiences. Therefore, what so-called mortals seem to need is not to be healed or saved from realities call-ing themselves sin, sickness, and death, but in the light of God's allness, to demonstrate the unreality of material sense. This is all that God requires of mankind. As a reward for our obedience, we shall find ourselves experiencing humanly an unfolding sense of health, happi-ness, and freedom.

According to all this, it should be clear to us that the practice of Christian Science healing is wholly spiritual. It is the effect of Truth or divine Principle upon so-called human consciousness, and not the action of one human mind upon another human mind. Christian Sci-

Convincing Demonstration

To illustrate: A Christian Scientist was one day endeavoring to accomplish an important work in the midst of a medley of disturbing sounds emanating from the open windows of a business enterprise located on the floors below. Quite overlooking these evidences of industry and employment, the student was on his way to complain to the superintendent of the building when he stopped abruptly and asked himself whether. in case of bodily discord, he would resort to material treatment for relief. Of course hs would not; he would work out the problem in accordance with the standard of Christian Science practice, which is present spiritual perfection.

Returning forthwith to his office, he opened the Bible to one of his favorite passages (Isaiah 32:17, 18) and read: "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places." Aided by a concordance, he then turned to the following correlated passage in Sci-ence and Health (p. 306) and read, "Undisturbed amid the jarring testimony of the material senses, Sci-

his loving hand would draw near enough to the nest, the open mouths would instinctively close. When he tried leaving food on the edge of the nest, they would not touch it. Had not my neighbor been thoughtful enough to put the birdings into an already well-filled nest where they were fed by the mother of another brood, those birdlings would have died of starvation.

I have related this incident in the hope that it will help to illustrate why everyone did not accept Jesus as the true representative of God. They dearly longed, even prayed for the promised Messiah, who, they believed, would come in a par-ticular, predetermined, humanlyoutlined way. But because he came quite differently: because he came meekly illustrating the power of impartial, divine Love to free the people from mental bondage to sin, disease, and death, instead of a warlike monarch who would free the nation from political bondage to Rome, they misunderstood his loving mission and rejected the blessings he came to bestow upon them. It is this same mental attitude which today prevents some persons, even when in great need, from ac-cepting the helping hand of Christian Science, notwithstanding the proofs of healing which it presents. Their preconceived notions about the manner of Christ's reappearing would seem still to be more important than the supplying of their human needs. Though spiritually famished, they would starve rather than accept, from the hand of a stranger, the absolute truth that comforts and heals and saves.

Now, my friends, who among you wants to shut out helpfulness? Who wants to permit his fears, his doubts, and his suspicions to rob him of the unlimited possibilities Christian Science which reveals? Thanks to Mary Baker Eddy, never again need anyone starve spiritually; for she has shown us that the bread of Life is always at hand for the asking. She has shown that the truth explained and proved by the Master is omnipresent. Through her teaching, this truth is now available to all who are willing to receive it.

Referring to this all-healing, all-protecting, all-providing Truth, this idea of present spiritual per-fection, which is forever knocking for admittance to your conscious ness and mine, the Revelator writes, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Now, then, are you will-ing to listen? Are you ready to open the door of your consciousness to this divine idea? Are you prepared to entertain Christian Science and become acquainted with its unlimited possibilities? These are momentous questions, my friends, and the only one who can answer them is you.



KEY TO THE SCRIPTURES

by

MARY BAKER EDDY

The original, standard, and only Textbook on Christian Science Mind-healing is published in the following editions :---

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to lead his team in scoring. Weish Luther Canup. D. D., pastor. scored 10 for the losers. Jr. Hi Lions | This will be the third in a series completely outclassed Defer Flashes of Lenten sermons from the Apostles' 25-7. Messner with 11 points was the Creed.

A basketball tournament will be Essex A. C. 25-20. Their offense was sponsored by the Neighborhood Club headed. Bosen was high man for the victors with six points. Roger Koltz started the rally for the Blue Devils when he sank three successive foul shots in rapid order and then followed

with a field goal. the season is rapidly drawing to a close The Indians, undefeated thus far in a limited number of teams will be acleague play, encounters the Rangers, cepted. So it will be advisable to get last year's champs, on Thursday eveyour entry blanks early. An entry fee ning in the second playoff game. The of one dollar (\$1.00) will be charged winners of this game will play the and medals will be awarded the win-X-V's on Thursday, and the losers. ners in each class. A team may enter will engage Essex on Monday.

Tigers

Cubs

Bears

Lions

Wolves .

ister.

Badgers

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Beavers

formation about the tournament contact John Curren at the Neighborhood

Neighborhood Club Stars went into first place in the Junior League when they defeated the Celtic's by the score of 18-14. Rittenmier collected four field goals and a foul for nine points

"Incentive to Christian Living" will In the first playoff game of the series be the topic taught in the upper grades the X-V Blue Devils defeated the of the Sunday School at 9:45 a. m. We have classes for all ages and clicking for the first time in four grades. Adults are especially invited games. The X-V's took a 15-7 advan- ito, join our adult Bible class, taught tage at half time and were never by Mr. R. Hepner. New families come to us almost every Sunday. If you and your people have not a church home in Grosse Pointe, make ours your home church. Special Three-Hour Community Service from 12 to 3 p. m. Good Friday in the Punch and Judy Theatre.

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