# The Grosse Pointe Review

TO PRINT IT AS THE SET OF TO

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BURTOR Mail \$2.00 per year; Single Copies 5 Cunte GROSSE POINTE, MICHIGAN, THURSDAY, JANUARY 18, 1940- EB 1 9

## HICHIGAN SCIENCE PROFESSOR TO SPEAK AT THE HIGH SCHOOL

erclack in the Grome Polite High held smeking positions at Harvard, School andicarding. His subject will be, Geneve College, and Ohio State Uni-Present Bellight Shantings in Bur-versity, and was a Fellow of Social

#### The Syriets Here Lost So Have the Mexic

Marie 12. Dele Little served to de Dyna mak hanna military da da militar Sin militaria (Sinya al Sin paper)

Stalls figured he was pectly him he endered the Red Actny to in

Well ments show he week't.

In fact, by that more, the Person ed straight into the trap the

words Pinland Me.

and the Alice bare called

Their first step will be to stiffen their
thing tokens Research for the point of the Research for the Resear

and actory find her at one wife the Al-lies. Her plans for consuest have been In saldition to the Principal Memornipped in the had. Her inability to erush the Firms has made her the this blunder, she has last her only land of Science, with sections devoted chance to keep quiet and mind her own to astronomy, aviation, the graphic and absurdity of a one-man government, or dictatorship. When that one man through over-confidence or sheer ess loses his bead, the whole nation has to pay for his outrage.

fined only to the Allies' relations to that power. It will also have a strong ion on Allied military operahas against Germany on the Western Preset and elsewhere.

The Russian unknown, the paralyzing fear of a possible military alliance between the German and the Russian dictatorship is no longer there. Now that the legend of an invincible Russian fighting machine has been de-Sated, the Allies can do away with the extreme caution with which they have so fa rengaged Germany. That the Allies mean business can

be seen by the speed and proportions with which they are preparing for a great offensive from all sides against Germany (and probaby Russia, too) by apringtime. Let Germany get Russia on her side. Little does it matter now that it has been proven (and the Germens were the first to admit it) that Soviet Russia as an ally would be more of a liability than an asset.

This kills Germany's lut hope to e cure, at least, an hono, able peace. This does not mean that Nazi German is already defeated, but it does mean she is unmistakably losing the worelowly, but surely.

Nazi Germany's only hope, hencefort his in her own power, which is potentially limited, as compared to the Allied resources. Nobody would be foo ish enough to question the worthiness of the German soldier, but good fighters are not all that is needed to win a war. It takes internal unity, grod morale. Furthermore, the smooth running of the military machine and its operations in the field requires a solid economic and financial basis. And, this is precisely what the Allies have and Germany lacks. On top of all that, the Allies have world opinion and support in their fight against Tolitarianism and its spirit of aggression. The world has no use for tyrants; their disapparance will be applauded every-

(Continued on Page Two)

finely, Professor of | Dr. Pollock was born in Newcastle Science, University of Mich-Pennsylvania, graduated from the Uni-rection of Mich meeting of versity of Michigan in 1920 and re-ceived the duries of Doctor of Phil-Be Jamesey. 22 at 8 coopley from Harward in 1925. He has Research Council" in Europe in 1927, 1928, and 1929.

Dr. Pollock is a specialist in elections and political passies in the United States and Excellen countries. He Suites and Earthian countries. He has sinds trapping study trips to Earthia several broke desirate with political letters, among which are. "Forty Compain Fund," "Money and, Politics Abstrad," and "American Indiana"

Mr. Wallam Watkins, musical diector of the High School, will lead the All persons of the High School students are invited to come and bring series, fallenting the progr. ...

# The Affice residual to find out the Systematre Novel

The Traveling Air Show, "Press secured to be an Magic Carpet to Rocicet Ships," which ideal field for just with he assessed on Saturday, Language such a test. This will be presented on Saturday, Jacobary median as will be presented on Saturday, Jacobary median as will be presented on Saturday, Jacobary Sandar the applies of the Parentnest's Teachers amorission at Pierce Junior To Speak Wednesday High School, comes direct from the ing the talks on scientific and sechanical institu-minch led to the fine, where 4500 action exhibits reveal con. In at her the part played by science in every day Club on Wednesday, January 24th.

the later of Benjamin Frank-ing the parting the wirts.

Man the Franklie Institute was founded in Mile to promise science and the methat the Allica bare called chance arts. If was bestowed its cov-

ciarium, known throughout the counstock of the world. Through try for its startling reproductions of the starry heavens, and the Wonderarts, chemistry, medicine, marine transportation, land transportation, music electrical communication, illuminating engineering, railroad engineering, physics, fire fighting and prevention, sue terials of construction, prime movers, The consequences of Sovit Russia's and mechanisms. The Institute carries oratories of the Bartel Research Foundation and the Bichemical Research Foundation; and is the home of one of the most complete and useful scientific libraries in the world.

In its mission of popularizing science the Institute does not confine its activities to Philiadelphia, but sends from its Wonderland of Science its traveling shows to hundreds of other communi-

The Traveling Air Show was made possible by the funds of the Carnegie Corporation of New York.

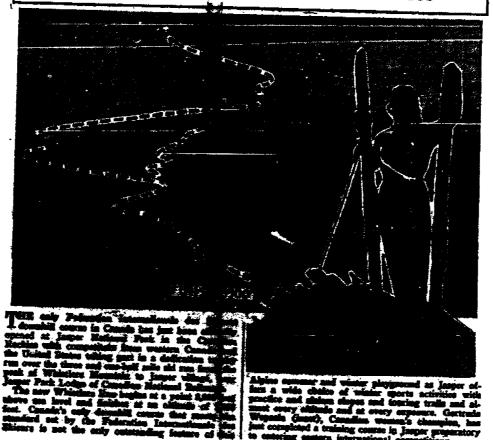
### **Detroit Garden Center**

The Detroit Garden Center will have for its second meeting in January at the Neighborhood Club, 17145 Water- ! loo Ave., a talk by Miss Georgia Haeer from the Ilgenfritz Nursery in Mongardeners have the problem of what they can make bloom in their shady spots and this should be of great interest to all dirt gardeners. This talk will be on Mouday, January 22d, at 8 p. m. Mrs. Horace B. Peabody, president of the Garden Center will preside.

lecture hall of the Detroit Institute of Arts an outstanding lecture will be give as if we could live happily for years en by Mrs. Preson Rice of Grand Rapds whose subject will be "Continuous Bloom in the Gasden" illustrated with Auto-chrome slides taken in Mrs. Rice's famous garden. This is being given for the Garden Center and all given by the Prophets who have come religions are the same, since there is garden lovers by the Michigan Division to man from time to time. Their but one Source. of the National Farm and Garden As- words and ideas have influenced count-

Both of these Garden Center programs are free and open to the public.

### Canada's Only F.I.S. Downhill Course



News Correspondent

Philip Adler, foreign correspondent for the Detroit News, will speak at the Grosse Pointe Professional Women's "Whole War Is This?" will be his subject. He will also relate his experience crossing the Atlantic on the stormtossed liner, President Harding.

This is the club's annual guest night. Men are especially invited to attend. Dinner will be served at 6:30 p. m. in mee of the Grosse Pointe Memorial Church. Reservations may be made by calling Mingara 3773.

spaniel very small, wearing a harness,

### Alger <u>Auxiliary</u>

avoided. Please call NL 2100.

teur treatment and if the dog can be

located much needless suffering will be

ry 23rd ushers in the first party to be sponsored by Alger Auxiliary for

It will be held at the Club House, at 8 o'clock.

### POPULAR RESTAURANT FEATURING NOVACORD

Pointers, the Pointe Restaurant and Bar, 15218 East Jefferson, announces they are now featuring during the disner hour the lilting music of Jimmy Stevenson at the Novacord. This, the nest modern of musical instruments. under the talested hands of Mr. Stevenson, is proving a mighty here to those who enjoy listening to good music dur-ing dinner. This attraction combined with the excellent entains of the famous "Eugene," player the Points Restaurant in the united position of officing class at head, different class at head, differe

Any resident owning or knowing of but for a midnight energy the the-the whereabouts of a light tan cocker atre. At the Bar, manufactures are spaniel very small, wearing a harness, served, prepared by the adult hand of please get in touch with the Grosse Emmett, famous Palm Region Minutes. Pointe Farms Police Department as gist.' The Pointe also features disecthis dog is wanted by the police de- ing nightly to Bud Hannaway's Orchespartment for biting a child in the face. tra and special Sunday matinee dances The child is now undergoing the Pas- from 3:30 to 6:30 P. M.

#### HEALTH DEPARTMENT NOTES

There has been a steady rise in the ncidence of Small Pox in Michigan were 16 cases in 1935; 32 in 1936; 152 in 1937; 274 in 1938 and 371 in 1939. Small Pox is one of the easiest dis-17145 St. Paul, Grosse Pointe, starting eases to contract and anyone not vaccinated against it is very sure to get This is to be a mixed card party and it if exposed to it. People of any age a lunch will be served by the commit- may get it and it is apt to be fatal to

Health Commissioner Dr. Warren

#### C. A. R. Toboggan Party Saturday

illac Society, Children of the American Revolution, will be guests of the treaswer, Harry J. Vibbert, Jr., at a meeting and toboggun party, Saturday evening, January 20, at 7 o'clock, at his home on Westmoreland road. Moving pictures of southern mountain schools will be shown by state chairman, Miss Harriet Simons, of Marshall Mine Marilyn E. Savage, junior president, will preside, assisted by Mrs. Tolbert

#### Adult Education Classes At Defer

The following classes are sponsored by the Adult Education Group of the George Defer School for the next 12

1. "Case Study and How to Apply Psychology" on Thursday mornings from 10.15 to 11:30 in room 303. The instructor is Mrs. Sherman, psychologist from Wayne University.

2. A beginners' sewing class on Thursday mornings from 9 to 11 in room 103.

3. An advanced sewing class or Wednesday afternoons from 1:30 to 3:30 in room 103.

The public is invited to enroll in these three classes.

Save time and money with a c urges parents to consult their physician in having the entire family vaccinated. Armst Dance Studio, LE. 7638.

### DR. J. MILTON ROBB TO ADDRESS GROSSE POINTE WOMENS CLUB

If you wish to be intelligently in- | Come and bring your friends to ormed on the timely subject of "Socan Club. Dr. Robb of Grosse Pointe appear before the Washington commit-

#### U. OF M. CLUB MEETING

vity of Michigan Chih will "Fritz" Crister will speak and ers and their families ets may also being any

#### Joseph Szigeti To Appear With Detroit Symphony

An all-Brahms program with Joseph Szigeti, one of the greatest of all pres- beautiful Rastwood Gardens was ent-day violinists, as soloist, will be accepted and if this in any be played by the Detroit Symphony Or- should be a large meers. The fel chestra, Franco Ghione, conductor, at ing Contrades are appointed un the the concerts of Thursday night, Janu- program committee: Look Bold ary 25, and Friday afternoon, January Clem Whatery, But Sents, Bold 2, in Masonic Temple. The concerts Thomas and The Bold. will mark Sageti's first appearance in

anged by Maestro Glacone: Variations of this tie on a Theme by Haydn, Op. S6a; Con-this particles chars with our Pro-certo, in D Major, for Visitin and Op. 50 the Constitution of Con-clienters, Op. 77; and the Foundation of Con-plaints, Op. 77; and the Foundation of Con-plaints, Op. 77; and the Foundation of Con-L. Grissen, senior president. Junior chiesten, Op. 77; and the Resett Sentente beard former great with he Mand. Divine in P. Minor. On M.

aper tops demand the state of particles he toured extensively throughout all of series and facilities at the Europe. As a tracker throughout all of series and facilities at Europe. As a teacher, before coming to in to the United States, Szigeti succeeded ligation, To the con-Marteau at the Geneva Conservatory. During the past decade Szigeti has both, the classes and the moved to the very top rank among string virtuosi. Only recently, Time promote peace and good will on carried wrote of him: "Of today's fine fiddlers, the finest are brilliant Jascha Heifetz mellow Fritz Kreisler, fastidious Joseph Szigeti. Commisseurs, who judge by fy our Commissioning by our devotion to form rather than knockouts, have long mutual helpfulness.

Last year saw Szigeti chosen as the only violinist beside Kreisler at the vidual thoughts of a person who does-London May Music Festival; brought n't seem to be informed of its activiwhat is said to have been the first tele- ties, has no right to our est cast by a world famous musician of a express his individual individual complete violin concerto: Szigeti with the BBC Orchestra at the London Television Studios playing the Mendelssohn Concerto; found Szigeti in the Beethoven Cycle in Brussels under the great Beethoven interpreter, Wein-

#### NEW YORK STARS AT CLUB ROYAL

The revue of big-time entertainment at the Club Royale, which features two stars from New York's International Casino and a ventriloquist who has been acclaimed by critics in the east and on the coast as the best since Ber-Song-stylist Lillian Carmen is rap-

idly rising to the star roster as a result of her work in last year's Ziegfeld Follies and earlier Earl Carroll vanities. Dolly Arden, the control dancer who seems to be made of rubber, is an expert at acrobatic routines. Both come directly from sixteen weeks at the International Casino, and last year "When Abdu?-Baha was here in Miss Arden ran up a record with a run America, he said, In 1865 you did a of thirty-two weeks at the Chez "Kids" Painting Class

ments. There is a Divine law for this year. His dummy does impressions of that of voluntary sharing, a profit- the stars of stage, screen, and radio. sharing basis, one of ownership in the Wincheil went to Chicago with Ted "The second great cause of war is company for which one works." And Weems, and has since played vaudesociation whose president is Mrs. Lee less millions. And as each Prophet racial prejudice. Some races have as- today we find that the companies ville there and in New York.

E. Joslyn of Birmingham and the speaks, He says that he does not speak sumed themselves to he superior, with who have followed this idea have pross- Playing a return engagement here at

co-operate with the Garden Center to ful influence on moulding at time the ful influence on moulding at time to full influence on the full influence on moulding at time to full influence on the full influence on co-operate with the Garden Center to said new resemble has need a power-premendous capacity which needs only as a solution for the ills of musical comedy dancers. Dennis White advised as the classes are strictly imits followers. But it seems to be like needs the contrast of characteristics to the world. Capital and labor leaders are strictly imworld seems to become worse initead music of Danny Demetry's orchestra.

Neighborhood Clab, Wateries and St. cialized Medicine" by one who knows Clair avenues, Monday January 22nd. plan to attend the first 1940 meeting of The program will start promptly at two the Grosse Pointe Women's Republi- o'clock with the singing of patrictic songs: Mrs. Alfred Whittaker will be was one of two physicians selected to at the plane. Mrs. Edwin Krieghod nessir elected president will pre-The other 1940 officers are, First Vicepresident, Mrs. Donald Stevenson; and vice-president, Mrs. Douglas Crane; Recording sucretary, Miss Sarah Si son; Trensper, Mrs. Walter Conel Corresponding Secretary, Mrs. Abert Meder. Fifty Grosse Points was constitute the Board of Birner Meetings are held regularly fourth Monday of the month.

1940 is an important year and year an an inseperable part of your groces ment. Be informed, he stages enthuisetel Renember, govern (sood, or had) depends on you. at your first interest. Keep pen ad States the hest possible in which to five.

#### Major Burns Heavy Post News

The advance distribution of ticks for our St. Patrick's dance to be held. Saturday, evening, March II, at 184

Detroit concert since 1926, when he high school history teacher against was presented with the late Ossip Gabonius of his daily willing additional rilewitsch.

The following program has been are with several months for manufactures.

The principles of justice, freedom and democracy... To consecute and speci-

long to the organization, and the indi-

Comrade Tony Epinis recently received a bundle from heaven (twins). Mama and bubies are doing well. Comrade Zarb, according to a message from Malta believes "Brietania rufes the wave (now). Comrade Bill Scully has been transferred to a new route for Uncle Sam's mail. Comrade Jos. Collins is on night duty at the county building.

Connade Doc Tunney sports around in a Zephyr course.

Comrade Bud Linges an Auxiliary membership. Comrada Rudy Schmidt has been A. W. O. L. For long time no see. Comrade Doc. tor Neuman is an occasional visitor. Comrade Vic De Backe stuck me for a Goodfellow Paper (and how). Comrade rade Bill Mackay's greatest enjoyment is his family. Comrade Frank Roland is a Grosse Pointe are laddie. Comrade Frank Chism, from reports. is doing O. K. at this time. Comrade Foley, the foot specialist, is

decorning these days.

### At Alger House

A painting class for children will be held in the studio at Russell A. Alger House by Harold Cohn on Saturday afternoons from 2 to 4 o'clock. The class term will be twelve weeks, from February 3 to April 27, with tuition at \$7 for the term. This class is designed Grosse Pointe and Detroit branches as through himself, but through the Distance to annihilate others. But well as many others in this wicinity will be read to teach fundamentals for creative working while others struck?

To bummingham and the property through the new point and been the request of the many friends they wise Creator. And so, in its beginning. Daha'u'llah says that every race has working while others struck?

To bummingham and the property through through through the request of the many friends they painting for children from 7 to 14 years old. All materials are furnished by

Before it reaches the consumer butter picks up about 11.3 per cent who appropried like the science and Then it would seem to be in accord; that man-man, who has the key to world affairs. Aradt, LE. 7638.

### "New Ideas for a New World" Topic at Baha'is Meeting Mrs. Margery McCormick of Chi-1 almost a hundred years ago.

poured into them, until it seems today original teachings. without another idea. But also it of religious prejudice. This is due not seems today as if we would perish if to true religion but to the misreprewe do not do something."

group of Baha'is and their friends, world with a new religion. He brings of religion underdeveloped, mankind gen, is being held for another week. roe called "Color in the Shade" All gathered at 104 Moran road on "New the same religion of old, just as Christ cannot progress so rapidly. came to fulfill the law of Moses. "We think that we get our own Baha'u'llah comes to renew, to em- the basis of an international tribunal. ideas," said Mrs. McCormick, "but that brace, to restore the teachings of the Many will say that this is impossible is not so; for even the greatest of Divine Messengers to their pristine because the League of Nations failed. poets, artists, and philosophers say that purity, to upraise religion from its But although this was a failure, it was side of themselves. As the minds of understanding and prejudices that have a step in the right direction. Its fail-On Thursday, January 25th, in the men have matured greater ideas have grown out of interpretation of the

"Among the causes of war is the one sentation of it. If we investigate inde-"Therefore we must select those pendently as Baha'u'llah has urged us ideas, none begin to approach those to do, we will find that essentially all

cago, spoke last Thursday night to a "Baha'u'llah does not come into the science is overdeveloped, and the wing

ure was due to a poor foundation.

wonderful think when you abolished Parce and Bon Air Country Club in chattel slavery. Now what you must Chicago, do is abolish industrial slavery. This Paul Wincheil is the ace ventriloquist cannot be done by strikes and argu- with one of the best novelty acts of the

a battery which needs constant remake the world interesting just as a have all tried their problems as have, show which includes the dancing of the charging from the Divine world. And garden needs flowers of many colors to sociologists and economists. But the Portra Thompson Royalettes and the grams are free and open to the public.

Study with the best, it costs no more.

Divine message has again been remembered to man through Baha'-u'llah given for our age is that science and Then it would seem the life of the public.

Another idea which Baha'u'llah has of better.



Clothes Line Pests, Steel or Wood, Personnest or re MEHLENBACHER FENCE CO.

#### Punch & Judy Theatre Kercheval at Fisher Road NI 3898

Friday and Saturday January 19 and 29 ROBERT TAYLOR - GREER GARSON - LEW AYRES

"REMEMBER?" Saturday 11 P. M. Jane Withers "Arizona Wildcat"

Sunday Thru Thursday JAMES STEWART — JEAN ARTHUR — EDWARD ARNOLD "Mr. SMITH GOES TO WASHINGTON"

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Cens to mispect action of the day. The "electric eye" automatically throws out discolored ones.

### The Soviets Have Lost So Have the Nazis

(Continued from Page One)

to prevent a return of such a calamity, the Allies plan to Balkanize Germany, nothing new. In fact, it would have who will attend are asked to make resbeen applied in 1919, at the end of the ervations for luncheon with Mrs. World War had not Wilson vetoed it. This time we alone shall dictate the terms on which the future peace will Grosse Pointe Lutheran have to be based. By carving Germany up into pieces, they plan to revive the old Germanic states of the pre-Bismarck era. The 25 German pro-vinces would be divided into so many a reigning prince at its head.

This is not impossible when one considers the difference betwee 11the proud the mild, refined and life-enjoying Bavarian. The contrasts are practically the same when one compares natives of other German provinces. For, we must not forget that it is Bismarck in 1861-70 who brought the various Germanic states together in federatio nheaded 'y William I, king of Prussia. And, to do this, Bismarck had to use coercion. Bismarck himself, was a Prussian. Perhaps that is why he always preferred suzsion. Hitler is not a Prussian, but he has read Bismarck too much.

Of course the fate the Allies hold in store for Germany after the war is being kept secret by the Allied governments. To reveal it at this time might well defeat its purpose. It would most certainly solidify the German people behind Adolf Hitler. And that is one thing the Allies want to avoid. They vant to win the war comfortably.

#### Daughters of 1812 Meeting January 26

Mrs. Lloyd DeWitt Smith, of Grand Marais boulevard, Grosse Pointe, state president of Michigan Society, U. S. Daughters of 1812, will preside at a

KEEP THE FAMILY FIT by including in your diet Dr. Jackson's Foods—Meal Lishus, Bekus Puddy and Foots—meal Likes, beaus ruder and Kefy-Sub. These and many other cer-cels sold at the NATURAL FOOD SERVICE SHOP, IS439 Mack near Nottingham. Get free Booklet "Hew To Keep Well."

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after they are washed rinsing them with boiling water. It lends added brilliance, and the dishes practically dry themselves. For boiling water in a hurry, simply plug this new electric teakettle into the nearest outlet. \$4.95 at any De-troit Edison office.

state board session Friday afternoon, January 26, at Newberry House, on East Jefferson avenue. A luncheon at 12:30 o'clock will precede the deliberations, during which arrangements will century is too much for anybody, and be made for the state council to be held at Newberry House in March. The state officers, past state presidents and at the end of this war. This plan is presidents of 1812 Society chapters

### Church

Smith by Wednesday, January 24.

"What Must I do To Be Saved?" will be the subject of the sermon at the independent states with a president or Grosse Pointe Lutheran Church, worshiping in the Richard School auditorium, Kercheval and McKinley, Sunday morning, January 21st, at 11 o'clock, brutal and often ignorant Prussian and preached by the Rev. M. Luther Canup D.D., pastor.

Sunday School at 9:45 a. m., with classes for all grades.

Christian teaching and training are received in the home and Church. Education, culture or wealth will not take place. From 3 to 14 are the most impressionable years in our lives. Very few people become Christians after 21. It is the duty of parents to give to their children that which they themthe whip as an effective means of per- selves received, namely, religious education. The American home is sadly neglecing this phase of its life. Our national life will suffer in proportion. Grosse Pointe parents must accept the onus of having un-Christian children unless they accept the responsibility of bringing them up in the Christian faith. We are prepared to teach and preach the Bible, Christ and His principles, We welcome both parents and children.

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### MICHIGAN TAX LANDS

Seized for non-payment of taxes; clear title; immediate possession; land for farming, hunting and fishing. \$1 an acre up; if interested in the best land buys that Michigan has ever seen send 25c in coin to the Au Sable Tax Land Co., Box 607, Lansing, Michigan and receive your list of hundreds of descriptions and prices of lands located in 42 counties.

#### SEALED PROPOSALS WANTED

The City Purchasing Authorily of the City of Grosse Points will receive sealed proposals for the purchase of Plymouth Police Scout cars according to specifications on file in the office of the City Clerk.

Proposals will be received up to Monday, January 28, 1846 at 12:00 noon, E. S. T., at the Municipal Building, 17150 Maumos

All bidders will be expected to examine equipment to be traded in and bid on a basis of allowance for trade-in value of such

The City reserves the right to accept or reject any or all bid-NORBERT P. NEFF. City Clerk.

Non-Fatal Accidents There is one non-fatal automobile accident in the United States every 27 seconds.

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#### NOTICE OF REGISTRATION PRIMARY ELECTION TO THE QUALIFIED ELECTORS,

TOWNSHIP OF GROSSE POINTE, WAYNE COUNTY, MICHIGAN.

YOU ARE HEREBY NOTIFIED that the Primary Election for the nomination of candidates for Township offices, to be voted upon at the Annual Election, shall be held in the Township of Grosse Pointe on the third Monday in February, 1940, and that if you have not already registered, you may do so by appearing before the Township Clerk in his office in the Municipal Building in the Village of Grosse Pointe Park Wayne County, Michigan, on any day up to and including the twentieth (20) day preceeding said Primary Election .

YOU ARE FURTHER NOTIFIED that the Township Clerk will be in his office in the Municipal Building in the Village of Grosse Pointe Park, Wayne County, Michigan, on the twentieth (20th) day preceeding said election between the hours of 8:00 o'clock in the forenoon and 8:00 o'clock in the evening, Eastern Standard Time, for the purpose of accepting registrations.

YOU ARE FURTHER NOTIFIED that registration may also be made with the respective Village Clerks of the Village of Grosse Pointe Park, Grosse Pointe Shores, Grosse Pointe Farms and Grosse Pointe Woods on any day up to and including the twentieth (20th) day preceeding such election.

YOU ARE FURTHER NOTIFIED that the polling places for said election shall be open from 7:00 o'clock in the forenoon to 8:00 o'clock in the evening, Eastern Standard

CARL SCHWEIKART.

Township Clerk, Grosse Pointe Township, Wayne County, Michigan

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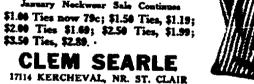
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# ecture on Christian Science by James G. Rowell, C. S. B.

Under the Auspices of Second Church of Christ, Scientist, Detroit, at the Second Church Edifice, 147 East Grand Blvd., Thursday Evening, January 11, 1940

A Lecture

### Christian Science

Christian Science: True

Education

James G. Rowell, C. S. B. of Kansas City, Missouri Matahar of the Board of Lecturathin of The Mether Church, The First Church of Christ, Scientist, in Sectors, Mussachteette

At the outset of a discussion of Christian Science as offering a true aducation, let us examine for a few ments the objectives of education as agreed upon by educated people generally and set forth in dictionary definitions. One of the definitions of "to educate" is "to develop and cultivate mentally and morally." Purther definitions bring out the fact that two things are demanded of educa-tion: first, that it inform and ention: first, that it inform and en-lighten, and second, that it develop, discipline, and strengthen the mental and moral qualities which further the health, harmony, and happiness the health, harmony, and happiness of the individual and his userfulness to society. "Education in its highest sense," one educator says, "comprehends the development of all the faculties of men to the end that a true knowledge of God and His universe may be attained; and that this knowledge may be assimilated, consecrated, and used in the service of mankind."

Christian Science reveals and teaches this "true knowledge of God." It shows us the falsity of a concept of God as subject to changetes and wrath, and asks us to rejoice in the spiritual fact that "God is love," as John expresses it; that He is divine Truth; that He is not only the source of life, but that W. is Life itself; that He is divine Prin-ciple, which is also Spirit, the divine and only Mind, the great and only cause, the one and only self-existent Being.

#### The Real Man

Christian Science corrects our false and limited beliefs about man, too. It shows us that man, in the likeness of God, his Father, is spiritual, not material. It teaches that he reflects all the qualities of his perfect origi-nal; that he is an intelligent, upright, efficient expression of his creator. efficient expression of his creator.

Man is seen, through Christian Science, to be the complete expression of divine Mind, the embodiment of all the qualities of his Maker. "Perfect God and perfect man" is "the fect God and perfect man" is "the basis of thought and demonstration" (Science and Health, p. 259) in Christian Science. The education or development of mankind Christian Science above to be the ment; not of accretion, thirt is, the addition of one fact or quality after another to the human mind, but of the unfold-ment of spiritual facts and qualities to human consciousness. In his true selfhood each individual is a perfect reflection of God; and Christian Sci-ence enables the individual to realise ence enables the individual to realize this fact and to express these quali-

this fact and to express these quali-ties in his daily life.

When a photographic plate is de-veloped, the image of the person or object photographed is revealed. Be-fore the plate was developed, the image, although it was on the plate, was hidden to human vision. The developing process simply revealed God is expressed in r riality is not that express the picture on the undeveloped plate. man, the image of Spirit, Life, Truth, and Love, is hidden to unenlightened human consciousness until, by cor-rection of the false and unfoldment of the true, the spiritual, real man is recognized and is seen to be the only man there is.

The sensitive photographic plate records exactly that which is photo-graphed. The chemical bath or process of development does not create the image; it simply brings it out. The root meaning of the verb "to educate" is "to lead forth," "to bring out." The process of education or development, then, does not fashion man in the image of God; God, Himself has already done this. It does not change the real man at all, but it does "lead forth," bring out, or reveal in individual consciousness the image of God whose reflection man

Mankind has been advancing Mansing has been advancing alony through the centuries, largely through what is termed the trial and error; rocess. One after another, material panaceas have been welcomed, tried, found wanting, and discarded. The degree of civilisation which we find on earth today has been rechard through has viting from been reached through learning from experience rather than through true education. Christian Science teaches that progress could be, and would be, rapid and painless if thought were molded by true education to expect and to accept the unfoldment of reality.

Although the truth about God, man, and the universe is eternal and always present, it must come as a revelation or a discovery to the human mind. Because of the nature and character of this truth, it is all there is to reality. For this reason, it is subject at all times to being discovered, understood, and demon-strated. A faisity may be believed or accepted for an indefinite period of time, but nothing other than truth can be either known or proved.

### Godlikeness Proved

That this knowledge of the real nature of man is practical and helpful to those who have it and blesses all those upon whom their thought rests, is shown by two instances which I wish to share with you. It is becoming clearer that a great deal of the sickness and even of the in-dul, once in sin among men and women is traceable to unhappy human relationships. These in-stances of the application of the truth about man to human problems will show you that results were not accidental, but followed the realiza-

voung wonian, a Christian Scientist, after being without work for some time, secured through scientific prayer a good paying office position. She was so very happy about it that her disappointment was great when she learned that the man under whom she worked was known among the other employees as a bully, selfish, inconsiderate, and even cruel. To work with this man was not an easy matter, and the young woman presently found herself agreeing with the general belief that he was mean and selfish.

One day she felt a great sense of

One day she felt a great sense of compassion sweep over her as she thought of the heavy burden of condemnation that was being heaped upon this man by all those around him, well deserved though it seemed to be. She resolved that she, at least, would do what the aculd it lighten would do what she could to lighten his load. She began very patiently and persistently to reverse every wrong thought about man which came to her when thinking of him or hearing him spoken of. She declared frequently that man is unselfish, kind, loving, and considerate, for he is Godlike. She held to these thoughts about man, no matter what the evidence was. Four months massed hefore she could not income. passed before she could notice any change at all, but before six months were gone there was decided im-provement. The Godlike qualities of provement. The Godlike qualities of the real man were actually becom-ing apparent. This young man is now one of the best-liked men in the office. All of her fellow workers are enjoying the results of the young woman's loving and persistent effort to realize the true nature of man.

to realize the true nature of man.

The second story is that of a young man of my acquisintance who is in the book and stationery business. Let him tell it in his own words as contained in a letter to me. "For several years I had been trying to sell to a certain large corporation. It was merchandise which they used in large quantities, but there seemed It was merchandise which they used in large quantities, but there seemed to be something wrong: they would not buy from me. I had met the purchasing agent of this firm, of course, but he persisted in not even recognising me whenever we were thrown together in any sort of gathering either civic or social. I was told by a friend that he had remarked that he would not buy anything from my company. I remarked that he would not buy anything from my company. I finally swoke to the fact that the thoughts I was holding about the purchasing agent, the corporation, and business in general were far from being helpful to me, so I began to correct, my thinking. I tried to lift the whole problem into the realm of divine Mind. The purchasing agent, I schnowledged, was, in his true seifnood, a child of God, reflecting all the qualities of divine Mind. I saw further that I did not have "things to sell." I had qualities of Mind to express, and I must express them in all I did. Expressing all of the qualities of divine Mind I saw to be my only real business. I I saw to be my only real business. I found that there was a lot of erroneous thinking on my part to be exchanged for right thinking, and exchanged for right thinking, and this I set about to do. In a few days I received a telephone call from the corporation asking me to call on the purchasing agent at a certain time that day. Words cannot express my gratitude. As this appointed time I was at his office, and as I entered he arose from his chair, greeted me, and called me by my first name. We had a most pleasant interview, and I left with a substantial order—and a heart full of gratitude for Christian Science, which had taught me how to clear up that situation. I have been shie to be of no little service to the corporation since that time, and our relationship continues to be most pleasant." to be most pleasant."

#### Three Vital Issues

Mary Baker Eddy, the Discoverer of Christian Science, wrote in her book, "Science and Health with Key to the Scriptures" (p. 483): "After the author's sacred discovery, she affixed the name 'Science' to Christianity the name 'Science' to Christianity the name 'Science' to Christianity sense, and the name 'substance' to Mind. Science has called the world to battle over this issue and its demonstration, which heals the sick, destroys error, and reveals the uni-versal harmony." In this paragraph versal narmony. In this paragraph the reader finds the objectives of true education stated in a new and clear light. Men must learn that Christianity is acientific. They must learn, too, that through application of the truths it teaches they can prove that compress learns is even. prove that corporeal sense is error and that the only real senses of man are spiritual. Finally they must learn that divine Mind is the only substance. This understanding will bring to light individual and uni-versal harmony. Mrs. Eddy's discovery was a spiritual discovery. It came to her from Spirit, the creator of all things real. Christian Science is the final revelation of truth, because it is the full revelation of truth, the revelation of the nothing-ness of evil or error and the aliness of God, good. Nothing more can be revealed. The unfoldment of this revealed truth will, of course, be infinite in nature and character. Being revealed, truth needs only to be understood, taught, and prac-ticed. This constitutes true educa-

#### Matter a Palse Concept

Instead of a changeable, destructible universe of matter, Christian education gives us a true concept of the universe which God made—a spiritual universe, one of beautiful and useful ideas, one governed and preserved by God's laws, which maintain it in perfect harmony. This is, of course, the only real universe, but true education teaches men also how to make the most of what seems to be their present en-vironment, how to clean it of ugliness and sin, and causes them to magnify and to rejoice in all that is good, beautiful, and helpful in it.

good, beautiful, and helpful in it.

Matter as a mode of mortal mind must continue to be considered until mortal mind is instructed out of belief in itself by Truth, and im-mortal Mind is found to be the only Mind and true substance. To the question, "Is it correct to say of material objects, that they are nothing and exist only in imagination?" our and exist only in imagination?" our Leader replied in a very helpful way. Her answer, in part, is (Miscellaneous Writings, p. 87): "To take all earth's beauty into one gulp of vacifity and label beauty nothing, is ignorantly to caricature God's creation, which is "nijust to human sense and to the divine realism. In our immature sense of spirifual things, let us say of the beauties of the sensions universe: "I have your the sensuous universe: I love your promise; and shall know, some time,

the spiritual reality and substance of form, light, and color, of what I now through you discern dimly; and knowing this, I shall be satisfied. Matter is a frail conception of mortal mind; and mortal mind is a poorer representative of the heauty, grandeur, and glory of the immortal Mind." The great neturely. Mind." The great naturalist, John Muir, who was not a Christian Scientist, but whose uplifted con-sciousness glimpsed many realities, wrote: "A thousand Yellowstone wonders are calling, 'Look up and down and round about you!' And a multitude of still, small voices may be heard directing you to look through all this transient, shifting show of things called 'substantial' into the truly substantial, spiritual world whose forms flesh and wood world whose forms nesh and wood, rock and water, air and sunshine, only veil and conceal, and to learn that here is heaven and the dwelling place of angels." (Our National Parks, p. 74.)

#### Three Fees to Be Overcome

Ignorance, superstition, and hatred of truth are three of the greatest foes to the progress of the human race. Educators will agree that one purpose of education is to ferret out and destroy this triad of human encmies. This can be done by pre-senting the truth of being to individuals in a practical, logical, and winning way. Drugs, the surgeon's knife, war, human theories, creeds, dogmas, etc., will never uncover or eradicate these errors of thought eradicate incise errors of thought and their all too familiar offspring, fear, sin, suffering, and death. Noth-ing but true education can possibly rid the human family of the hyp-notic state of mind fundamental to these delusive errors. The religion taught and practiced by Christ Jesus offers the one true education that will remove from mortal mind all that is offensive and afflictive. It will uplift, purify, and harmonize the thinking of men until finally material sense with its false testi-mony will disappear and the spirit-ual, immortal senses will be found to testify truly of man and the uni-

verse as spiritual and perfect.

Because of the deceived and deceiving nature of evil, men, until instructed through true education, do not know evil for what it is, in truth, a lie. Ignorance, superstition, and hatred of truth masquerade as something either to be desired or to be feared—as intelligence, as good, as power. They champion matter as substance, as creator, as destroyer. Through ignorance, superstition, and hatred of truth, men accept the claims of evil as inherent in a perciaims of crit as inherent in a per-son, a thing, or a place. They allow evil's promises of fleeting pleasures and threats of inescapable tempta-tions, unavoidable suffering, and certain death to become their tormentors. This triad of errors claims to be able to perpetuate itself from generation to generation. With these errors firmly entrenched in what is held out to youth as educa-tion, human beings are in the plight spoken of by the great Teacher when he dectared. "If the blind lead the blind, both shall fall into the ditch." Nothing but Christ, Truth, can open the blind eyes, and so enable men to enjoy the presence of good at all times and in all circumstances. times and in all circumstances. Pouring the truth of being into human consciousness "through flood-tides of Love" (Science and Health, p. 201), as Mrs. Eddy recommends, will reduce these falsities to their native nothingness and reveal the real man and the real universe of divine Love's creating.

Can you imagine any more harm-

Can you imagine any more harmful and afflictive state of ignorance than the belief that God is not the only Mind—that there are many minds, each striving to rule; that man is separated from God, Spirit; that there is a place where God, Spirit, true substance, is not, and refore a place where a perverted material sense of substance, named matter, exists? True education will correct these lies of material sense, but until they are corrected, men will sin, suffer, wage war, and die in

consonance with their false beliefs. I once heard a man rather in-dignantly defend himself and his heighbors against the accusation that superstition is prevalent among mortals. He declared, "We in this community are not superstitious." Perhaps some of you feel the same way about yourselves. Let us examine our thinking.

Christian Science reveals matter and material objects and forms to be false, finite conceptions of the infinite—of divine Mind and its inbe false, finite conceptions of the infinite—of divine Mind and its infinite ideas. Any reliance upon or trust in a false concept as real is superstition. To accept the material, unreal sense of creation in place of the spiritual, the real, and to worship or to fear it, is to have super-stitious trust in the power of the unreal while ignoring the spiritual real as of little or no value. The belief that there is life, truth, intelligence, or substance in matter is a prevalent form of superstition, one that the human race pays for dearly. The wages of this form of super-stition are "all the ills that flesh is heir to." It is clear that almost all of so-called education is built on superstition and men entertain superstition without realizing that they are doing so.

Can anyone conscientiously be-lieve that there is, in belief, no human hatred of Truth after he has stopped to consider the motives, ambitions, and aims governing men in their daily round of anairs? Christ Jesus said: "No man can serve two masters; for either he Will hate the one and love the other or clse he will hold to the one, and despise the other. Ye cannot serve God and mammon." Are not human beings, generally, serving mammon more consistently than Spirit? Are they not looking to matter for happiness, for sensation, for satisfaction, for completeness, for wealth, for power, for substance, for life, for intelligence? Paul warned us that "the carnal mind is entity against God." Are not the subtle and the autressive suggestions of the dear-ribility and piecure of a selfhood in matter the verifable human hatred of Truth and of men's true selfhood? Would not this mistaken perverted sense of Spirits children made in His likeress close and belt the door His likeness close and both the door arainst human enlighterment and more of their leaght to sign (Selected and Health, p. 24211 Self-love is more opeque than a solid begin in patient obedience to a patient God, let us labor to dissolve with the uni-

versal solvent of [divine] Love the adamant of error,—self-will, self-justification, and self-love,—which wars against spirituality and is the law of sin and death." A blind, self-satisfied acquiescence or absorption in a mortal material self-model search in a mortal, material selfhood is one of the subtlest and most deprayed states of thought that hatred of Truth could possibly find in which to clothe itself. Such a state of mind blandly crucified the Saviour of mankind, persecuted the prophets and seers, and is doing in our own day every conceivable thing to misrepresent, pervert, and distort the spiritual ideas brought to light by the Holy Comforter. spiritual ideas brought to light by the Holy Comforter. Nothing but Christian Science, true education, can arouse the human mind to see its mistake, its own falsity, and cause it to yield to Truth, the only real Mind.

In her spiritual interpretation or explanation of the word "Emas," Mrs. Eddy says in part (Science and Health, p. 585), "Christian Science, Health, p. 585), "Christian Science, with which can be discerned the spiritual fact of whatever the material senses behold." To bring to light the spiritual fact about whatever the material senses behold, is the province of true education. The spiritual understanding that everything that the material senses beneas bespiritual understanding that every-thing that the material senses be-hold is either a counterfeit or an opposite of some spiritual fact is the key with which we may begin to unlock the treasures of reality and to enjoy heaven here and now.

#### Love Analyzed

Human love in all its varied mani-festations is revealed to be some-times a close counterfeit and sometimes an absolute opposite of real, spiritual love. Christlike love is a quality of intelligence essential to the harmony of human relation-ships. No term has been less understood and more grossly misused than love. Selfishness, which enters into the human sense of love, is a "kingdom divided against itself." Its "desolation" is seen wherever the illusion of life, truth, intelligence, and substance in matter is cherished. Corporeal personality—one's own, and that of others—is the center and circumference of selfishness. Love, so called, that is possessive or wants to be possessed, that dominates or allows domination, that lusts for or desires mortal, ma-terial possession, is a counterfeit of real love. Such love is really based on matter and its so-called attrac-tion, and so is a form of human hatred of Spirit. Love that reflects the divine, delights in giving and serving, whereas selfish love thinks only of getting and holding. Envy, jealousy, malice, resentment, sensi-tiveness, hurt feelings are not prod-ucts or evidences of love. They are error's attempted reversal of love. John declared, "God is Love." Mra. Eddy assures us that we may speak of the "love of [divine] Love." It must be clear to every thinker that God's love is true love, and that love, to be love, must measure up to His love. True education reveals and teaches spiritual love, reflected of Love divine, the only real Love, forever changeless, chaste, and beneficent. John declared, "God is Love." Mrs.

Human approximations, counter-Human approximations, counterfeits, and opposites of spiritual love must all give way to real love reflected from God. Failure to understand and to express real love to each other involves men in ain and suffering; the understanding of un-selfish love and the practice of it solves problems of human relationship and confers the blessing of harmony on all concerned. One Sunday morning when the subject of the Christian Science

Quarterly Bible Lesson was "Love, Sunday school teacher endeavored to show his class of older boys the marked difference between real love and the sensuous desires ferred to as love. In the class dis cussion it was brought out that real love, irrespective of the response it meets, remains constant and comtinues to be expressed in thought and deed; that true love faithfully and deed; that true more rather any persevered in overcomes every ad-verse obstacle; that no error can long withstand divine Love reflected in unselfish affection; that one who really loves in the divine way will uncover selfishness in himself and in others and will rebuke it "in true brotherliness, charitableness, and forgiveness." as Mrs. Eddy in the

Manual of The Mother Church admonishes us to do (p. 40).

A few weeks later one of the boys sought out the teacher and related the following experience. "After our discussion in class about love, I thought about it a good deal, be-cause there was a boy in the office where I work with whom I had had an uncomfortable relationship. From the beginning of my work there, we just seemed to disagree, and the breach kept on getting wider. After our class discussion, I saw that there was a lot of selfishness on my part and that only real love would heal it. I began to examine my thinking about the other how and to correct it. about the other boy and to correct it where it was at fault. I began to look for and to appreciate his good qualities. As I searched my own consciousness for the facts of his true selfnood. I found many things manifested in him that were desirable. I held on to them faithfully and magnified them instead of his weakmagnined them instead of his weak-nesses. One morning as I was going into the office, I got a hearty slap on the back and a cordial 'Good morn-ing' from him. This gave me the opportunity I had been earnestly longing for. I made the most of his cordial greeting. We have learned to know each other better. Our dif-ferences have feded away. In this short time we have become good friends. To be able to prove in my own experience the power of un-selfish love in overcoming selfish-ness and misunderstanding has brought to me a por and peace that I have never felt before."

#### Temperance

True education teacheste, innee in all thirds. It commends nuturalness and simplicity in deportment and in ords. Overindulgence in what the world calls the good things of life leads to satiety and directs. International orders are presented. things of the leads to satiety and disquet. Intermetance is a phase of sell-blue, of matter worship. It is sell-blue, or from the worship. It is sell-blue, the sell-blue in satisfaction can be found. Intermetance marns tusic and dulls spiritual percomposite to habit-forming dries, sloobel, and tobacco and thus frustrates the free exercise

of righteous and dispassionate judg-ment. Temperance, even in eating, should certainly commend itself to students of Life. Man does not live to eat, although it may seem neces-sary at this present time to eat in order to live. Temperance in action requires that we do not demand of ourselves or others work which seems to be beyond reason. Leisure for spiritual growth will not be wasted in useless, even harmful physical exercise by one who is seeking a true education. I do not mean by this that physical exercise is always unscientific and harmful to men; I wish, instead, to point out the waste of time and energy in overindulgence in physical sport. There are men-you may know some of them----who cannot attend church because it interferes with their Sunday morn-ing golf. Overexercise on Sunday morning demands a long map on Sunday afternoon, and thus passes one day in which one might have had leisure for repentance, re-thinking, and opportunity for spiritual

True education teaches that mental freedom under divine Prin-ciple can be found only through total abstinence from the use of narcotic drugs, alcohol, and tobacco. In order trup, aconol, and toneco. In order to keep his faculties sharp for learning from God and for serving mankind, Abraham Lincoln refused to befuddle his thinking by indulgence in alcoholic beverages. His pledge, written in 1846, adopted at that time and kert throughout his life, melatic. and kept throughout his life, might well be signed by everyone who hopes to prove himself to be a really well-educated man or woman. The pledge reads: "Whereas, the use of in-toxicating liquors as a beverage is productive of pauperism, degrada-tion and crime: and believing it is our duty to discourage that which produces more evil than good, we therefore pledge ourselves to abstain from the use of intoxicating liquors as a beverage." The one who called my attention to this pledge com-mented: "The 'whereas' means be-cause its following statements are true. No one can deny that the use of intoxicating liquors as a beverage is productive of 'pauperism, degra-dation and crime.' It is equally evident that we should 'discourage that which produces more evil than good.'
The logical, inevitable conclusion is
that we should abstain from the use of intoxicating liquors as a bever

#### The Availability of the Word

The Christian Science Publishing Society in Boston, Massachusetts, was conceived by Mrs. Eddy as an instrument through which to make more available to all mankind the truth about the nature of God, and His presence and power to heal and to save men from all evil. All of the to save men from all evil. All of the Christian Science periodicals are published by our Publishing Society. They are, The Christian Science Journal, the official organ of The Christian Science Church, containing, besides informing articles and testimonies of healing, a list of recognised practitioners, and of the Churches of Christ, Scientist, with their public Reading Rooms: the their public Reading Rooms; the Christian Science Sentinel, a weekly magazine of helpful religious articles and testimonies of proved cases of healing; The Heroid of Christian Science, which makes available articles on Christian Science in six Science foreign languages with the original foreign languages with the original English text preceding each page of translation; a Bible Lessons Querterly for use in studying our text-books; and an international daily newspaper, The Christian Science Monitor, designed, as Mrs. Eddy Monitor, designed, as Mrs. Eddy stated (Miscellany, p. 353), "to injure

no man, but to bless all mankind." All of these publications are per-forming their part as aids to the understanding of the great fundamenual textbook for true education, the Bible. The Bible Lessons Quar-terly, as its name suggests, offers a systematic, scientific study course of the meaning of the Bible under sig-nificant and interesting subjects such as God, Sacrament, Life, Truth, Love. Smith. Soul. Mind. Christ. Love, Spirit, Soul, Mind, Christ Jesus, Man, Substance, Matter, Re-ality, etc. These subjects are pre-sented in citations from the Bible sented in citations from the Bible and explanatory passages from Sci-ence and Health. The Lesson is de-signed to be read in its entirety every day. Many people have been healed through spiritual truths re-vealed in our publications and through devoted study of the daily

A child's teacher had written

A child's teacher had written several notes to the little girl's parents, urging them to do something for her eyes, both of which seemed to turn inward. The child's father had no regular employment and was barely able to supply food for his family, working daily at whatever he could find to do. For this reason he could find to do. For this reason he neglected doing anything for the child until the condition became so bad that she could see out of only one eye. Again the teacher insisted, and the father took the child to an oculist, who, unable to fit satisfac-tory glasses, sent him to an eye specialist. The specialist took obserspecialist. The specialist took observations and made tests, deciding that an operation was necessary. This was on a Friday morning. He asked to see the child on Monday. On Friday afternoon the father was doing some work at the home of a Christian Scientist. He had read a few copies of the Christian Science Sentinel, which she had given him Sentinel, which she had given him previously, and that led him to ask her whether she thought that Christian Science could heal his daugh-ter's eyes. She assured him that many people had been healed of even worse conditions when they turned wholeheartedly to God. She ex-plained further that many had been healed through the understanding that came to them through reading. She lent him a copy of "Science and Health with Key to the Scriptures" by Mary Baker Eddy, and gave him on many baser Eddy, and gave him several numbers of the weekly periodical, the Christian Science Sentinel. The father, having no work on Saturday and Sunday, spent most of the time reading Christian Science literature to his daughter. ence literature to his daughter. Whenever he would stop reading, the little girl would say, 'Daddy, read some more please.' On Stunday afternoon the father stopped reading to do some necessary chore. The chi'd picked up a Sentinel and began reading to herself. Returning, the father noticed that she was reading with ther head in a natural position. with her head in a natural position and having her read to him. Assur-

ance that she had been healed came ance that she had been healed came to the grateful father, and this healing was confirmed by the specialists examination on Monday afternoon. Evidently greatly puzzled by the results of his tests, the physician sent the girl to another specialist, whose investigations proved conclusively that the child's vision was normal. She was given a written statement to that effect and returned to school. This healing occurred more than a year ago. The child is in school and is seeing

Christian Science

Rising like mountain peaks along Rising like molintain peaks along the generations, there have appeared from time to time among all peoples men and women of exalted vision and ideals, revelators of spiritual truths which have been cherished by the wise and passed on to those who followed them.

Mary Baker Eddy has her place support the astronal assessment.

hood of God and the brotherhood of man. Speaking of her discovery, she says (Science and Health, p. 148): "Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live." The Science of Christ has been stated in its completeness; it needs only to be understood and practiced. That there will, of course, be great unfoldment in its demonstration is evident to any thinker. The Discoverer of Christian Science The Discoverer of Christian Science has said (Retrospection and Intro-spection, p. 84): "Centuries will in-tervene before the statement of the inexhaustible topics of Science and Health is sufficiently understood to be fully demonstrated."

We owe a great debt of gratitude

love for mankind, and second, for their clear and provable precepts. Let us be wise and take full advantage of the spiritual facts, so lovingly and painstakingly presented to us for our own good and that of others. Every personal revelator is a propitiation for the sins of others, that is, he furnishes a practical example of self-knowledge, repentance, and reformation. He is blazoning the path from sense to Soul for generations to come. Mrs. Eddy is the outstanding teacher of this age; her life exemplified divine truth applied to human affairs. She is the Leader of the Christian Science movement. Those whose progress is most marked in the demonstration of Christian Science are those who setrowledge. the demonstration of Christian Science are those who acknowledge Mrs. Eddy in thought and deed as their Leader. This is in no sense a worship of Mrs. Eddy's personality; it is merely giving credit to certain revealed and proved qualities and characteristics of spiritual intelligence where credit is due.

Through the redemptive influence of divine Love manifested in its law.

scholars, artists, salespeople, clerks, craftsmen, etc., have learned to realise more fully their true self-hood in the likeness of divine Mind. This has enabled them to manifest naturally more keemness, spontaneity, and originality in thought and act, and less fear, limitation, and fatigue. The understanding of Truth not only heals sickness, discord, and sorrow that have become objectified to the material senses, but it also acts as a less of research. but it also acts as a law of preven-tion to any appearance of loss, in-harmony, or imperfection of any kind by correcting the thought or motive which if included w sooner or later, produce them.

Man is the highest work of God. The Discoverer of Christian Science puts it (Science and Health, p. 518), "He [man] is lord of the belief in earth and heaven,—himself subordinate alone to his Maker." Democracy is spoken of as "government of the people, by the people, and for the people," but it should

never be forgotten for a moment that men are subordinate to their Maker; that they are here to mani-fest, to glorify Him. In a democracy, then, men are free to pattern their lives after their Maker and to select as their representatives in govern-ment those who have demonstrated in daily deeds the nearest approach to the qualities and characteristics of the ideal man. Through earnest striving to use the wisest, the purest and noblest in human experience, we draw nearer to the manifestation of righteous government. Expediency or mere appeal to numbers, with or here appear to numbers, who utter disregar, for spiritual quali-ties, in an attempt to build up or to perpetuate personal or party leader-ship or domination, is a sign of moral defilement and is a depar-ture from true government, wherein and whereby men, governed by their Maker, express the divine attributes of wisdom, justice, mercy, love, etc., in their administration of govern-

True education reveals and teaches

many Baker Edgy wrote (Maketi-laneous Writings, p. 61): "The edu-cation of the future will be instruc-tion, in spiritual Science, assist the material symbolic counterfeit sciences. And she also wrote 'p. 252): "Christian Science is not only the arms of Science but the crown of Christianity. It has one God. It demonstrates the divine Principle. release and practice of the great healer and master of metaphysics. Jesus of Nazareth. It spiritualizes religion and restores its lost element, namely, healing the sick. It consenamely, healing the sick. It conse-erates and inspires the teacher and preacher: ... it encourages and empowers the business man and secures the success of honesty. . It is . the wise man's spiritual decitionary; . . . vea. It is the pearl priceless whereof our Master said. if a man findeth, he goeth and sel-leth all that he hath and buveth it."

The Discoverer and founder of

Mary Baker Eddy has her place among the personal revelators of Truth. She has made the largest contribution to the cause of true education since Jesus of Nazareth, the great Teacher, poured out to multitudes the fact of the father-hood of God and the brotherhood of man. Speaking of her discovery.

to all personal revelators of Truth; first, for their good works, unmistakably the demonstration of their love for mankind, and second, for Soul for generations to come

of divine Love manifested in its law of reflection as presented in true education, business men and women,

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